





GEN







3 1833 01867 1203

GC  
974.402  
D95AR,  
1966

ANNUAL REPORT  
OF THE  
Town Officers and Committees  
OF THE  
TOWN OF DUXBURY  
MASSACHUSETTS



FOR THE YEAR ENDING

DECEMBER 31

1966



---

## **In Memoriam**

**PARKER B. CHANDLER**

**BOARD OF APPEALS**

**In his 82nd Year**

**January 3, 1966**

**BENJAMIN F. GOODRICH**

**PLANNING BOARD  
RAILROAD COMMITTEE**

**In his 90th year**

**March 28, 1966**

**CARL F. DANNER**

**PLANNING BOARD**

**In his 73rd year**

**April 28, 1966**

**LEONARD F. MASON**

**TOWN DUMP CUSTODIAN**

**In his 78th year**

**March 21, 1966**

**BRADLEY V. OSGOOD**

**SURVEYOR OF WOOD AND LUMBER**

**In his 87th year**

**May 23, 1966**

**ARTHUR F. EATON**

**CEMETERY EMPLOYEE**

**In his 89th year**

**April 10, 1966**

---



Photo by Steve Hansen Courtesy of the Patriot Ledger



**ROY E. PARKS**

---

*Appointed Tree Warden and  
Superintendent of allied departments  
on September 17, 1943*

---

*Elected Tree Warden March 1944*

---

*Served without opposition  
until his retirement August 31, 1966.*

---

*We all wish him a long and happy retirement.*





Digitized by the Internet Archive  
in 2014

**ANNUAL REPORT**  
**of the**  
**Town Officers and Committees**  
**of the**  
**TOWN OF DUXBURY**  
**MASSACHUSETTS**



**FOR THE YEAR ENDING**  
**DECEMBER 31**  
**1966**

---

Linotyped, Printed and Bound by  
THE MEMORIAL PRESS, INC.  
Plymouth, Mass.

## Town Officers for 1966

---

### *Elected*

#### SELECTMEN

James H. W. Jenner . . . . .	1967
Charles M. Tenney, Jr. . . . .	1968
Philip W. Delano . . . . .	1969

#### ASSESSORS

James H. W. Jenner . . . . .	1967
Charles M. Tenney, Jr. . . . .	1968
Philip W. Delano . . . . .	1969

#### BOARD OF HEALTH

The Selectmen

#### MODERATOR

Bartlett B. Bradley . . . . .	1967
-------------------------------	------

#### CEMETERY TRUSTEES

Hermon C. Bumpus, Jr. . . . .	1967
Ernest W. Chandler . . . . .	1968
J. Newton Shirley . . . . .	1969
Edward P. Hobart . . . . .	1970
Carl E. Johnson . . . . .	1971

#### TOWN CLERK AND TREASURER

Maurice H. Shirley . . . . .	1968
------------------------------	------

#### TOWN COLLECTOR

Wesley B. Stuart . . . . .	1968
----------------------------	------

### SCHOOL COMMITTEE

John F. Spence, Jr.	. . . . .	1967
Edward L. Butler	. . . . .	1968
Martha M. Palfrey	. . . . .	1968
Walter B. Collins	. . . . .	1969
Herbert R. Nelson	. . . . .	1969

### WATER COMMISSIONERS

Alpheus H. Walker	. . . . .	1967
Leonard B. Gallagher	. . . . .	1968
Eugene F. Redlon	. . . . .	1969

### PLANNING BOARD

Atherton Loring	. . . . .	1967
Richard C. Crocker	. . . . .	1968
Oliver L. Barker	. . . . .	1969
Faneuil Adams	. . . . .	1970
Lucius A. Howard	. . . . .	1971

### WELFARE BOARD

Paul N. Swanson	. . . . .	1967
Howard M. Clark	. . . . .	1967
Edward Bottenus	. . . . .	1968
Nancy Teravainen	. . . . .	1968
Richard C. Washburn	. . . . .	1969

### TREE WARDEN

Ray E. Parks (Resigned August 31, 1966)	. . . . .	1967
J. Alvin Borgeson	. . . . .	1967

### CONSTABLES

Lawrence C. Doyle	. . . . .	1968
Henry P. McNeil	. . . . .	1968
Thomas A. Johnson	. . . . .	1968

APPOINTED by the MODERATOR

FINANCE COMMITTEE

Thomas J. Legore . . . . .	1967
Harold L. Emerson . . . . .	1967
B. Kendall Way . . . . .	1967
Lester F. Haines . . . . .	1968
James G. Kelso . . . . .	1968
Richard C. Schaffer . . . . .	1968
Theodore H. Brodie . . . . .	1969
Gordon C. Couch . . . . .	1969
Harry H. Whiton . . . . .	1969

PERSONNEL BOARD

Thomas H. Lanman, Jr. . . . .	1967
David B. Jenkins . . . . .	1968
Sumner W. Shane . . . . .	1969

POLICE STATION BUILDING COMMITTEE

David H. Marshall	John J. Canty, Jr.
David R. Dickow	Lawrence C. Doyle
M. Alexander Pratt	

CENTRAL FIRE STATION BUILDING COMMITTEE

Charles H. Fargo	George A. L. Brown
George S. Butler	John F. McCaig
Edwin M. Sampson	

LIBRARY STUDY AND ADVISORY COMMITTEE

Edward B. Peters, Library Trustee  
Charles M. Tenney, Jr., Selectman  
Richard C. Crocker, Planning Board Member  
Harold Bush-Brown  
Mary T. Carothers (Mrs. Charles G., III)  
Francis E. Park, III



Howard M. Clark

John F. Spencer, Jr.

VOCATIONAL REGIONAL SCHOOL DISTRICT  
PLANNING COMMITTEE

Robert R. Walker

Jeremiah J. Brown, Jr.

ASSESSORS CLERK . . . . Isabelle V. Freeman

Robert Seymour . . . . .	1967
Edward P. Hobart . . . . .	1968
Robert Nickerson . . . . .	1969
Theodore Reed, Associate Member . . . . .	1967
Edward G. Wadell, Associate Member . . . . .	1967
Isabelle V. Freeman, Clerk . . . . .	1967

BUILDING INSPECTOR . . . Francis L. Swift

(Board of Health) . . . Maurice H. Shirley

BURIAL AGENT (Veterans) . . . Henry P. McNeil

CHIEF OF POLICE DEPARTMENT Lawrence C. Doyle

CHIEF OF FIRE DEPARTMENT . . . George S. Butler

CONSERVATION COMMISSION

Earle S. Tyler, Jr.	. . . . .	1967
Stuart Huckins .	. . . . .	1967
William P. Ellison .	. . . . .	1967
Charles C. Carothers, III .	. . . . .	1968
Charles A. Lane .	. . . . .	1968
Walter G. Prince .	. . . . .	1969
Francis C. Rogerson, Jr.	. . . . .	1969

SPECIAL CONSTABLE . . . . F. Hillary Carroll

FENCE VIEWERS

The Selectmen

FIELD DRIVERS

Ernest W. Chandler	Marshall D. Whitney
William P. Clark	

HARBOR MASTER . . . . . Manuel Oliver

ASSISTANT HARBOR MASTER Victor D. Nickerson

HEALTH AGENT . . . . George Ross Starr, Jr., M.D.

HEALTH CLERK . . . . Isabelle V. Freeman

HISTORIC DISTRICT COMMITTEE

Russell W. Edwards	L. Bowman Graton
Donald D. Walker	Gordon L. Cushing
Dorothy K. Patten	Isabelle V. Freeman
Dorothy Wentworth	

INSPECTOR OF ANIMALS

INSPECTOR OF SLAUGHTERED ANIMALS

Ernest W. Chandler

INVESTIGATION OFFICER . . . Lawrence C. Doyle

MOSQUITO CONTROL COMMISSIONER

George R. Starr, M.D.

PLUMBING INSPECTOR . . . Herbert C. Wirt

ASSOCIATE PLUMBING INSPECTOR

William M. Garrity

CUSTODIAN OF TOWN CLOCK . . . Lester Bates

DIRECTOR OF CIVIL DEFENSE . . George S. Butler

CUSTODIAN OF TOWN DUMP . . Forrest E. Dean

DOG OFFICER . . . Lawrence C. Doyle

ELECTION OFFICERS APPOINTED BY SELECTMEN

ELECTION WARDEN . . . Elwin N. Burdick

DEPUTY INSPECTOR . . . Everett Marston

DEPUTY INSPECTOR . . . Alice Merry

DEPUTY CLERK . . . Phyllis Randall

DEPUTY WARDEN . . . Raymond Chandler

ELECTION CLERK . . . Mary S. Crocker

ELECTION INSPECTOR . . . Eunice Dohoney

ELECTION INSPECTOR . . . Robert Palumbo

OTHER ELECTION OFFICIALS

Nancy Brock	Penelope D. Doyle
James R. Truden	Joseph W. Walsh
Nina Wadsworth	Clarence Snider
Robert Crocker	Nancy Teravainen
Edith Lucey	Eileen Jones
Norman Rodham	James E. Walke
J. Alvin Borgeson	Barbara A. Govoni
Fidelis M. Fernandes	John A. Brock, Jr.

RECREATION ACTIVITIES COMMITTEE

Roy Daub . . . . .	1967
James M. Cain, Jr. . . . .	1967
Lottie Lee Haines .. . . .	1967
Hattie H. Smith . . . . .	1968
John A. Williams . . . . .	1968
Fuller Marshall . . . . .	1969
Holland Willard . . . . .	1969

RECREATION DIRECTOR . . Ernest L. Gowen, Jr.

REGISTRARS OF VOTERS

Harry A. McNaught . . . . .	1967
Gilbert F. Redlon . . . . .	1968
Willard R. Randall . . . . .	1969
Maurice H. Shirley . . . . .	Clerk

SEALER OF WEIGHTS & MEASURES

Wesley B. Stuart

SELECTMEN'S CLERK . . . Isabelle V. Freeman

SHELLFISH CONSTABLE . . . Manuel J. Oliver

SUPERINTENDENT OF INSECT PEST CONTROL

J. Alvin Borgeson

SUPERINTENDENT OF STREETS Marshall D. Whitney

SUPERVISORS OF PARKS & PLAYGROUNDS

Robert S. Crocker

Roy E. Park

Francis W. Perry

Walter G. Prince

J. Alvin Borgeson

SURVEYORS OF WOOD AND LUMBER

Ray M. Parks

J. Alvin Borgeson

\*Bradley V. Osgood

TOWN ACCOUNTANT . . . Isabelle V. Freeman

TOWN COUNSEL . . . Robert J. Geogan, Esq.

TOWN HISTORIAN . . . Dorothy Wentworth

VETERANS' AGENT . . . Henry P. McNeil

VETERANS' CLERK . . . Isabelle V. Freeman

WATERFRONT ADVISORY COMMITTEE

John M. Clark

Victor D. Nickerson

Myron C. Linde

Norman B. White

W. Gordon Tucker

Jackson S. Kent

Frank A. Davis

Manuel J. Oliver

Grant F. Wilber, Jr.

WEIGHERS OF COAL, COKE AND HAY

Elwin A. Barnard

Henry S. Craig

B. F. Goodrich, Jr.

H. Thomas Williams

ALL OTHER APPOINTED OFFICIALS

SUPERINTENDENT OF SCHOOLS Everett L. Handy



DIRECTOR OF PUBLIC ASSISTANCE

Katherine E. Deans

LIBRARIAN . . . . . Minnie B. Figmic

COUNTY AID TO AGRICULTURE, DIRECTOR

Mabel F. Chandler

SUPERINTENDENT OF CEMETERIES

Laurel B. Freeman

SUPERINTENDENT OF WATER DEPARTMENT

Kenneth O. Macomber

LIBRARY TRUSTEES

Ralph N. Blakeman

C. Russell Eddy

Philip W. Delano

Richard C. Crocker

Bartlett B. Bradley

Francis W. Perry

Edward B. Peters

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY

ADVISORY BOARD MEMBER . . . Philip W. Delano

ACTING MEMBER . . . . . James H. W. Jenner

PARTRIDGE ACADEMY TRUSTEES  
SCHOLARSHIP FUND

Bartlett B. Bradley

Benjamin F. Goodrich, Jr.

Philip W. Delano

Edward P. Hobart

Francis W. Perry

Francis L. Swift

Clarence W. Walker

\* Deceased

## JURY LIST

### List of Persons Qualified to Serve as Jurors in the Town of Duxbury from July 1, 1966, to July 1, 1967

Adams, Robert Charles	Elder Brewster Rd.	Banker
Aldrich, Benjamin C.	900 Tremont St.	Sales & Mkt. Research Mgr.
Allen, Ross E.	King Caesar Rd.	Sales Mgr.
Alles, John III	301 Washington St.	Stock Broker
Argento, John J.	1538 Tremont St.	Asst. Dist. Mgr. Ins.
Ariagno, Leo P.	Priscilla Lane	Account Executive
Baker, Granville C.	Tremont St.	Painter, Self-employed
Balazs, John S.	off Church St.	N.E. Dist. Mgr., Revlon, Inc.
Barry, Richard J. Jr.	Standish St.	Merchandising V.P.
Berg, Gordon H.	Duck Hill Rd.	Banker
Blanchard, H. Gordon	230 Depot St.	Salesman
Bradford, Arthur D.	214 Chestnut St.	Maintenance Man, AT&T
Briggs, R. Stanwood	Congress St.	Inspector, USDA
Brown, George A. L.	Abrams Hill	Civil Engineer
Carter, Shirley H.	Beaverbrook Lane	Teacher
Chapin, George H. Jr.	Enterprise St.	Salesman
Cheney, Lewis C.	45 Enterprise St.	Retired
Christian, Frank S.	Powder Point Ave.	Sr. V.P.
Clarke, Dorothy M.	Oakwood Rd.	Homemaker
Clifton, Helen M.	Summer St.	Housewife
Cooper, Robert Ross	Tremont St.	Serv. Sta. Prop.
Cope, Philip H.	Summer St.	Foreman
Cutler, Nathaniel R.	Meetinghouse Rd.	Retired
Cutler, Nathaniel R. Jr.	Partridge Rd.	Investment Counselor
Daley, Leo S.	Depot St.	Asst. Mgr. R.E.
Daub, LeRoy E.	66 Island Creek Rd	Field Engineer
Dawes, Louise C.	29 Oak St.	Secretary
Driver, Frederick W. Jr.	Indian Trail	Service Representative
Eames, Mildred E.	34 Samoset Rd.	Housewife
Emerson, Eleanor P.	23 Stetson Ave.	Housewife
Fargo, Charles H.	37 Lovers Lane	Ind. R.E. Broker
Fogarty, Alfred M.	159 Bay Rd.	Civil Engineer
Galiano, Alfred A.	Peterson Rd.	Food Mfr.
Giesel, Frederick A.	Soule Ave.	Retired
Hagger, Richard H.	Pine St.	Inspector
Hall, Danforth A.	Duck Hill Rd.	Asst. Controller
Harris, Edmund S.	13 King Caesar Ln.	Insurance
Hopper, Allen O.	Meetinghouse Rd.	Retired
Huddleston, William D. Jr.	Oak St.	Merchandiser
Kamborian, Jacob S. Jr.	Duck Hill Rd.	V.P. Mfr.
LeGate, Philip D.	21 Elm Hill Ln.	Merchant
MacAulay, Wallace L.	Franklin St.	Bank Treasurer
Martin, George E.	89 Indian Trail	Business Mgr.

McCarthy, John H.	244 Powder Point Ave	Self-Employed, Sales
McDevitt, John J.	Chestnut St.	Asst. Sales Director
McIntosh, Davis C.	103 Wadsworth Rd.	Supervisor
Moreland, Earl W.	14 Indian Trail	Rte. Foreman
Muldowney, Robert M.	Harrison St.	Sales Mgr.
Noyes, Priscilla H.	227 Bay Rd.	Retired
Olson, William Allen	Chandler St.	Painter
Parcher, Clifford P.	562 Washington St.	Adv. Executive
Petcoff, James Robert	1112 Tremont St.	Mktg. Dir., Leather
Peterson, E. Norman Jr.	King Phillips Path	Asst. V. P. Securities
Pingree, Charles A.	Abrams Hill	V.P. Inv. Banker
Post, James Otis	Pill Hill	Executive
Rasmussen, Norman Leo	Elder Brewster Rd.	Mgr. IBM
Royle, Joseph W.	Harrison St.	Service Mgr.
Ruprecht, Daniel H.	Summer St.	Truck Driver
Sampson, Donald V.	Keene St.	Lumber Co.
Sanger, Louise P.	98 Surplus St.	Housewife
Schweighauser, Wally M.	47 Bay Rd.	Homemaker
Scott, Ruth Alden	Surplus St.	Housewife
Shepard, Helen J.	175 Washington St.	Housewife
Sibley, Winfred C.	Washington St.	Supervisor, Eng. Serv.
Simpson, William B. Jr.	34 Elderberry Ln.	Banker
Smith, Frank B. Jr.	100 Meetinghouse Rd.	Architect
Spence, John F. Jr.	Linden Ln.	Banker
Stegmaier, Charles L.	Eagle Nest Rd.	Sales Mgr.
Suk, Joseph A.	Keene St.	Engineer
vanWeel, F. R. deClerq	Washington St.	Pres. Bottling Co.
White, Dixon B.	62 Washington St.	Stock Broker
Whitley, John E.	Keene St.	Tel. Repairman

PHILIP W. DELANO

JAMES H. W. JENNER

CHARLES M. TENNEY, JR.

Board of Selectmen  
Duxbury, Massachusetts

## Selectmen's Report — 1966

---

To the Citizens of Duxbury:

We submit herewith the one hundred and fourteenth annual report of the Officers and Committees of the Town of Duxbury. This has been a year of great achievement with the exploits in space and in a more serious vein the Vietnam problem.

It has also been a year of achievement in Duxbury. Our new Police Station on West Street is well underway and the Fire Station site on Tremont Street is in the process of being made ready. The former Wright Estate has been cleared and the new Middle School construction will probably start early in 1967. Plans for the addition to the Library are being advanced as scheduled. Reports of progress will be forthcoming in this volume by the various committees concerned.

Mayflower Lane has been constructed. The 1965 Chapter 90 funds were expended in 1966 on the construction of Chandler Street as previously planned. Chapter 90 Maintenance was applied to a portion of Congress Street and King Caesar Road.

The new Middle School will present a storm drain problem on St. George Street. We intend to concentrate the Chapter 90 program on St. George Street so that the system will be adequate to take care of the school, St. George Street, and part of Alden Street. This will require a substantial amount of money to be expended over the next three years.

The U.S.S. Duxbury Bay (A.V.P. 38) was decommissioned at Portsmouth, Va., on April 29, 1966, and suitable services were conducted at Long Bridge simultaneously.

We have attended all meetings of the M.B.T.A. The South Shore extension is now under construction.

A change in the Statutes has made it possible for a labor union to organize municipal employees. Our employees rejected the union at an election held on October 27, 1966. We expect the Personnel Board to make liberal recommendations to the Town Meeting so that all town employees will be properly compensated for work performed. We respect our workers and we will insist that they receive fair treatment.

The projects we have mentioned and the general cost of Government will be reflected in the tax rates during the next few years. We are committed to most of them. Think well before embarking on new projects. The dollar you spend may be your own!

Respectfully submitted,

PHILIP W. DELANO

JAMES H. W. JENNER

CHARLES M. TENNEY, JR.

Selectmen of Duxbury



## Report of the Fire Department

---

To the Honorable Board of Selectmen  
Duxbury, Mass.

Gentlemen:

First I would like to express my very sincere appreciation to all sixty-four members of the Volunteer Fire Department, for their whole-hearted support. I sincerely believe we have made very great progress in the past year.

We answered 486 calls in 1966, this total is 10 more than the same period in 1965. As will be noticed, there is very little change in the number of fires over the previous year. I believe the citizens of Duxbury should be thanked for making this possible, by being "Fire Conscious." A break-down of the two years is as follows:

	1965	1966
Ambulance Runs	176	187
Grass and Rubbish Fires	35	54
Woods and Brush Fires	53	45
Dump Fires	9	9
Building Fires	19	13
Chimney Fires	3	1
Automobile Accidents & Car Fires	24	37
Drownings & Boat Calls	6	9
All other Calls	100	75

*Mutual Aid to Other Towns:*

	1965	1966
Wood Fires	2	2
Emergencies	1	4
Drownings (Rivers)	3	5
Stand-by in their Station	9	10

There were 3935 permits issued for open air fires. 66 oil burner permits, 22 bottle gas and 189 city gas installations were inspected and tested. It should be noted, that Deputy Chief Howard M. Blanchard who is the Gas Inspector, turned over \$615.00 to the town for gas inspections. All public buildings and stores were inspected periodically. Quarterly inspections were made in schools, nursing homes, rest homes and churches as required by the Department of Public Safety. Quarterly inspections were made for the Insurance Rating Board of all town-owned buildings. The Fire Department Ambulance answered 187 calls involving 202 persons. It traveled 5610 miles, which averages out to approximately 30 miles per call. The total cost of operation, exclusive of depreciation and gasoline, was \$133.00. Again, from the very bottom of my heart, I want to thank the citizens of Duxbury for allowing us to run on a "No Charge Basis." I am very happy to report that we have as of this date, January 9, 1967, the sum of \$2,234.61 in donations for the "Ambulance Fund."

I will request the Selectmen to put an article in the Town Warrant asking the town to provide money to replace a 25-year-old "brush truck." Some feel it is too soon to ask for another new truck. I feel it is my job as head of your Fire Department, to recommend what should be done to provide the protection which I am sure, every citizen expects. We cannot do this job with old worn out equipment!

I will also request the town to approve the increase in our general budget to allow me to hire three more permanent men. This would provide two men on duty, in the Central Station, around the clock. I will only take space enough to state that it has been a constant worry to me, to have only one man in the station at night. Just stop and realize what could happen if this man, for some reason, did not or could not answer your call for help.

I do not believe any more needs to be said in support of this request.

In closing, I hope by the time of the next Town Meeting, the New Fire Station will be well under way.

Respectfully submitted,

GEORGE S. BUTLER,  
Chief Duxbury Fire Dept.

---

## **Report of the Recreation Activities Committee**

The activities of the Duxbury Recreation Department continued in a strong upward trend. The Duxbury Town Teen Committee, strengthened by the experience gained in 1965, grew in stature and activities. As of Dec. 31, 1966 the enrollment stood at 459 members. The Recreation Commission and the Town Teen Committee have been approached by 15 neighboring communities, seeking information on establishing, structuring and operating a similar program in their respective communities. As a result of these inquiries, two workshops were held, and the Teens conducted themselves admirably, strengthened by the confidence bred through success. Towns that expressed an interest included Marshfield, Kingston, Hanover, Scituate, Cohasset, Pembroke, Plympton, Norwell, West Bridgewater, East Bridgewater, North Abington, North Easton, Randolph, Foxboro and Watertown.

Locally, the Teens have conducted a broader Teen program designed for the teens, by the teens, under the Department and its Director. Of course, successful events would not be, were it not for the quality performance of the respective chaperone chairmen and the response by the parents who agree to serve as chaperones work-

ing cooperatively with the Recreation Director. Such an undertaking is only as strong as the volunteer participation. This past Fall, the TTC was able to add a TV and a pool table to the furnishings at the Old Town Hall, known as "Dragon's Den," after the Duxbury Kiwanis Club, under its President, Mr. Francis Swift, graciously and generously donated time and talent as well as materials to completely re-do the interior of the building. Their efforts included the complete paint job, repair and replacement of electrical wiring and receptacles, the addition of new drapes and the installation of an accoustical ceiling. The Town Teen Committee and the Recreation Commission are most grateful to the Kiwanians for their sincere effort. Appreciation, too, to the Selectmen for getting the exterior re-done, a handsome job, indeed.

Seasonal gym and sports programs for all ages saw a general increase over the previous year, with an average Saturday and vacation-time attendance of 120 youngsters. These activities include the basketball leagues for Intermediates, Junior and Senior High Schoolers; Softball for both boys and girls, including a "benchwarmers' League" for those who could not play Little League ball. The Saturday movie program averaged 115 youngsters.

The Badminton Classes for beginners (grades 4 to 6), held two afternoons a week at Old Town Hall, averaged 30 youngsters, or two classes of 15. There was a round-robin play-off at the end of the season, for awards, and then when class was resumed in the Fall, another enthusiastic response resulted in two classes, each meeting once a week. Mesdames Bower, Stone, Hearn and Parcher were the capable volunteer instructors, and they are to be commended for turning out some fine players.

The week after school closed in June, the Commu-

nity Tennis Program got under way, under the co-leadership of Misses Lynn Daub and Leslie Butler, ably assisted by Miss Jo Butler, a teen volunteer. Two four-week classes yielded a combined enrollment of 245 youngsters. Again, a round-robin play-off tournament witnessed some stiff competition before eventual winners were decided and trophies and awards were presented.

The second full year of the Community Playground Program brought forth a few pleasant surprises. The staff of Miss Janice Martin and Miss Donna Trout was augmented with the addition of Miss Georgia Taft and Miss Lee Haines, and 38 teen volunteers, through the course of the summer. Further, the department operated identical programs at both the School Playground and the Tarkiln Youth Center. Also, for the first time, with the sanction and approval of the State Department of Education, we instituted a summer recreational program for the mentally retarded and integrated the program within the total structure of the summer program. The entire program was designed to give these exceptional youngsters as normal a summer as possible. This was done without fanfare or undue publicity for obvious reasons. At the conclusion of the program, the Recreation Director received word from the State Department of Education, Special Program's Department, that we were certified for future programs of this type.

Comparatively — in 1965, we registered a total of 287 youngsters with an average daily attendance at playground, of 81. In 1966, we registered 512 with a daily average of 127. In 1966 — we had a total attendance count of 5722 children, in 37 days of activity, exclusive of the tennis program. In 1967, we anticipate a substantial increase in these figures, and a continuance of constantly improving quality programming. The playground activities included a balanced program of crafts and



arts, group games and activities, both physical and non-physical, highlighted by a weekly special event or "day." This year also, we expanded the number of field trips, and made three such trips to the Battleship Massachusetts, Southwick Animal Farm in Mendon, and to the Edaville Railroad. Average attendance on each trip was 145. This season, too, we hosted a number of the Fresh Air youngsters from New York City, and their stay in Duxbury was highlighted by a "Christmas in July" party, at which time Santa Claus, himself actually made an appearance in the middle of the summer (it was 93 degrees that day). To make the event all the more memorable, WHDH-TV filmed the event and it was shown on the six P.M. news, so that the children might see themselves. That film is now on file in the Recreation Office, for any who missed it.

In addition to specific programming for mass activity, the Department continued the Special Interest Groups and Activities, encompassing the Hobby Club (the model builders and slot-car racers, supreme) — Mr. Gowen acted as group director; The Stamp Club, numbering 28 enthusiastic young philatelists under the guidance of Mr. William Huddleston and Mr. Gowen. As a club group, they have recently enrolled as members of the American Topical Society, signifying the advance they have made. They made one field trip to the Waltham Stamp Show, so that they might better prepare for their own "DUXPEX," — Duxbury Philatelic Exhibition, to be held in June, 1967, in conjunction with the Town's 330th Anniversary.

Also, Mr. Gowen conducted the Leadership Training Program for teens, after school hours, geared to instruct the teen volunteers in the rudiments of group leadership in the summer program. The Department continued the Guitar Classes for beginners, and this past Fall, began a new series of classes for both beginners and advanced pupils under the tutelage of Miss

Karen Eisner. The Community Men's Volleyball and Basketball resumed at the High School Gym. There was also limited hockey, when there was ice at Island Creek Pond, and the entire community was able to enjoy skating under the lights.

The 1966 season ended with the two New Year's Day parties for Junior and Senior High students participating at both the Old Town Hall and the Legion Hall. A total of 280 young people thoroughly enjoyed a full day of Bowl Football games, dancing and sociability.

One factor, we nearly overlooked was the inauguration of the "Duxbury in Boston" events for the teens. The first was the trip to the Boston Garden to witness the clash between the Boston Celtics and the Philadelphia '76ers—51 made the trip. By special arrangement with the Jordan Marsh Company, 6 buses and 363 children and adults, toured the "Enchanted Village" and the Christmas Festival on Boston Common. Just before Christmas, the First Annual Christmas Lights tour for Senior Citizens (the first of several planned programs for this group) entertained 23 passengers with lighting displays in Hanover, Blue Hills Cemetery, Boston Common and the South Shore. During Christmas week, we sent 53 adults and children to the opening matinee performance of the Ice Capades, at Boston Garden. Many additional organized programs of this nature are being detailed for 1967, but before we close the book on 1966, we must express a sincere and grateful thanks to the "volunteer secretaries" who began activities in the Recreation Office in December. Under Mrs. Lee Adams, the Junior League of Boston, Duxbury Branch, has provided this office with nine secretaries on a revolving, weekly basis, that is sure to ease the work load.

Nor can we overlook, all who have participated in the many programs, the parents who chaperoned, the many volunteers who aided in so many ways, the Vol-

unteer Chaperone Chairmen, Mrs. Constance Brown, Mrs. Virginia Dunmore, Mrs. Sandy Fogarty and Mrs. Margaret Dickow. Special thanks to Dr. Handy, Miss Hannigan, the School Personnel and the School Committee for the extensive and cooperative use of the school facilities. We are also most grateful to the various groups and service organizations who helped to make the year so much brighter; the Duxbury Kiwanis, the Rotary Club, the Duxbury Clipper, Legion Post 223, the Council of Churches, Mrs. Pauline Pyle and the Quincy Patriot Ledger, Mrs. Chase and the Old Colony Memorial, and to all, too numerous to mention, particularly the children and teens who supported the programs, by attendance and enthusiasm, and to the unsung "heroes" — the family chauffeurs who brought the children and teens to "wherever the action was."

In March, Mrs. Lester Haines was elected chairman of the Recreation Commission and Mr. James Cain was appointed to succeed Mr. William Penn, who resigned. Also, Mr. Fuller Marshall and Mr. Holland Willard were appointed to succeed Mr. Ed Wadell and Mr. F. Michael DeWire, who completed tenure on the Commission.

My personal thanks to each and every one of the members of the Commission for being such sincere and conscientious hard workers and a wonderful working group.

ERNEST L. GOWEN, Jr.

Recreation Director

Duxbury Recreation Activities Commission:

Mrs. Lester Haines — Chairman

Mr. Holland Willard — Vice Chairman

Mrs. J. Verity Smith — Secretary

Mr. Fuller Marshall — Treasurer

Mr. James Cain

Mr. Roy Daub

Mr. John Williams

## **Report of the Board of Appeals**

To the Honorable Board of Selectmen:

The Board of Appeals held thirty-nine public hearings during the year ending December 31, 1966. This compares with twenty-six hearings in 1965, an increase of 50%.

Of the thirty-nine hearings, ten were for variances or special permits in the business zones and twenty-nine in the residential zones.

The disposition of the petitions by the Board were as follows:

21 Approved substantially as requested

10 Denied

8 No action taken because the petitions were withdrawn by the petitioners.

The Board extends its thanks to the interested citizens who came to many of the hearings.

Respectfully submitted,  
ROBERT SEYMOUR, Chairman  
EDWARD P. HOBART, Secretary  
ROBERT NICKERSON

Board of Appeals

---

## **Report of the Gas Inspector**

To the Honorable Board of Selectmen:

As Gas Inspector for the Town of Duxbury I made the following inspections during the year of 1966.

There were 189 gas permits issued. These permits included the inspection of 300 gas appliances installed in Duxbury.

In June of 1966, a fee of \$5.00 per permit was introduced. The total amount of \$615.00 was collected for the remainder of 1966 and turned over to the Town Treasurer.

Respectfully submitted,  
HOWARD M. BLANCHARD,  
Gas Inspector

## **Report of the Board of Public Welfare and Bureau of Old Age Assistance**

---

To the Honorable Board of Selectmen  
and the Citizens of Duxbury

The Board of Public Welfare submits the following report for 1966.

The major change in the Welfare Laws, this year, was the Medical Care Program which became effective in July 1966 and followed by a much broader Medical Care Program under Social Security on September 1, 1966. Under this Medical Program, any person may apply for medical assistance to the Board of Public Welfare of the town in which he resides. Medical assistance is furnished to each eligible person whose income and resources are insufficient to meet the costs of medical services.

During the past summer, it was the pleasure of five underprivileged children to attend camp through the cooperation of the Council of Churches, Kiwanis Club, Salvation Army, American Legion, and Camp T. Many other children attended the summer activities at the Tarkiln Youth Center as well as the activities held at the Duxbury School.

The Board of Public Welfare accepted with regret the resignation of Dorothy Wentworth as Social Worker for the Department, a position she has held for over a decade.

Many thanks go to the Council of Churches, Kiwanis, Rotary, Salvation Army, and the many philanthropic individuals who helped to spread cheer to many underprivileged persons at Thanksgiving and Christmas through their most generous donations of food, new



clothing, new toys, cigarettes, tobacco and other items.

The Board of Public Welfare wishes to thank the Selectmen and the Police Department for their help and cooperation during the past year.

Respectfully submitted,

HOWARD M. CLARK, Chairman  
PAUL N. SWANSON  
NANCY TERAVALINEN  
EDWARD G. BOTTENUS  
RICHARD C. WASHBURN

---

## **Report of the Superintendent of Parks and Playgrounds**

To the Honorable Board of Selectmen:

The Parks and Playgrounds were fertilized twice, Spring and Fall, this year in an effort to maintain the grass we have during these drought years.

The tennis court surfaces were put in shape for play in the Spring and with the extra use this year the maintenance just about doubled.

This past Fall, the American Legion seeded down to grass five or six acres which they had previously cleared at Chandler Street Field. This will bring the total grass area to about twenty acres.

The baseball diamonds are in fair shape. However, we do need a water service at the Little League in the Tarkiln area.

Respectfully submitted,

JOHN A. BORGESON

## Report of the Tree Warden

---

To the Honorable Board of Selectmen  
and the Citizens of Duxbury:

The effect of several years drought was reflected in the condition of our trees this past year. Die-back in Maples and the increase of Dutch Elm Disease have been the immediately visible signs of its toll. Planning and planting for the future becomes even more important with the losses from the above causes.

The Rotary Club, as part of their community service work, made a gift of some Pin Oaks for the Town Nursery for future planting along the streets.

Due to the lack of sufficient moisture in the soil no Fall planting of trees was done this year, Spring planting, however included:

- 2 Norway Maples
- 2 Sugar Maples
- 10 Flowering Crabs
- 1 Fringe
- 3 Thornless Locust
- 3 Hawthorne
- 1 Catalpa
- 15 Crimson King Maples
- 2 Schwedler's Maples
- 3 Flowering Cherry
- 1 Flowering red leaf Plum
- 1 Sweet Gum
- 1 Copper Beech

Respectfully submitted,

JOHN A. BORGESON,  
Acting Tree Warden

## **Report of the Superintendent Insect Pest Control**

---

To the Honorable Board of Selectmen:

The searches for the reoccurring pests were continued with the following results:

Tent caterpillar — fifteen nests were found and destroyed.

Elm Leaf Beetle — out in force, as seems to be the case with all insects in time of drought. The use of a new insecticide, Carbaryl, recommended by the University of Massachusetts, gave us good control and replaces D.D.T. in this spraying operation.

Japanese Beetle — almost non-existent again this year.

White Pine Blister Rust — found in one location this year.

Brown Tail and Gypsy Moth — searches came up negative.

Poison Ivy — the annual amount of eradication was done.

Respectfully submitted,

JOHN A. BORGESON

## **Control of Dutch Elm Disease**

To the Honorable Board of Selectmen:

The spraying of our Elms was carried out this year as in the past, following the recommendations of the Annual Dutch Elm Disease Conference, held by the University of Massachusetts. The history of Dutch Elm Disease shows a high rate of incidence accompanying periods of drought. This year was no exception. Of thirty-four elms sampled and sent to the Shade Tree Laboratory at the University of Massachusetts, twenty-six were confirmed as having Dutch Elm Disease and eight were negative.

There has been no major break-through, as of this date, in the method of control of Dutch Elm Disease. The several new methods and materials, advertised and written about at great length, are still under study and have not been recommended for our use by our State authorities.

The department still continues to remove and burn the diseased trees as part of our present system of control of Dutch Elm Disease.

Respectfully submitted,

JOHN A. BORGESON

---

## **Report of the Plumbing Inspectors**

To the Honorable Board of Selectmen

We hereby submit our report as Plumbing Inspectors for the Town of Duxbury for the year 1966.

A total of 233 plumbing permits were issued in 1966.

Fees collected for the year amounted to \$1,145.

One thousand one hundred and forty-five dollars were paid to the Inspectors for their inspections.

Three Plumbing Inspector Association meetings were attended during the year.

Respectfully submitted,  
HERBERT C. WIRT, Plumbing Inspector  
WILLIAM GARRITY, Assistant Inspector

---

## Report of the Building Inspector

To the Board of Selectmen:

Following is my report for the Building Inspector-Wiring Inspector Department for the year 1966.

### PERMITS ISSUED IN 1966

	No. Permits	Estimated Cost of Construction
Houses (also house & garage combinations)	74	\$1,357,300
Non-Residential	10	147,200
Garages	6	13,400
Alterations & Additions	72	202,148
Misc. (storage bldgs., renewals, swimming pools)	17	5,000
Electrical	59	
Sewage Disposal	88	
Totals	326	\$1,725,048

Petitions to the Board of Appeals filed through this office totalled	34
Number of Code Books sold	44

---

A total of \$3,197 was collected in fees in 1966.

---

Respectfully submitted,  
FRANCIS L. SWIFT,  
Building Inspector  
Wiring Inspector



## Report of the Cemetery Trustees

---

To the Honorable Board of Selectmen  
and the Citizens of Duxbury:

The Trustees have accepted the Report of the Superintendent of Cemeteries and it gives the details of the work done in the Cemeteries during 1966.

The last year has been an active year in the work and it has been accompanied by a marked increase in the allotment of lots and of perpetual care funds.

We are requesting an appropriation of \$21,400.00 to carry on the regular work of the Cemeteries.

We request an appropriation of \$100.00 for out of state travel.

We request an appropriation of \$2,500.00 for the purchase of a new dump truck, as maintenance costs on the present truck are too high.

We request the appropriation to the Cemetery Department the sum of \$320.00 now in the hands of the Town Treasurer.

We greatly appreciate the support of the Citizens of Duxbury in maintaining our Cemeteries.

Respectfully submitted,

EDWARD P. HOBART, Chairman

HERMON C. BUMPUS, JR.

ERNEST W. CHANDLER

CARL E. JOHNSON

J. NEWTON SHIRLEY, Secretary

## Report of the Superintendent of Cemeteries

---

To the Cemetery Trustees:

I submit the following report for the year 1966.

All general work was performed at Mayflower, Ashdod, Dingley, and Standish Cemeteries, also Smith Tomb and Boomer Square.

The leaf blowers, supplemented by some hand raking, made it possible to clear the cemeteries of leaves in record time. At Mayflower Cemetery with the help of the Highway Department we applied a seal coat of asphalt on Evergreen, Pine, Oak Avenue and the Parking Lot. A section was graded and seeded to make new lots on the west side of Oak Avenue Extension. There was an increase in lots taken this year over previous years.

The fences around the Mayflower and Ashdod Cemeteries were painted and the Evergreens were pruned.

Perpetual Care and Annual Care Lots were properly maintained and the Veterans' Graves received our annual attention.

There were 72 interments this year and this was an increase over previous years.

In closing I extend my thanks to the men for the fine job they did throughout the year 1966.

Respectfully submitted,

LAUREL B. FREEMAN,  
Superintendent of Cemeteries

## Report of the Chief of Police

---

To the Honorable Board of Selectmen:

Gentlemen:

Following is the report of the Police Department for the year ending December 31, 1966:

Speeding	23
Operating so as to endanger	34
Failing to keep to right of travel way	9
Operating unregistered motor vehicle	3
Operating uninsured motor vehicle	4
Illegal attaching registration plates	2
No inspection sticker	5
Assault with dangerous weapon	2
Leaving scene after causing property damage	3
Minor having alcoholic beverage in motor vehicle	7
Indecent exposure	2
Operating motor vehicle without license	6
Runaway child	2
Rape of minor child	9
Unnatural act on minor child	9
Operating motor vehicle under influence	12
Assault & battery	9
Violation of probation	1
Operating after suspension of license	4
No registration certificate in possession	1
Disturbing the peace	4
Malicious injury to personal property	3
A.W.O.L.	5
Drunkenness	17
Failing to stop for stop sign	7
Illegitimacy	1
Illegal possession of fireworks	1
Fugitive from justice	1

Non support of family	1
Manslaughter	3
Allowing improper person to operate M.V.	3
Failing to slow for intersection	2
Assault & battery on police officer	1
Operating motor vehicle recklessly	1
B. & E. & larceny under \$100.00	6
B. & E. & larceny in daytime over \$100.00	6
Larceny from person	6
Lewd & wanton in speech & behavior	2
Uttering	1
Indecent assault & battery on child under 14	6
<b>Forgery</b>	1
Larceny under \$100.00	7
Larceny over \$100.00	1
B. & E. nighttime larceny over \$100.00	1
Assault	1
B. & E. nighttime with intent to commit misdemeanor	3
Carrying dangerous weapon	4
Using motor vehicle without authority	4
<b>Total</b>	<b>246</b>

#### DISPOSITION OF OFFENSES

Turned over to military police	5
Guilty & fined	77
Guilty & Committed	4
Guilty & Committed to State Prison	1
Guilty given probation	9
Not guilty	16
Guilty & filed	9
Guilty given suspended sentence	2
Guilty & restitution ordered	3
Guilty & continued without finding	6
Arrested for outside police	7

Guilty cases pending in Superior Court	31
Dismissed	7
No probable cause	1
Cases pending in District Court	8
Drunk released	1
Adjudicated delinquent & committed	9
Adjudicated delinquent & given probation	10
Adjudicated not delinquent	2
Adjudicated delinquent & continued	
without finding	28
Adjudicated delinquent & fined	5
Adjudicated delinquent given suspended	
probation	1
Adjudicated not delinquent no	
probable cause	3
Released to parent	1

---

246

#### MISCELLANEOUS

Calls & complaints investigated	8,377
Accidents investigated	202
Messages delivered	975
Animals returned to owners	79
Emergency trips to hospitals & doctors	122
Sudden deaths investigated	11
Summons served	583
Doors & windows found open	116
Missing persons located	36
Arrests	153
Committed to State Hospital	8
Animals destroyed	44
Stolen cars recovered	8
Fatal auto accidents investigated	4
Suicides	1
Faulty equipment tags issued	25
Beach stickers issued	2,761
Shellfish permits issued	863



Registry of motor vehicle citations issued	108
Value of property recovered	\$22,643.56
Pistol permits issued	60
Dealers firearms permits issued	3
M.B.B.A. permits issued	186
Miles travelled by cruisers	142,591

## POLICE DEPARTMENT ROSTER

### *CHIEF*

Lawrence C. Doyle

### *Sergeants*

Henry P. McNeil

Thomas A. Johnson

### *Patrolmen*

Robert D. Byrne

Francis X. Guilderson

William K. LaFleur

Curtis G. Dow

William R. Whitehouse

Neil Phillips

James N. Wills

Edmund D. Cuneo

George I. Bean

### *Provisional Patrolmen*

Herbert F. Johnson

Michael J. Sheehan

Albert P. Richards, Jr.

Richard L. Stowers

Richard J. Bayramshian

John Conathan

Lawrence M. Murray

James A. McDonald, Jr.

### *Clerk*

Jayne M. McNeil

Respectfully submitted,

LAWRENCE C. DOYLE,  
Chief of Police

## **Report of the Personnel Board**

---

To the Honorable Board of Selectmen  
and Citizens of Duxbury:

This past year the Personnel Board has continued its long established policy of meeting once each month. These meetings are open, and we welcome employees, department heads, or other interested citizens.

At our organization meeting on April 7, 1966, it was decided to do a major overhaul of the entire plan. This was to include a revision of the wage scale, an updating of every job description, clarification and rewriting of the plan including several new aspects, such as a grievance procedure. In order to accomplish this, a great many executive sessions were held. We met with department heads both in groups and separately. Each department was visited by a member of the Board at least twice. A comparison of wage rates in seventeen towns was used. The plan was rewritten and printed up in booklet form. We hope the Townspeople will read it before Town Meeting, so that they can vote intelligently on what at best is a very complicated subject.

Without the help of many people this job could never have been done. To department heads, employees, committee members, and helpers, the Chairman wishes to express his sincere thanks.

Respectfully submitted,

Personnel Board

THOMAS H. LANMAN, JR., Chairman  
DAVID B. JENKINS  
SUMNER W. SHANE

## Report of the Harbor Master

---

To the Honorable Board of Selectmen:

I submit my report as Harbor Master for the year 1966. Channel markers were set out beginning early in May. These were placed at Joe's Point, Howland's Landing and Beach Channel from the bridge to Clark's Island.

Two citizen band radios were obtained in July. These keep us in touch with other Harbor Masters in the area and also with the Duxbury boats that have had these sets installed.

Speed limit signs were again placed in various areas to warn speeders and reckless operators.

Mooring fee bills were sent out May 1st, and over \$3,300.00 collected.

The Night Patrol was started again in June and continued until Labor Day. This patrol has become a necessity because of the increase in vandalism and robbery which has occurred just about everywhere, where there are boats anchored.

Respectfully submitted,

MANUEL OLIVER,  
Harbor Master

## Report of the Shellfish Constable

---

To the Honorable Board of Selectmen:

I submit my report as Shellfish Constable for the year 1966.

One hundred eighty (180) bushels of mixed quahaugs were planted in beach channel from Goose Flat to Ellison's Boat House, and in the channel east of Hunt's mussel bed. These were bought from the city of New Bedford with state money granted to Duxbury.

Late in June, 7,000 horseshoe crabs were brought to me to be destroyed. Four cents (.04) each were paid for these.

Later in the summer 15,000 small ones were taken from their breeding holes in the back river.

Approximately 1,400 private shellfish permits were sold at \$1.00 each.

About 175 bushels of soft shell clams were taken for family consumption by town residents. Out-of-town residents accounted for 140 bushels of quahaugs, 43 bushels of soft shell clams and 15 bushels of razor clams.

Following is the record of shellfish taken commercially during the year:

Bushels

850	Mixed Quahaugs	@	6.75	\$5,737.50
225	Mixed Quahaugs	@	4.00	900.00
310	Large Quahaugs	@	2.75	852.50
50	Little Necks	@	10.00	500.00
45	Razors	@	9.50	427.50

---

\$8,417.50

Respectfully submitted,

MANUEL OLIVER,  
Shellfish Constable

## Report of the Waterfront Advisory Committee

---

To the Honorable Board of Selectmen:

Application for permanent maintenance of the basin and channel was made July, 1965. This work should have been done this past year, but up until now, no definite date has yet been set up by the Federal Government.

At least one fourth of the basin has less than three feet of water at low tide. Specifications call for a minimum of eight feet at low tide in the basin and channel.

Soundings were taken by the Army Engineers last Spring, so the deplorable condition of the basin is not unknown to them.

Respectfully submitted,

MANUEL OLIVER  
VICTOR NICKERSON  
NORMAN WHITE  
MYRON LINDE  
FRANK DAVIS  
J. S. KENT  
JOHN CLARK  
GORDON TUCKER  
GRANT WILBER



## Sealer of Weights and Measures

To the Honorable Board of Selectmen:

The annual report of the Sealer of Weights and Measures is hereby submitted for the year 1966:

Devices Sealed:

Scales over 10,000 pounds	1
Scales 100 to 5000 pounds	5
Scales 10 to 100 pounds	25
Scales under 10 pounds	7

Weights:

Avoirdupois	11
Metric	27
Apothecary Troy	23
Liquid measures one gallon or under	10
Gasoline pumps	34
Vehicle tank meter	6
Bulk storage meter	1
Oil and grease pumps	14
Yardsticks	12

Sealing fees collected and turned over to the Town Treasurer, \$207.80.

Respectfully submitted,

WESLEY B. STUART  
Sealer of Weights and Measures.

## **Report of the Planning Board**

To the Honorable Board of Selectmen and  
the Citizens of Duxbury:

The Board regularly meets on the second and fourth Wednesdays of each month. In addition to the regular meetings during 1966 sixteen (16) hearings on Plans were held and twelve (12) Definitive Plans were approved, including approvals for minor subdivisions into not more than three lots under SECTION 2 Paragraph C of our "Rules and Regulations." Thirty-six (36) plans were endorsed as not requiring approval under the Subdivision Control Law. There were four (4) major Subdivisions approved by the Board.

Three Preliminary Hearings were held on proposals to be included in the Town Warrant 1967:

1. A planned space zoning.
2. A rezoning land at the junction of Route 3 and 3A for business area.
3. A rezoning of one acre of land on Congress Street for business area.

*Note:* A letter received from the Massachusetts Department of Commerce and Development, Division of Planning, stating all "701" applications will be subject to a priority rating process and therefore our updating the General Plan for the Town of Duxbury will be considerably delayed.

Respectfully submitted,

DUXBURY PLANNING BOARD

LUCUIS A. HOWARD, Chairman

OLIVER L. BARKER, Clerk

ATHERTON LORING

FANEUIL ADAMS

RICHARD C. CROCKER

## Report of the Veteran's Agent

---

To the Honorable Board of Selectmen:

I respectfully submit my report as Agent and Director for the Department of Veterans' Services for the year 1966.

The office of Veterans' Services has been open to Veterans and their dependents Monday through Saturday by appointment during the year.

I have advised and assisted Veterans of the Spanish American War, World War I and World War II, Korean War, and the present Viet-Nam War, and find that each person has his own individual problem, which requires assistance to enable them to receive the benefits they are entitled to. This year two major Legislative changes created more work for this Department. 1. A change in the Settlement Law. 2. The Social Security Medical Insurance program.

During the year I have registered 25 local men for Draft Board No. 129 Marshfield, Massachusetts.

This year we have had a total of 20 cases, representing 67 persons who received Veterans' Benefits. At this time we have 11 active cases representing 24 persons.

Our appropriation was \$21,027.00 — we expended \$19,399.72 leaving a balance of \$1,627.28 in the account to be returned to the Town. Approximately half of the amount expended will be reimbursed to the Town, by the State Department of Veterans' Services.

Respectfully submitted,

HENRY P. McNEIL,  
Agent

## Conservation Commission

---

To the Honorable Board of Selectmen  
Town of Duxbury

The Conservation Commission feels that this year affords one of the last opportunities to enlarge the Town Forest on Mayflower Street at a reasonable cost to the Town.

This project, which has been one of our goals from the outset, will accomplish several worthwhile purposes:

1. It will provide a large recreational conservation area near the geographical center of Town for the benefit of present and future generations.
2. By making available a larger contiguous wooded area than now provided, it will allow economic forest management practices to be put into effect. This will make the Forest more nearly self-supporting and return to the Town some of the management costs.
3. The usefulness of the Forest from a recreational viewpoint, i.e., hiking, camping, picnicking, etc., will be greatly enhanced under active professional management. Fire lanes will be kept cleared, underbush cleaned out and the overall appearance of the area improved.
4. Vandalism, littering and other undesirable habits will be sharply curtailed by the presence of forestry and conservation personnel.

The Commission have negotiated with several of the abutting owners of land along Mayflower Street and will propose at the Town Meeting in March the acquisition of forty to forty-five acres of adjacent property.

We will also propose, for your's and the Town's consideration, the hiring of a Forester-Conservation Officer

to manage this and other wooded areas of the Town under the direction of the Commission. This officer would be available to consult with and coordinate the activities of the various other Town Agencies whose responsibilities and concerns overlap both ours and their own.

The Commission realize that the project outlined above will require a substantial initial appropriation by the Town; however, it should be observed that some monies have been accumulated in the Conservation Fund over the past three years which will reduce the amount needed in 1967. We would also like to point out that many Towns in the Commonwealth have appropriated annually \$25,000 to \$50,000 to their Conservation Funds while Duxbury has limited itself to an annual amount of \$2,000 to \$3,000.

The Commission are aware of the heavy tax burden occasioned by the school construction and water extension of recent years, and have concurred with the Finance Committee in requesting small appropriations. Time, however, is running against us. These very schools and water extensions are making our Town more attractive to the developers. Land values are going up.

We feel that this is the year when the Town must decide whether it wants to support a Conservation Program. Unless we begin to set aside substantial Conservation Areas, we will have lost our chance.

Respectfully submitted,

THE CONSERVATION COMMISSION

FRANCIS C. ROGERSON, JR., Chairman

CHARLES G. CAROTHERS, III

WILLIAM P. ELLISON

STUART HUCHINS

CHARLES A. LANE

WALTER G. PRINCE

EARLE S. TYLER, JR.



## **South Shore Mosquito Control Project**

---

To the Citizens of the Town of Duxbury:

Submitted herewith is the report of the South Shore Mosquito Control Project's activities in the Town of Duxbury for the year ending October 31, 1966.

The Town of Duxbury appropriated \$5300 for mosquito control in 1966. Along with this \$2250 was appropriated for maintenance of salt marsh ditches. Both appropriations were expended by the South Shore Mosquito Control Project in effort toward a better control of mosquitoes in the Town of Duxbury.

The South Shore Mosquito Project functions under Massachusetts General Laws Chapter 252 Section 59 mosquito control provisions and Chapter 112 salt marsh ditch maintenance. It is a cooperative effort embracing the City of Quincy and the Towns of Braintree, Cohasset, Duxbury, Hingham, Hull, Marshfield, Norwell, Scituate, and Weymouth, covering a total area of 172.21 square miles, serving a population in excess of 223,000.

The project operates year round continuing to base its operation on a three phase reduction program, giving priority in this order:

Source reduction, by proper ditch maintenance and water manipulation the mosquito breeding areas are eliminated.

Reduction at the source, with small amounts of insecticides applied at breeding source millions of mosquito larvae and pupae can be destroyed.

Reduction of the source, or adult control, by space spraying or fogging the elimination of many flying mosquitoes of one generation, thus reduce the next.

With this as the basic plan for control the following

was accomplished in the Town of Duxbury this past year:

### *Source Reduction*

47,505 feet of drainage ditch were reclaimed, 90 feet of new drainage ditch were trenched, 12,675 feet of existing drainage ditch were cleared of their blockages. All this to prevent water from becoming stagnant enough to produce mosquitoes. 3,610 feet of brushing was necessary to allow access to ditch or spray.

### *Reduction at the Source*

350 acres of small isolated woodland swamps were pre-hatch treated with dust upon ice in winter months to prevent the development of mosquito larvae as it hatches. 990 acres of larger swamp areas were larval treated in the spring of the year by air from a Piper cub aircraft to control mosquitoes of the early season.

During the summer season many wet areas have to be checked continually, such as salt marshes, quarries, rock pools and roadside ditches and wherever mosquito larvae was contained they were treated. 35 gallons of insecticides were applied for this larval control.

The mosquito giving the most problem this year was the *Culex pipien*, or more commonly known as the house mosquito. The reasons for such problems are: they can breed in almost any type of container of standing fresh water. They are many brooded with short hatching cycle, breed in great numbers around the home and readily seek inside shelter for their resting places. With the deluge type rain showers of the past summer, the many areas capable of breeding *Culex* mosquitoes were impossible to keep up with. The project's concentrated efforts were centered around spraying storm catchbasins, roadside drainage ditches and polluted water holes, such as quarries, these being the greatest sources of this species. It was necessary to expend 50 gallons of insecti-

cide to treat 630 catchbasins in the Town of Duxbury this year, along with treating many small wet areas, as much as six times throughout the summer.

*Reduction of the Source, or adult control*

With the culex mosquito, the mosquito that breeds around the home and seeks to rest within the home, large scale space spraying and fogging is not too effective. It became mostly a problem of educating the public as to what they could do around their own homes to keep mosquitoes from breeding and what and when to spray within the home. This project had four articles published in local newspapers and radio this year. It met with some success. However, there still remained our annual amount of a thousand calls requesting neighborhood spraying or fogging.

In the Town of Duxbury 615 gallons of insecticides were space sprayed for adult mosquitoes by hydraulic sprayers or mist blowers.

When weather and other conditions were favorable an insecticidal thermal fogger was used. 31 gallons of insecticide and oil in a fog were applied at the rate of 15 acres to the gallon.

The insecticides used in the past year by the South Shore Mosquito Control Project were:

- DDT Dust
- DDT Emulsions
- Malathion Emulsion
- Malathion Miscible in fog oil
- Nailed DiBrom 14 in fog oil
- Baytex Emulsion (catchbasins)
- Abate No. 4 Emulsion (larval).
- No. 2 oil

All these insecticides are registered and are labelled for use in mosquito control. When they are formulated

and applied in accord with and at no greater amounts than their labels recommend to be proper for mosquito control operations they pose no hazard. However, in the foreseeable future there shall be some curtailments or restrictions to the use of many chlorinated hydrocarbon insecticides, such as DDT. To replace these are many newer insecticides coming into use each year. These have all been developed with the purpose of offsetting the disadvantages and ill side effects of many of the older insecticides. These new insecticides shall cause some changes to mosquito control. The main one being their cost. They are a good deal more expensive. They are also limited in their use and effect.

These changes must be made for as it is the project's duties to make the area as free of mosquitoes as possible, it is also duty bound to operate in such a way never to be a hazard to persons, wildlife or environment.

The project wishes to acknowledge the help received from officials and departments of the town and sincerely hopes that benefits derived by these departments as a result of this cooperation are as great as those derived by the project.

### **GREENHEAD FLY CONTROL**

To the Citizens of the Town of Duxbury:

Submitted herewith is the report of the Greenhead Fly (*Tabanus Nigrovittatus*) Control program conducted on the salt marsh in the Town of Duxbury for the summer season of 1966 under the direction of the South Shore Mosquito Control Project.

The first noticeable amount of Greenhead Flies begin their emergence around the last week of June at which time we commenced the first aerial application of insecticide Malathion to the noted trouble areas.

With the insecticide Malathion a quick knockdown and kill action is received but with its short residue action has little lasting effect. For this reason we were unable to time the application down to two separate sprays as was the case when DDT was used.

The spray applications were made to specific areas and at times when it was considered the Greenhead Fly nuisance warranted it. In the Town of Duxbury between the period of June 17 to August 18 eight separate applications were made to trouble marsh areas. 1715 gallons of insecticides were applied at the rate of one gallon to the acre to the upper edges of marsh and resting areas bordering the marshes.

This control project is always looking to research for new and better methods of control, particularly where the salt marsh is concerned. There is hope that the future shall see a new material developed for the larvae rather than the adult Greenhead Fly. We could then possibly time our insecticidal application during the season when most other life on the marsh would be least affected.

Until we have this new material and approach we shall continue to barrier spray the marsh edges with the bare minimum dosage for control so as to avoid the hazards to other life on the marshes.



## **Report of the Superintendent of Water Department**

---

To the Board of Water Commissioners  
Town of Duxbury, Mass.

Gentlemen:

Following are the 1966 statistics of the Duxbury Water Department as required by the Massachusetts Department of Health:

Greatest amount pumped in any one day: July 3, 1966; 1,873,000 gallons.

Greatest amount pumped in any seven consecutive days, June 30 through July 6, 1966: 10,167,000 gallons.

Total amount pumped during 1966: 259,107,000 gallons.

Number of services at the end of the year: 2260.

Number active services at the end of the year: 2238.

New services installed at the end of the year: 112.

Miles of water mains at the end of the year: 65.2.

Number of hydrants at the end of the year: 446.

Acres of land owned for water supply purposes: 58.67.

Respectfully submitted,

KENNETH O. MACOMBER,  
Superintendent.

## Report of the Water Commissioners

---

To the Citizens and the Honorable  
Board of Selectmen of Duxbury:

The Water Department completed the year 1966 with a theoretical deficit of approximately \$22,982.52. It is to be noted, however, that if the uncollected water bills outstanding on December 31, 1966, had been collected in full, the deficit would have been \$9,378.53. This is the first time in years that the Department has had an actual deficit and confirms the Commissioners' belief that a rate increase is necessary, if we are to operate as an Enterprise Account as the law contemplates.

The following tabulation gives a condensed summary of the financial situation of the Department in a cumulative manner, based on total commitments, so that its operations can be readily compared in each category from year to year. Further details are given in the excellent report of the Town Accountant. Due to the early date this report is required to be submitted, there may be some minor differences in a few items in the tabulation as compared with the Town Accountant's Report.

Water Balance, December 31, 1965	Deficit	\$—7,457.43
Uncollected, December 31, 1965		14,064.10
Charges to Consumers		
Minimum	\$34,609.31	
Excess Water	43,369.09	
Unmetered Water	255.73	
Meter Removals	1,324.84	
Service Connections & Misc.	13,121.73	
	<hr/>	
Abatements	\$92,680.70	
	303.81	
	<hr/>	92,376.89
Hydrant Service (Public Safety)		30,300.00
Maintenance & Operation	\$55,500.00	
Commissioners' Salaries	450.00	
Out-of-State Travel	200.00	

Fixed Charges:		
Amortization (Exten. 1962)	3,853.33	
Interest on Debt	10,950.86	
Maturing Debt:		
Phase I	15,000.00	
Autumn & Winter Sts.	2,000.00	
Old Route 3	3,000.00	
Franklin St.	3,000.00	
Autumn, Winter, Lake Shore, Oak Sts.	4,000.00	
Lincoln, East, Tobey Garden, Chestnut	6,958.00	
Gravel-packed Well	3,000.00	
Special Articles 1966:		
Art. 42, Search for Water	7,800.00	
Art. 4, Add. Funds — Well	16,000.00	
Art. 43, Land for Well	4,250.00	
Transfer from Reserve Fund	2,700.00	
Uncollected Water Charges 12-31-66	13,603.99	
TOTALS:	\$152,266.18	\$129,283.56
DEFICIT		\$22,982.62

Mr. Eugene F. Redlon was elected to a three-year term as Commissioner on March 19, 1966. The Board was organized at its regular meeting on March 21, 1966. Colonel Leonard B. Gallagher, USA (Ret.) was elected Chairman, and Mr. Alpheus H. Walker was elected Secretary.

During the year the following was accomplished, in addition to routine operation and maintenance.

*New Services and Renewals.* During the year 112 new services and renewals were installed. The new services included 23 services to old houses not previously connected to the system and 89 services to new buildings. This was a 9.8 per cent increase in total services installed over 1965.

*Five-year Extension Plan.* At the 1966 Town Meeting two extensions recommended in the plan were authorized: Congress Street and West Steet. The total authorized for Congress Street was \$12,300.00 and the total authorized for West Street was \$29,900.00, which

amounts were borrowed. The West Street authorization included 2,000 feet of 8-inch line not in the five-year plan in order to complete the circulation of the system and permit a more complete utilization of the capacity of the new Millbrook Pumping Plant. The Town also authorized construction of 1,280 feet of 8-inch main on Chandler Street at a cost of \$5,750.00, which was borrowed. This last extension was not included in the five-year plan. However, it had been originally in the extensions requested in 1962. A contract was awarded for these three extensions to the low bidder, D'Attilio Bros., Inc., of Dedham, Mass. Work was completed in August.

At the same Town Meeting, petitions for three extensions not in the five-year plan, on South Street, Union Bridge Street, and West-Mayflower-Lincoln Streets were considered and not approved.

*Millbrook Pumping Station.* As stated in the 1965 Town Report, bids were opened on this project, and the total low bid exceeded the total money authorized in 1965 by \$16,000. At this time, it was too late to get an article in the warrant so it was necessary to request the Town to reconsider the M & O appropriation voted under Article 4. The Town then authorized a \$16,000 increase in the M & O appropriation earmarked specifically for the Millbrook Pumping Station. At the Town Meeting it also was necessary to request \$4,250.00 to purchase a parcel of land on the north side of the pond belonging to Mr. Benjamin Goodrich, Jr. This land lay within the 400-foot circle prescribed by the Massachusetts Department of Health around the new well. The land subsequently was purchased for \$3,000 with certain restrictions that in no way affect its use by the Water Department. Work on the station was commenced early in May, 1966, by the low bidder A. Bonfatti & Co., Inc. of Norwood, on recommendation of Whitman & Howard. Work has progressed slowly on this project largely

because of the great demand for pumping stations throughout New England due to the long continued drought. The project is at present very nearly completed and will be in service by February, 1967.

*Drought.* During last summer's continued drought, no restrictions were placed on the use of water other than urging users not to be wasteful. The water levels in the wells were read each Saturday morning and have remained steady. The completion of the new Millbrook Station will improve conditions next summer, even though drought conditions return. The maximum daily demand for water occurred on June 3, 1966 and was 1,873,000 gallons.

*Sale of Materials.* For many years, the Department has sold cement-lined wrought iron pipe, valves and other fittings to Duxbury builders for their use in constructing the service connections from the property lines to the meters in the buildings. This was done to protect the Town's interest in preventing leakage between the building line and the meter due to poor materials. Due to the great increase in building construction and the consequent great amount of materials involved, the Commissioners have decided to discontinue this service as of December 31, 1966, and thereafter prescribe that only materials which are satisfactory to the Water Department purchased from private sources may be used from the building lines to the meters. The unprecedented demand for materials in 1966 caused the Department to exceed its budget for stock and forced the Commissioners to request \$2,450.00 from the Finance Committee's reserve, which was granted.

*Millbrook Pond.* During the past summer, complaints were received by the Water Commissioners with reference to the outflow from the pond. The Commissioners have researched the matter and have found that the level of the pond for many years, including the time the



Town purchased all flowage rights to construct a part of the Town's water supply at this site, was 18 feet above mean sea level. The outlet still at Tremont Street has been reset at this elevation. The amount of water passing down the spillway will depend practically entirely on the amount entering the pond, and in extremely dry weather it may decrease to zero.

*Royal Acres.* The Commissioners entered into an agreement with the Marshfield Water Commissioners to supply water to the Royal Acres Development on Careswell Street immediately adjacent to Duxbury. Duxbury will derive all revenue and incur no construction costs. The area cannot be enlarged except by mutual agreement, and the agreement can be terminated by either party on a two years' notice. This area will eventually be taken over by the Marshfield water system.

*Private Developments.* During the year many feet of main of the sizes prescribed in the Basic Plan have been laid in public ways and in new private ways in accordance with Water Department specifications at no cost to the Town. Some of these are as follows:

Govoni	Parkview Terrace	929
Govoni	Kings Town Way	8 in. 992
Hendrick	Congress St.	8 in. 700
LaGreca	Off Summer & Cross	8 in. 4200
Merchant	Chandler St.	8 in. 3200

*Main Cleaning.* The Commissioners are cognizant of the fact that the flowage capacities of some cast iron mains in certain areas of the town have deteriorated and need cleaning. It is intended to request money to inaugurate this work.

*Increased Personnel.* Due to the increase in work load because of the growth of the system in miles of mains, numbers of services, growth in plant and equipment and also the increase in vacation time of employees based on length of service, the Commissioners believe that an additional water mechanic is needed. Money will be requested in the 1967 budget.

*New Cars.* The Town at the 1966 Town Meeting disapproved the request for a new truck contained in Article 21. A reconsideration of this matter will be requested at the 1967 Town Meeting, as well as a request for an additional truck for the water mechanic.

# STATUS OF APPROPRIATIONS — December 31 1966

Town War- Art. rant	Item	Appropriation	Amount Expended	Unexpended	Recom- mended Action
4 65	Maint. & Operation .....	\$55,480.00			
	Transfer .....	2,450.00			
		<hr/>			
		57,930.00	\$57,930.00	None	AC
4 65	Out-of-State Travel .....	200.00	196.64	5.36	AC
4 65	Commissioners' Salaries .....	450.00	450.00	None	
4 65	Maturing Debt .....	36,958.00		0	
4 65	Interest .....	10,950.86		0	
52 64	Autumn & Oak .....	49,000.00	682.49	8.46	AFT
1 65	Chestnut & Tobey Garden .....	38,000.00	19,833.45	65.95	AFT
33 65	Milbrook Well & Etc. ....	44,000.00	18,793.64	25,206.36	PNC
34 65	Altitude Valv. Sur. Cont. ....	6,000.00		6,000.00	PNC
35 65	Search for Water .....	6,669.78	5,483.26	1,186.52	PNC
36 65	Station Wagon .....	2,400.00		243.50	AFT
39 65	Lincoln St. ....	21,000.00	1,635.00	88.19	AFT

# STATUS OF APPROPRIATIONS — December 31, 1966

Town War- Art. rant	Item	Appropriation	Amount Expended	Unexpended	Recom- mended Action
44 65	West St. ....	3,400.00	196.62	8.51	AFT
60 65	East St. ....	24,958.00	450.00	2,710.55	PNC
42 66	Search & Test. ....	7,800.00		7,800.00	PNC
43 66	Pur. Goodrich Land .....	4,250.00	3,000.00	1,250.00	AFT
4 66	Gravel Pack. Well — Millbrook .....	16,000.00	16,000.00	None	PNC
45 66	Congress St. Mains .....	12,300.00	11,055.82	1,212.68	PNC
49 66	Water Mains — West — Lincoln .....	29,900.00	26,462.46	3,437.54	PNC
48 66	Chandler St. — Mains .....	5,750.00	5,552.75	197.25	AFT

AC — Automatic Closure    AFT — Available for Transfer    PNC — Project not Completed

*Search for Water.* The town voted \$7,800.00 to continue the search for new water sources in 1966. A description of the work accomplished under Article 35 in the 1965 Town Meeting was not included in the 1965 Town Report, since the report was not received from Whitman & Howard in time to be included. A brief resume of the 1965 work is as follows: A total of 14 sites were tested by means of 2½-inch tubular wells installed by the D. L. Maher Company. The location of these wells was generally confined to the area north of Church Street and just east of Temple Street in the vicinity of Wright's Reservoir. As a result of this testing, it appears that there are two favorable sites, each of approximately 250 gallons per minute capacity. Continuous pumping tests were made at these two sites in 1966. These locations require extensive land takings including a cranberry bog. The report on these tests have not as yet been made by Whitman & Howard. It is intended to request funds to continue the search for larger capacity wells at sites where less landtaking is required.

*Leakage.* Whitman & Howard have advised the Commissioners to continue leakage surveys with department personnel as far as possible. They think that leakage is not sufficiently serious to justify the expense of retaining a leakage survey company at this time.

*Budget.* The budget for 1967 will be approximately \$2,000.00 above 1966. An additional water mechanic will be included, summer help will be eliminated, certain maintenance items, due to a new truck and pumping station, will be slightly increased, and the stock item will be materially decreased due to the department no longer supplying service connection materials.

*Petitions.* No petitions other than those acted on at the 1966 Town Meeting were received during the year.



*Hydrant Service.* The charge for hydrant service to be included in Article 4 of the 1967 Town Warrant is \$35,700. This amount was computed in accordance with the formula approved at the 1963 Town Meeting as recommended in the Hydrant Service Committee's Report.

*Future.* It is estimated that the financial situation in 1967 will be approximately as in the following table. Figures are given to the nearest one hundred dollars. No allowance is made for special articles other than those listed, which, should they be voted at the 1967 Town Meeting, will increase the indicated deficit.

#### ESTIMATED MEMORANDUM BALANCE

as of

DECEMBER 31, 1966

Balance, December 31, 1966	\$—22,700.00
Uncollected, December 31, 1966	13,200.00
Charges to Consumers 1967, Estimated	84,000.00
Hydrant Service (Public Safety)	35,700.00
Maintenance & Operation	\$58,000.00
Commissioners' Salaries	400.00
Out-of-State Travel	200.00
Fixed Charges:	
Amortization Charge (1962)	3,900.00
Interest on Debt	10,700.00
Maturing Debt:	
Phase I	15,000.00
Autumn & Winter Sts.	1,000.00
Old Route 3	1,000.00
Franklin St.	3,000.00
Autumn, Winter, Lake Shore & Oak Sts.	4,000.00
Lincoln, East, Tobey Garden, Chestnut	6,000.00
Gravel-packed Well	3,000.00
West, Congress, Chandler Sts.	5,000.00

Special Articles 1967

Art. Search for Water	6,000.00	
Art. New Trucks	4,500.00	
Art. Returned to Treas. (Land)		1,250.00
Uncollected Water Charges, Dec. 31, 1967	13,200.00	
	<hr/>	<hr/>
TOTAL	\$134,900.00	\$111,450.00
DEFICIT	\$23,450.00	

The Commissioners again wish to commend the Water Department employees for their dedicated service and to thank the Town Officials for their cooperation.

Respectfully submitted,

LEONARD B. GALLAGHER  
Colonel, U.S.A. (Ret.)

EUGENE F. REDLON

ALPHEUS H. WALKER  
Water Commissioners

## **Report of the Police Station Building Committee**

---

### *I Authorization*

At the Annual Town Meeting of March 12, 1966, the Town, under Article 19 of the Warrant appropriated \$105,000 to erect a building for a new police station substantially in accord with the preliminary plans submitted to the meeting. The site of the building was left undetermined.

At a Special Town Meeting on March 26, 1966, the Town, under Article I appropriated \$7,500 to purchase private property, located on Rte. 14 near the junction of Route 139, as the site of the police station. This article also authorized the Moderator to appoint a five-member Police Station Building Committee to oversee the construction of the building and the expenditure of the funds.

At a Special Town Meeting on May 27, 1966, the Town, under Article 4 voted to transfer the \$7,500 previously appropriated to another portion of the same property. This was necessary because test-borings revealed water on the original site.

At a Special Town Meeting on October 28, 1966, the Town, under the only article considered, appropriated an additional \$20,000 to complete the building, furnishings and grounds. Two major items totalling \$12,090 were not included in the preliminary plans discussed at the 1966 Annual Town Meeting; these were a target range for the training of police officers and the furnishings for the building, including radio communications equipment. Five additional items not covered by appropriated funds were considered necessary or desirable features to be included in original construction.

The breakdown of the supplementary appropriation is as follows:

Target range	\$5,690	
Furnishings and radio equipment	6,400	
Sub total		\$12,090
Dormer for future expansion	380	
Thermopane windows to eliminate storm windows	210	
Heating pipe insulation and reset valves	805	
Asphalt surfacing of drives	2,860	
Lawns and landscaping	2,850	
Architect's fee for above	805	
Sub total		7,910
Total		\$20,000

## *II Activities*

The Moderator appointed the undersigned to the committee on April 19, 1966, and the committee unanimously elected Mr. Marshall, previously chairman of the Study Committee, as chairman.

Mr. Oliver Barker, who drew the preliminary plans, was retained as architect.

During the five-month period required for drawing detailed plans and bid specifications, the committee held 13 meetings, including meetings with the Selectmen, Town Counsel, the Finance Committee, and various potential suppliers of major equipment. During construction, the committee meets monthly to review and approve expenditures and the progress of construction.

Bid openings were held in October. A total of 33 sub-contract bids were entered under 10 categories, and

five contractors submitted general bids which ranged from \$103,409 to \$112,965. The successful bidder was Mr. Henry E. Cahill of Abington.

### *III Present Status*

The contract calls for completion of the building by early May, 1967. The committee anticipates that landscaping and furnishings also will be completed at that time. Police Chief Lawrence Doyle, a committee member, expects to be in operation at the new location by Memorial Day.

The committee is grateful for the cooperation and support it has received from the Selectmen, Town Counsel, the Finance Committee, and the Town as a whole.

We will shortly have a new police station which we believe will meet the requirements of the Town for many years to come.

Respectfully submitted,

DAVID H. MARSHALL  
JOHN J. CANTY JR.  
DANIEL R. DICKOW  
LAWRENCE C. DOYLE  
M. ALEXANDER PRATT



## **Report of The Regional Vocational School Planning Board**

By a vote of the 1966 Town Meetings Regional Vocational School District Planning Committees were authorized and duly appointed. Committees from the Towns of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, and Plympton, acting under the provisions of Section 14 of Chapter 71 of the General Laws, formed the Regional Vocational School District Planning Board.

The Board has made the following findings:

1. The region under consideration will have by 1971, 4,344 students in grades 9 through 12.
2. The division of Vocational Education of the State Department of Education estimates that a co-educational Vocational school for 829 students would be required for this region.
3. 161 Towns within the Commonwealth already are operating Vocational High Schools either as a part of their own school system or as a member of a region, and 49 other towns are in the regional planning stage.
4. From 30% to 50% of all high school graduates in this region do not continue their education at the college level.
5. Capacity, limited entrance requirements, transportation, and course offering are at present denying students in this region a vitally needed vocational training experience.
6. Industrial growth in the area depends upon a reservoir of trained personnel having a degree of skill greater than heretofore and at present vocational school graduates are in great demand by industry.

7. The mobility of labor today will allow this region to include courses that previously could not be presented in a limited industrial area.
8. Greater education value at a lower pupil cost can be realized by the eight towns joining a regional district than would be possible by individual school vocational programs.

The Board therefore recommends:

1. That a Regional Vocational School District including the towns of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, and Plympton be formed according to the provision of the attached agreement which is a part of this report.
2. That the region be operated by an elected Regional School Committee with each town being represented as set forth in the attached agreement. That such Regional School Committee shall have all the powers and duties and responsibilities as set forth by law and this agreement. This agreement further sets forth the provision for Capital and Operating costs budgeting, amendments to the agreement for admission and withdrawal of member towns, transportation, admission of tuition students, employment of teachers and extension of tenure.
3. Further recommend the construction of a Regional Vocational High School within the confines of the region described, for approximately 829 students at a currently estimated net cost of construction and financing of \$3,731,-323.00. This capital cost will be shared by the member towns on the basis of pupil enrollment in the regional school. For the purpose

of estimating apportioned costs per town the estimated pupil enrollment of the member towns in grade 9 through 12 for the year 1971 has been used. Operating costs are also estimated to be about \$800.00 per pupil at full enrollment and is similarly apportioned.

Town	% of Cost	Est. Share of Net Cost Construction and Finance	Estimated Yearly Operating Cost
Carver	2.75	\$102,611	\$18,287.50
Duxbury	13.30	496,266	88,445.00
Halifax	5.78	215,670	38,437.00
Kingston	7.70	287,312	51,205.00
Marshfield	29.60	1,104,473	196,840.00
Pembroke	16.37	610,819	108,860.50
Plymouth	22.25	830,219	147,962.50
Plympton	2.25	83,955	14,962.50
	100%	\$3,731,323	\$665,000.00

This sum of money to be raised by a Regional District Bond issue the cost of which will be prorated to the member towns substantially in accordance with the above schedule.

The Vocational High School may include grades 9 through 14 covering courses in sixteen subject areas.

In addition, the facilities may be utilized for adult education, trade extension courses and special training courses.

It is further recommended that an initial operating and planning budget of \$25,000.00 be provided the Regional Vocational District for the balance of the year. This amount to be raised by the member towns as follows:

Carver	\$687.50
Duxbury	3,325.00
Halifax	1,445.00

Kingston	1,925.00
Marshfield	7,400.00
Pembroke	4,092.50
Plymouth	5,562.50
Plympton	562.50
<hr/>	
TOTAL	\$25,000.00

It is recommended, that an article be placed in the Warrant of the towns to be voted upon as prescribed by Section 15 of Chapter 71 of the General Laws and to read as follows:

Shall the town accept the provision of Section Sixteen to Sixteen I, inclusive, of Chapter Seventy-One of the General Laws, providing for the establishment of a Regional School District together with the town of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, Plympton and the construction, maintenance and operation of a regional school by the said district in accordance with the provision of a proposed agreement filed with the Selectmen.

Respectfully submitted,

WALTER B. COLLINS,  
Chairman

BOARD MEMBERS:

Carver:

Erwin K. Washburn  
Oliver Harju  
Walter Miller

Kingston:

J. H. Durgin  
A. T. Hand  
H. Hanelt

Duxbury:

Walter B. Collins  
Jeremiah J. Browne, Jr.  
Robert R. Walker

Marshfield:

Laurence M. Hagar  
John J. Clancy  
Maurice Coghlan

Halifax:

Charles F. Batchelder, III  
Arthur P. Silvester  
Thomas Weathers

Pembroke:

David F. Cronin  
Wilson Whittaker

Plymouth:

Carl C. Groetzinger  
Kenneth Peck  
John R. Fillebrown

Plympton:

Jacqueline Ormsbee  
Henry E. Bryant

EDUCATIONAL ADVISORY COMMITTEE:

Dr. Everett L. Handy  
Superintendent of Schools  
Duxbury  
Mr. Francis M. Moran  
Superintendent of Schools  
Kingston

Dr. Laurence F. Greene  
Superintendent of Schools  
Marshfield  
Mr. F. Edward Nicolas  
Superintendent of Schools  
Plymouth

**Agreement Between the Towns of  
Carver, Duxbury, Halifax, Kingston, Marshfield  
Pembroke, Plymouth and Plympton, Massachusetts,  
with Respect to the Establishment of a  
Regional Vocational High School District**

This agreement is entered into pursuant to Chapter 71 of the General Laws of Massachusetts, as amended, between the towns of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, and Plympton hereinafter sometimes referred to as member towns. In consideration of the mutual promises herein contained, it is hereby agreed as follows:

**SECTION I THE REGIONAL DISTRICT  
SCHOOL COMMITTEE**

**(A) *Composition***

Except as provided in subsection I (B) and subsection I (D), the regional district school committee hereinafter sometimes referred to as the Committee, shall consist of eight members, one elected from each member town. All members shall serve until their successors are qualified.

**(B) *Initial Committee***

Within ten days after the establishment of the Dis-



trict, the moderator of each member town shall appoint three members to serve on the Committee, all of whom shall have been members of the regional school district planning board which submitted this agreement, if such members are available and willing to serve, and the twenty-four members so appointed shall serve until the annual town elections held in their respective towns next following the opening of the regional vocational school.

(C) *Elected Members*

At the annual town elections next following the opening of the regional vocational school, the towns of Plymouth, Marshfield and Pembroke shall each elect one member to serve on the Committee for a term of three years; the towns of Duxbury, Kingston and Halifax shall each elect one member to serve on the Committee for a term of two years; and the towns of Carver and Plympton shall each elect one member to serve on the Committee for a term of one year. Thereafter, in every year in which the term of office of a member expires, each member town involved shall at its annual town election elect one member to serve for a term of three years.

(D) *Additional Members*

In each year the Committee shall determine the number of pupils residing in each member town who are enrolled in the regional district school or schools on October 1 of that year. If the enrollment from a member town exceeds one hundred pupils, such town shall be entitled to one additional member; if the enrollment exceeds two hundred pupils, such town shall be entitled to two additional members; and if the enrollment exceeds three hundred pupils, such town shall be entitled to three additional members. The local school committee of a

town entitled to any additional members shall, immediately after the next annual town election in such town, appoint from its own membership the additional member or members, according to the town's entitlement, to serve on the Committee until the next succeeding annual town election in such town. If a vacancy occurs among the members appointed by the moderator under subsection I (B), the moderator of the town involved shall appoint a member to serve until such town's annual election next following the opening of the regional vocational school. If a vacancy occurs among the members elected under subsection I (C), the selectmen and the local school committee of the town involved, acting jointly, shall appoint a member to serve until the next annual town election, at which election a successor shall be elected to serve for the balance of the unexpired term, if any. If a vacancy occurs among the members appointed by the local school committee under subsection I (D), the local school committee of the town involved shall appoint a member to serve for the balance of the unexpired term.

(F) *Organization*

Promptly upon the appointment and qualification of the initial members and on April 1 of each year thereafter, the Committee shall organize and elect a chairman and a vice chairman from among its own membership.

(G) *Powers & Duties*

The Committee shall have all the powers and duties conferred and imposed upon school committees by law and conferred and imposed upon it by this agreement, and such other additional powers and duties as are specified in Sections 16 to 161, inclusive, of Chapter 71 of the General Laws and any amendments thereof or additions thereto now or hereinafter en-

acted, or as may be specified in any other applicable general or special law.

(H) *Quorum*

The quorum for the transaction of business shall be a majority of the Committee, but a number less than the majority may adjourn.

SECTION II LOCATION OF THE  
REGIONAL DISTRICT SCHOOL

The regional district school shall be located within a seven (7) mile radius at the intersection of Route 3 and Route 3A in Kingston.

SECTION III TYPE OF  
REGIONAL DISTRICT SCHOOL

The regional district school shall be a vocational high school consisting of grades nine through twelve, inclusive. The Committee is hereby authorized to establish and maintain such kinds of education, acting as trustees therefor, as may be provided by towns under the provisions of Chapter 74 of the General Laws and acts amendatory thereof, in addition thereto or dependent thereon, including courses beyond the secondary school level in accordance with the provisions of Section 37A of the said Chapter 74 of the General Laws.

SECTION IV APPORTIONMENT  
AND PAYMENT OF COSTS  
INCURRED BY THE DISTRICT

(A) *Classification of Costs*

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

(B) *Capital Costs*

Capital costs shall include all expenses in the nature

of capital outlay such as the cost of acquiring land, the cost of constructing and reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings and additions, plans, architects' and consultants' fees, grading, the cost of construction of sewerage systems and sewerage treatment and disposal facilities or for the purchase or use of such systems with municipalities, and other costs incidental to placing school buildings and additions and related premises in operating condition and any other expenses for which regional school districts are authorized to borrow under the Massachusetts General Laws or any amendments thereto in effect at the time such expenses are authorized. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

(C) *Operating Costs*

Operating costs shall include all costs not included in capital costs as defined in subsection IV (B), but including interest on temporary notes issued by the District in anticipation of revenue.

(D) *Apportionment of Capital Costs*

Capital costs shall be apportioned to the member towns annually in December for the ensuing calendar year in the following manner. Each member town's share of capital costs for each calendar year shall be determined by computing the ratio which that town's pupil enrollment in the regional district school on October 1 of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns on the said date, except that if there

is an enrollment of less than five pupils from any member town in the regional district school on said date, such member town shall be deemed to have an enrollment of five pupils in the regional district school. For the purpose of this subsection, in computing this apportionment the "persons" referred to in subsection IV (F) shall not be included. Notwithstanding the foregoing, in the event that there is no enrollment in the regional district school from all the member towns on October 1 of any such year, capital costs shall be apportioned on the basis of enrollment in grades nine through twelve of pupils residing in each member town and receiving education at such town's expense on October 1 of such year. Capital costs represented by debt service shall be apportioned as a capital cost of the year in which the debt service falls due.

(E) *Apportionment of Operating Costs*

All operating costs, except those described in subsection 17 (F), for the first calendar year next following the establishment of the regional school district and for every calendar year thereafter shall be apportioned to the member towns on the basis of their respective pupil enrollments in the regional district school. Each member town's share of such operating costs for each calendar year shall be determined by computing the ratio which the town's pupil enrollment in the regional district school on October 1 of the year preceding the year for which the apportionment is determined bears to the total pupil enrollments from all the member towns in the regional district school on the same date. In computing this apportionment the "persons" referred to in subsection IV (F) shall be excluded. In the event that enrollment in the regional district school has not been accomplished by October 1 of any year, operating costs shall be apportioned on the basis



of the number of pupils in grades nine through twelve residing in each member town on October 1 of that year and receiving education at such town's expense.

(F) *Special Operating Costs*

The Committee shall determine the operating costs for each calendar year of any evening trade extension courses or any other types of courses which are offered by the District to persons other than the pupils attending the regular day regional vocational school. Each member town's share of such special operating costs shall be determined by computing the ratio which that town's enrollment hours in such courses on November 1 of the year next preceding the year for which the apportionment is determined bears to the total enrollment hours in such courses from all the member towns on the same date. In the event that enrollment in such courses has not been accomplished by November 1 of any year, such operating costs shall be apportioned on the basis of the enrollment of pupils in grades nine through twelve residing in each member town on October 1 of that year and receiving education at such town's expense.

(G) *Times of Payment of Apportioned Costs*

Each member town shall pay to the District in each year its proportionate share, certified as provided in subsection V (C), of the capital and operating costs. Except as otherwise provided in subsection V (A), the annual share of each member town shall be paid in such amounts and at such times that at least the following percentages of such annual share be paid on or before the dates indicated, respectively:

April 1	25%
June 1	50%

September 1	75%
December 1	100%

## SECTION V BUDGET

### (A) *Initial Budget*

Within sixty days after the initial regional district school committee is organized, it shall prepare a reasonably detailed operating and maintenance budget covering expenses, if any, for the balance of the then calendar year. Copies of such proposed budget shall be submitted to the chairman of the finance or advisory committee of each member town, or if there is no finance or advisory committee in a member town, to the chairman of the board of selectmen, for its consideration. A budget shall be adopted not earlier than fourteen days but within twenty-one days after the proposed budget has been so submitted. The amount of the said budget shall be apportioned among the member towns according to the provisions of Section IV herein. The regional district treasurer shall certify to the treasurer of each member town its respective share of said budget. The sums thus certified shall be payable by each member town to the regional district school committee but only from funds which may be or may have been appropriated by each member town for such purpose.

### (B) *Tentative Operating and Maintenance Budget*

Thereafter, the Committee shall annually prepare a tentative operating and maintenance budget for the ensuing calendar year, attaching thereto provision for any installment of principal or interest to become due in such year on any bonds or other evidence of indebtedness of the District and any other capital costs to be apportioned to the member towns. The said Committee shall mail a copy thereof to the

chairman of the board of selectmen and the finance or advisory committee, if any, of each member town on or before November 15, itemized as follows or in such detail as the Committee may deem advisable:

1. Administration
2. Instruction
3. Other school services
4. Operation and maintenance of plant
5. Fixed charges
6. Community services
7. Acquisition of fixed assets
8. Debt retirement and debt service
9. Programs with other districts and private schools

(C) *Final Operating and Maintenance Budget*

The Committee shall adopt an annual operating and maintenance budget, including debt and interest charges and any other current capital costs as separate items, on or before December 1 for the ensuing calendar year, and the said Committee shall apportion the amounts necessary to be raised in order to meet the said budget in accordance with the provisions of Section IV.

## SECTION VI TRANSPORTATION

School transportation shall be provided by the regional school district and the cost thereof shall be apportioned to the member towns as an operating cost.

## SECTION VII AMENDMENTS

(A) *Limitation*

This agreement may be amended from time to time in the manner hereinafter provided, but no amendment shall be made which shall substantially impair the rights of the holders of any bonds or notes or other evidence of indebtedness of the District then outstanding, or the rights of the District to procure the

means for payment thereof, provided that nothing in this section shall prevent the admission of a new town or towns to the District and the reapportionment accordingly of capital costs of the District represented by bonds or notes of the District then outstanding and of interest thereon.

(B) *Procedure*

Any proposal for amendment, except a proposal for amendment providing for the withdrawal of a member town (which shall be acted upon as provided in Section IX), may be initiated by a majority vote of the Committee or by a petition signed by at least 10 per cent of the registered voters of any one of the member towns. In the latter case, said petition shall contain at the end thereof a certification by the town clerk of such member town as to the number of registered voters in said town according to the most recent voting list and the number of signatures on the petition which appear to be the names of registered voters of said town and said petition shall be presented to the secretary of the Committee. In either case, the secretary of the Committee shall mail or deliver a notice in writing to the board of selectmen of each of the member towns that a proposal to amend this agreement has been made and shall enclose a copy of such proposal (without the signatures in the case of a proposal by petition). The selectmen of each member town shall include in the warrant for the next annual or a special town meeting called for the purpose an article stating the proposal of the substance thereof. Such amendment shall take effect upon its acceptance by all the member towns, acceptance by each town to be by a majority vote at a town meeting as aforesaid.

## SECTION VIII ADMISSION OF NEW TOWNS

By an amendment of this agreement adopted under and in accordance with Section VII above, any other town or towns may be admitted to the regional school district upon adoption as therein provided of such amendment and upon acceptance by the town or towns seeking admission of the agreement as so amended and also upon compliance with such provisions of law as may be applicable and such terms as may be set forth in such amendment.

## SECTION IX WITHDRAWAL

### (A) *Limitations*

The withdrawal of a member town from the District may be effected by an amendment to this agreement in the manner hereinafter provided by this section. Any member town seeking to withdraw shall, by vote at an annual or special town meeting, request the Committee to draw up an amendment to this agreement setting forth the terms by which such town may withdraw from the District, provided (1) that the town seeking to withdraw shall remain liable for any unpaid operating costs which have been certified by the district treasurer to the treasurer of the withdrawing town, including the full amount so certified for the year in which such withdrawal takes effect, and (2) that the said town shall remain liable to the District for its share of the indebtedness of the District outstanding at the time of such withdrawal, and for interest thereon, to the same extent and in the same manner as though the town had not withdrawn from the District.

### (B) *Procedure*

The clerk of the town seeking to withdraw shall notify the Committee in writing that such town has voted to request the Committee to draw up an amendment to the agreement (enclosing a certified



copy of such vote). Thereupon, the Committee shall draw up an amendment to the agreement setting forth such terms of withdrawal as it deems advisable, subject to the limitation contained in subsection VII (A). The secretary of the Committee shall mail or deliver a notice in writing to the board of selectmen of each member town that the Committee has drawn up an amendment to the agreement providing for the withdrawal of a member town (enclosing a copy of such amendment). The selectmen of each member town shall include in the warrant for the next annual town meeting, (provided the warrant has not first been closed) or a special town meeting called for the purpose, an article stating the amendment or the substance thereof. Such amendment shall take effect upon its acceptance by all of the member towns, acceptance by each town to be by a majority vote at a town meeting as aforesaid.

(C) *Cessation of Term of Office of Withdrawing Town's Member*

Upon the effective date of withdrawal, the term of office of the members serving on the regional district school committee from the withdrawing town shall terminate and the total membership of the Committee shall be decreased accordingly.

(D) *Apportionment of Costs After Withdrawal*

The withdrawing town's annual share of any future installment of principal and interest on obligations outstanding on the effective date of its withdrawal shall be fixed at the percentage prevailing for such town at the last apportionment made next prior to the effective date of the withdrawal. The remainder of any such installment after subtracting the shares of any town or towns which have withdrawn shall be apportioned to the remaining member towns in

the manner provided in subsection IV (D) or as may be otherwise provided in the amendment providing for such withdrawal.

#### SECTION X TUITION STUDENTS

The Committee may accept for enrollment in the regional district school pupils from towns other than the member towns on a tuition basis. Income received by the District from tuition pupils and not previously deducted from operating costs shall be deducted from the total operating costs in the next annual budget to be prepared after the receipt thereof, prior to apportionment under subsection IV (E) to the member towns.

#### SECTION XI ADVISORY COMMITTEE

The regional district school committee may, to assist it in the construction of any regional school building, appoint a building committee to advise it with respect to plans, specifications, appointment of architects, engineers, the awarding of contracts, the supervision of construction, and any other assistance which the regional district school committee may desire. The members of any such committee shall serve in an advisory capacity only and without compensation.

#### SECTION XII EMPLOYMENT OF TEACHERS AND EXTENSION OF TENURE

All teachers in positions to be superseded by the establishment of the Regional District School shall be given preferred consideration for similar positions in the District School to the extent that such positions exist therein; and any such teacher who on the date of his contract of employment with the District is on tenure shall continue thereafter to serve on a tenure basis.

## **Report of the Duxbury Representative on the Metropolitan Area Planning Council**

---

To the Honorable Board of Selectmen:

I herewith submit my report as the Representative from Duxbury on the Metropolitan Area Planning Council.

It will be recalled that Duxbury was included in the Planning Council Area in mid 1965. At that time, your Board appointed me to represent Duxbury on the Council. In last year's Town Report, I gave some detail in respect to the nature of the work of the Council and the principal areas of concern.

During the course of 1966, I have attended the meetings of the Council and have also participated in the work of its legislative committee. I continue to be favorably impressed by the interest shown by the leadership of the Council and by the dedication and work of its unusually talented staff.

The following is a brief summary of the Planning Council's work programs for the calendar year 1966. It will be noted that much of this study effort will continue into 1967.

*Economic Base & Population Study* — The Economic Base and Population Study was completed early in 1966. The final reports resulting from this study are presently in the last stages of preparation for publication. The first of these reports will be released early in 1967; however, data and projections developed in this study are available upon request.

*Open Space and Recreation Study* — Phase II of this study was begun early in 1966 and is expected to be finished early in the Spring of 1967. Phase I of the Open Space Study consisted essentially of an inventory

of regional open space and recreation resources. Phase II will result in specific recommendations for the future development of such resources.

*Environmental Health Study* — This project continued through the year and is scheduled to terminate in the Spring of 1967. From it are expected to be developed recommendations relative to the need for regional solid waste disposal facilities.

*Community Assistance* — During 1966, the Council began to develop a community assistance program. Among the new publications to be issued under this program were the Community Assistance Guides which summarize various Federal programs of assistance and the Working Papers which are technical discussions germane to regional development programming.

### THE NEW WORK PROGRAM

At its third annual meeting in April, the Council adopted a \$1,700,000 three-year work program. Applications have been filed with the Federal government for funds to conduct three of the projects included in this program. They are: (a) a comprehensive housing study: (b) an airport study: and (c) a community assistance program. Also, an application is being prepared for a sewer and water facilities study, the initial stages of which were actually begun this Fall when the Council engaged an engineering consultant to compile an inventory of existing sewer and water facilities within the region.

In addition, the three-year work program also includes (a) a comprehensive planning program to develop a ten-year area-wide comprehensive plan and program, including a study of goals, policies and development standards required to achieve a workable pattern of physical development: (b) a regional health and facilities study: and (c) a secondary roads study.

## EASTERN MASS. REGIONAL PLANNING PROJECT

The Council participated in the Eastern Massachusetts Regional Planning Project along with several other state agencies. The Council was responsible for preparing alternative comprehensive physical development plans for 110 of the communities in the Eastern Massachusetts region. The EMRP Project is essentially a study of land-use and transportation in the region and is scheduled to terminate in the Spring of 1967.

The Massachusetts Legislature appropriated \$116,900 for the Council's 1967 (fiscal) operating budget. This represents a per capita cost of \$.043 which is the rate at which communities within the Planning District are assessed. Duxbury's assessment has been estimated to be approximately \$202.87 for the fiscal year 1967.

Respectfully submitted,

FRANCIS W. PERRY,  
Duxbury Representative

---

## Report of the Health Agent for 1966

To the Board of Health:

I hereby submit my report as Agent for the Board of Health for the year 1966.

The tuberculin testing program was continued under the guidance of the Plymouth County Health Association. As in previous years the tests were done on Grades 1, 4, 7, and 11.

A comparison of the results of the Tuberculin Test on this group for the past four years shows:



Year	% Tested	% Positive	Number Positive
1963	80.83	0.30	1
1964	84.82	2.30	9
1965	91.99	2.59	11
1966	81.54	3.71	15

This slight increase in the number of positive tests shows that Tuberculosis is an ever-present menace. X-rays of the positive children showed that none have active Tuberculosis. This screening program will be continued.

The Communicable Diseases reported to the department during the past year were as follows:

Mumps	37
Chicken Pox	19
Measles	11
Dogbite	16
V.D.	2

Please report all such diseases even though they may be mild and not seen by a physician.

Rat bait is always available at Dr. Starr's office, and works well on any rodent problem.

We are grateful to the State Department of Public Health for their assistance and cooperation in the inspection and licensing of eating establishments, chicken farms, and the like.

Respectfully submitted,

GEORGE ROSS STARR JR., M.D.,  
Health Agent

## Report of the Department of Civil Defense

---

To the Honorable Board of Selectmen  
Duxbury, Mass.

Gentlemen:

As time goes on, and conditions in the world become more complex, it is hard to predict what the dangers of a nuclear attack might be. About all we can do is to be ever alert and ready to handle any disaster, whether natural or man-made. With this in mind, we have continued to improve our communications system.

We have attended all regional Civil Defense meetings and filled out the many required forms and reports. A program of training in first aid, has been carried out. All regular sector radio drills have been completed.

In the coming year each and every one of us must make every possible effort to help promote world peace. We must put a stop to this terrible expenditure of life, material and human suffering.

Respectfully submitted,

CHIEF GEORGE S. BUTLER,

Director

DEPT. CHIEF HOWARD M. BLANCHARD,

Deputy Director

## **Report of Library Study & Advisory Committee**

---

Under Article 31 of the Warrant of the 1966 Town Meeting, the Town voted to appropriate \$12,500 to cover architectural fees and engineering services to prepare working drawings and specifications for the purpose of taking bids, when authorized, to construct the addition to the Library and to renovate and alter the existing building and improve the site, all in accordance with preliminary drawings submitted by Morehouse and Chesley, Architects, of Lexington, Massachusetts and to include incidental expenses by the Study and Advisory Committee, the duties and responsibilities of which shall be extended until the next Annual Town Meeting and the duties of this committee are terminated.

The preliminary plans shown on Pages 98 and 99 of the 1965 Town Report and at the 1966 Town Meeting have been carefully reviewed. The children's wing has been increased in size (special funds being available for this entire wing) and minor modifications to the layout incorporating various suggestions of the Division of Library Extension, Mass. Dept. of Education, and the Librarian and staff of the Duxbury Free Library.

On October 31, 1966, application for a construction grant, denied last year, was again made to the Massachusetts Bureau of Library Extension from the allotment of available Federal Funds. The request this time was for \$62,106 of the estimated \$250,425 total project cost. This contrasts with the estimated total project cost last year of \$213,095. This increase can be accounted for by the enlargement of the children's wing and by the advance in construction costs during the past year.

Since that time the architects have been engaged on working drawings and specifications so that bids could be received before the next Town Meeting on March 11,

and the committee could then and there make their recommendations and request the required appropriation.

A brochure is being prepared for distribution to the voters. It will describe and illustrate the project so that it may be readily understood and give adequate information so that an intelligent vote may be made at that March 11 meeting.

Several helpful meetings have been held with the Finance Committee.

On December 31, word was received that the Board of Library Commissioners had given preliminary and provisional approval for a Federal grant of \$60,000 for the Library project in Duxbury. Final approval at the State level will be contingent upon a certification of the availability of local funds in the designated ratio necessary to complete the project. Upon receipt of proper certification, the Bureau of Library Extension will prepare the project for submission to Washington for approval at that level.

We have been further informed that a conference in the near future must be held between representatives of the Town and the agency to consider the extent and manner in which State and Federal Government will participate as stated in both the NEW FEDERAL REGULATIONS AND GENERAL INFORMATION — CRITERIA — PROCEDURES AND GUIDELINES established by the Massachusetts Board of Library Commissioners.

The informatory letter also stated that local contracts may not be drawn nor executed, nor may a Federally-Aided public library construction project be advertised for bids prior to receipt of the official approval of the U.S. Commissioner of Education.

The financial picture of the project in round figures now becomes: —

Federal Funds	\$60,000
Special funds provided for children's wing	40,000

Funds provided by Town,	
Article 31, 1966 Town Meeting	12,500
Funds required to complete	137,500

---

Total estimated cost	\$250,000
----------------------	-----------

The certification of availability of local funds is dependent on the outcome of the vote at this coming March Town Meeting concerning the appropriation of the funds necessary to complete the project. After such certification, the Bureau of Library Extension will submit the project to Washington for approval at the Federal level. With the proviso that bids cannot be advertised for prior to official Federal approval, it therefore can be seen that there will be several months delay in starting actual construction work over that previously hoped for.

We are having a re-estimate made of the construction cost of the project by a concern specializing in such work based on the working drawings and specifications. The figures will be available before Town Meeting so that the required appropriation derived from a very close estimate may be requested and a special town meeting avoided.

It is hoped that the citizens will authorize the construction of the addition to the Library and to renovate and alter the existing building and to improve the site. There is no question as to the overpowering needs of the library both as to space for readers and for storage of books. And the monetary outlay by the Town due to the special grants for the children's wing and the Federal allotment will mean an appropriation of only \$137,500 for a project having a total construction cost this year of some \$250,000.

EDWARD B. PETERS, Chairman  
HAROLD BUSH-BROWN  
MRS. CHARLES G. CAROTHERS III  
RICHARD C. CROCKER  
FRANCIS E. PARK III  
CHARLES M. TENNEY, JR.



## Report of the Duxbury Free Library

---

To the Trustees:

During the year 1966, the Duxbury Free Library has carried on all of its activities as efficiently as possible under the existing crowded and difficult conditions which are so well known to all. It is the expectation of everyone concerned that the year 1967 will bring about a change in this situation and that the library will be enabled to look forward again to a period of growth and expansion and better service to all.

The circulation of books and magazines in the Duxbury Free Library has grown from 22,252 for the last six months of 1952 to 65,867 in 1966. The circulation for 1966 was 3367 less than in 1965, the first year since 1952 when there hasn't been an increase in circulation. While this amount is a very small loss, 2306 for the adult circulation and 1061 for the juvenile, it seems to confirm in a way, the librarian's belief that the library has outgrown the services which can be rendered in the building as it stands today. The books are too crowded; it isn't possible to display all of the junior collection and books of the same classification have to be stacked in different places. Many of the books are out of reach and almost inaccessible. It is inevitable that there should be a loss in circulation under these conditions. Another contributing factor to some loss in circulation is the lack of space for research and study. Late-comers after school often find no room left for them to sit down and do the research work they have in mind. Very few adults attempt to use the magazine room, because it is always filled with students. Another reason for our small loss in the junior circulation may be the increased number of books in the classroom libraries set up by the School Department. These extra books were purchased with money from a Federal Grant.

Even though working conditions have not been ideal and have become more difficult each year, the librarian and staff have made every effort to carry on the work of the library with as much zeal and efficiency as possible. The work with the public, with the schools, book-selection and ordering, replacement of titles, cataloguing, reference work, preparing books for the shelves, keeping the shelves in order, discarding and re-arranging books, considering all requests, ordering and checking supplies, checking all book-bills as they come in, preparing books back from the Bindery for the shelves — finding ten books on one subject for a Term Paper are all part of the day's work, which also includes "Please help me find a good book" and suggesting titles which must be chosen from the various Reading Lists. All titles requested by borrowers are given careful consideration and always purchased if they are suitable for the library and not too expensive.

Like the line in "Camelot" it must never be forgot, that the Duxbury Free Library contains an enviable book-collection. This book-collection has been carefully built up ever since the library was first opened. It is quite certain that there are few small libraries so well equipped to serve the public. When more space will be provided for the books, the library can well be proud of the titles which will be found on its shelves. It is a familiar refrain to hear a patron remark, "I have looked in so many places for this book and have never found it before!"

Our Branch Library in the Duxbury Intermediate School for the fourth, fifth and sixth grade classes has been in operation for three school years and continues to grow and prosper.

It continues to be administered by two library assistants who go over to the Intermediate School for one hour on Mondays, Tuesdays and Wednesdays. There are

about 2000 books on deposit in the Branch Library and this collection is constantly being added to or changed and kept up-to-date. Requests for specific titles are filled as soon as the book is available. It is the hope of all Library Personnel who are engaged in this work, that this Branch Library will become a stepping stone into a life-long love and acquaintance with books and libraries. Fourth-, fifth- and sixth-grade years are very important ones in the development of the library habit. 8,216 books were circulated in the Branch Library during 1966.

On Thursdays the Elementary School classes, grades 1-3 have visited the library regularly with their teachers as they have done for many years. There were so many classes in these three grades in 1966 that two or three classes had to come on Friday afternoons. The library staff and the teachers help the children select their books. Beginning with the first-grade, every boy and girl in the Duxbury schools has his or her own library card.

There were 734 registrations in 1966. Of these, 374 were new registrants and 360 were re-registrations, due to the four-year expiration of readers' cards. The total registration since June 16, 1952 amounted to 10,003 on December 31. There are now 3062 active borrowers. 728 were withdrawn, their cards having expired at the end of their four-year term. On December 23rd, 1966 a new re-registration was begun. All cards with numbers under 7000 will be withdrawn and new registrations made out as each borrower comes in. In this way our file is kept up-to-date and all of the dead-wood discarded.

A total of \$6829.37 was spent for books and periodicals in 1966. \$104.50 of this amount was for periodicals, leaving \$6724.87 spent for books. This \$6724.87 bought 2197 titles at about an average of three dollars per title.

Each year shows a decided advance in book prices and our borrowers are prone to request the most expensive publications. Every effort is made to allocate the book budget as wisely as possible and to get the best we can for the money expended.

The total Town Library appropriation for 1966 amounted to \$21,840. It is hoped that this review of the library's activities in 1966 will make a favorable impression on all who are involved with the dispensation of Town Funds. The service given by the library to the Town, reaches far and wide, to the old, the middle-aged and the young. Long may it be made available!

In addition to all of the services rendered by the library, a greatly expanded "Inter-Library Loan" system, called "The Regional Inter-Library Loan Service" has been developed by the Bureau of Library Extension and the Boston Public Library with the aid of State and Federal funds. The State has been divided into regions, with one library as headquarters for borrowing. The Thomas Crane Public Library in Quincy is the headquarters for our area. With this new arrangement, the "inter-library loan" is enabled to give a much more extensive service and a much quicker one. This new plan is proving to be most helpful and hardly a day goes by without the librarian sending off one or more requests for titles which our borrowers are anxious to obtain.

At the end of 1965, there were approximately 31,763 volumes in the library. During 1966, 2197 titles were added, giving the library a total of 33,960. 332 books were discarded, leaving a total of 33,628 volumes.

Once again it is time for the librarian to express her utmost thanks and appreciation to all who have contributed so much to making 1966 an important library year. To the Trustees, for their very busy year in con-

nection with many library problems and for their understanding of them; to the Staff, Mrs. Odeal O. Moody, Mrs. Margaret R. Bates, Mrs. Winona Strachan, and Mrs. Mercy K. Goin for their devotion and loyalty to the library and for the gallant way in which they conducted the library during the librarian's three months' absence after her accident on June 3rd; to Lucy Nichols, Beverly Thomas, Brenda Frazer and Bonnie Mathewson who have all been of great assistance to the Library Staff; to Mr. James E. Walke for his faithful contribution to the welfare of the Staff and for his conscientious care of the library, inside and out.

To the Duxbury Garden Club for all of their beautiful floral offerings, which have never failed to appear, week after week. These lovely decorations, arranged by the Garden Club have brought a great deal of enjoyment to the Staff and to the public; to the Duxbury Art Association for 6 Argus Pre-Viewer-IV's to use with the slides included in some of the library's art books; to the many citizens of Duxbury who have contributed money, periodicals, books and flowers; all of which have added joy and pleasure to everyone who comes to visit the library. It is hoped that friends such as these will continue to express their interest in the library and do their best to help make it possible for the library to give a wider and more extensive service to the Community in the years to come.

Respectfully submitted,

MINNIE BURKE FIGMIC,

Librarian



## **Report of the Treasurer of The Duxbury Free Library, Inc.**

### **for the Year Ended December 31, 1966**

Including payments made by the Town of Duxbury  
for the Library.

<b>Receipts</b>	<b>Library Treasurer</b>	<b>Town of Duxbury</b>	<b>Total</b>
In bank & cash 1-1-66	\$1,417.19		
From Trust Funds:			
Wright	\$5,032.09		
Winsor	1,297.20		
Hathaway	157.25		
Duxbury Hall	278.02		
Hunt	55.31		
Russell	45.00		
	<hr/>		
	\$6,864.87	6,864.87	
Donations	25.00		
Fines	1,327.78		
Town Appropriations (\$21,840)		\$20,208.01	
Total Receipts	<hr/>	<hr/>	<hr/>
	\$9,634.84	\$20,208.01	\$29,842.85

<b>Expenditures</b>			
Salaries		\$14,618.38	\$14,618.38
Janitor Services	\$1,105.00		1,105.00
Books	2,935.34	3,894.03	6,829.37
Rebinding	132.70	293.60	426.30
Library Supplies	746.57		746.57
Maintenance-Building	387.46	470.00	857.46
Insurance	50.00	932.00	982.00

Telephone	151.33	151.33
Fuel, Lights & Water	1,243.86	1,243.86
Miscellaneous	55.36	55.36
<hr/>		
Total Expenditures	\$6,807.62	\$20,208.01 \$27,015.63
In Bank & Cash 12-31-66	\$2,827.22	\$2,827.22
<hr/>		
	\$9,634.84	\$29,842.85
<hr/>		
Town Appropriations unexpended	\$1,631.99	
<hr/>		
	\$21,840.00	

Income of William Penn Harding Fund:

Balance 1-1-66	\$435.75
Expended for Books	228.50
<hr/>	
Balance 12-31-66	\$207.25

Marcia McKee Smith Fund:

Balance 1-1-66	\$1,084.00
Gifts Received	135.00
Interest	46.47
<hr/>	
Balance 12-31-66	\$1,265.47

Building Fund:

Gifts received	\$150.00
----------------	----------

Respectfully submitted,

C. RUSSELL EDDY, Treasurer  
Duxbury Free Library, Inc.

## Cemetery Trust Fund Account

Total Amount of Cemetery Perpetual	
Care Funds January 1, 1966	\$232,707.87
Accumulated Interest	4,394.67

Total January 1, 1966	<u>\$237,102.54</u>
-----------------------	---------------------

Received in 1966:	New Accts.	Additions
Eloise M. Roveto	\$200.00	
Joseph E. Hannon	200.00	
Josephine M. Aiello	500.00	
Archer M. Wadsworth	200.00	
William J. & Martha Drew		\$700.00
Robert J. Needham		300.00
Edith M. Osborn & Hubert J. Needham		300.00
Geo. H. Chapin	400.00	
Mary R. Crocker		10.00
Henry M. Paro	400.00	
Minnie C. Prince		250.00
Clarence C. Churchill		100.00
Richard W. Jones	600.00	
Bertha M. Bertram	200.00	
Cornelia Joy Danner	1,200.00	
Stanley D. Waters	200.00	
Samuel Loring		100.00
John H. Parks		100.00
John W. Parks		150.00
Carmel E. Sandifer & Mildred E. Gilman	200.00	
Helene G. Jaquith	100.00	
Leo J. Gagne	200.00	
William J. Hastings		100.00
Washington E. Nickerson		100.00
Edgar W. Chandler	100.00	
Estate of Wilfred C. Dawes		100.00

Chester I. Foster	200.00	
Hope F. (Perkins) Bolton		50.00
Jean D. Deacon	600.00	
Henry Carver, Sr.	600.00	
Anthony Poplis	200.00	
James M. Fitzgibbons	1,200.00	
Harold E. Fitzgibbons, Jr.	400.00	
Dr. George W. Morse	400.00	
Edwin LeCain	200.00	
Mayflower Cemetery Fund		100.00
Marilyn L. Ricker	200.00	
Helen B. Muir	100.00	
Ada F. Noyes		50.00
A. William Reggio, Jr.	200.00	
Ethel Bowe Merry	400.00	
Walter B. Almeda	200.00	
John E. McGrath	200.00	
Stephen W. Turrell	100.00	
Albert H. Peterson		100.00
Alexander Ross	200.00	
Sidney C. Peterson	400.00	
Lawrence A. Kilroy	200.00	
Elsie Randall	200.00	
Peleg Gulliver		200.00
Lyman Josselyn	200.00	
Rudolph L. Caron	200.00	
Verna Ross Orndorff	1,200.00	
Arthur S. Churchill	200.00	
Josephine M. Aiello		50.00
William Wood McCarthy	100.00	
Stanley E. Davidson	300.00	
Lewis E. Taylor	200.00	
William F. Williamson	600.00	
Bernice C. Otley	200.00	
Chester I. Foster		200.00

Charles G. Davis	1,200.00	
<hr/>		
Total Additional Funds	\$15,300.00	\$3,060.00 \$18,360.00
Interest Added in 1966		11,072.00
		<hr/>
		266,534.54
Interest Withdrawn for Cemetery Use		11,069.90
Balance December 31, 1966		* \$255,464.64
*Including balance of \$1,323.04 in Ladies' Union Fair Account		
Total Funds	\$251,067.87	
Accumulated Interest	4,396.77	
		<hr/>
Balance Dec. 31, 1966	\$255,464.64	

Respectfully submitted,  
MAURICE H. SHIRLEY,  
Treasurer

## Report of the Trustees of The Jonathan and Ruth Ford Fund

To the Citizens of Duxbury:

The following is a statement of the operations of the principal and income account of the Jonathan and Ruth Ford Fund for the year 1966:

	Principal	Income
Balance December 31, 1965	\$25,000.00	\$7,584.27
Income for 1966		1,086.45
		<hr/>
Balance December 31, 1966	\$25,000.00	\$8,670.72

Respectfully submitted,  
PHILIP W. DELANO  
JAMES H. W. JENNER  
CHARLES M. TENNEY, JR.  
Selectmen  
MAURICE H. SHIRLEY  
Treasurer



## **Report of the Trustees of The Lucy Hathaway Fund**

To the Citizens of Duxbury:

The following is a statement of the operations of the principal and income accounts of the Lucy Hathaway Trust Fund for the year 1966:

	<b>Principal Stock</b>	<b>Cash</b>	<b>Income</b>
On Hand 12-31-65	\$24,916.22	\$49.10	\$237.18
Income 1966:			
Investments			2,705.97
Savings Bank Interest	_____	_____	52.36
Balance 12-31-66	\$24,916.22	\$49.10	\$2,995.51

Respectfully submitted,

PHILIP W. DELANO

JAMES H. W. JENNER

CHARLES M. TENNEY, JR.

Selectmen

MAURICE H. SHIRLEY

Treasurer

---

## **Conservation Commission Fund**

Balance December 31, 1965		\$4,075.87
Added by Appropriation	\$2,000.00	
Interest Income	133.04	
Total Additions	_____	2,133.04
Total		_____ \$6,208.91
Less Disbursement		184.42
Balance December 31, 1966		_____ \$6,024.44

### Thomas D. Hathaway Fund

	Principal	Income
Balance December 31, 1965	\$2,000.00	\$185.38
Income	....	103.04
	<hr/>	<hr/>
Balance December 31, 1966	\$2,000.00	\$288.42

### William Penn Harding Library Fund

	Principal	Income
Balance December 31, 1965	\$1,000.00	\$50.87
Income	....	42.64
	<hr/>	<hr/>
Balance December 31, 1966	\$1,000.00	\$93.51
Disbursements: to		
Library Trustees —		
Purchase of Books	None	
	\$1,000.00	\$93.51

### Myles Standish Homesite Fund

	Gift	Accum. Interest	Total
Balance December 31, 1965	\$1,452.60	\$597.89	\$2,050.49
Income 1966	18.14	83.61	101.75
Balance December 31, 1966	\$1,470.74	\$681.50	\$2,152.24

### Agnes S. Ellison Trust Fund

	Gift	Accum. Interest	Total
Balance December 31, 1965	\$1,000.00	\$533.16	\$1,533.16
Income 1966	....	65.84	65.84
Balance December 31, 1966	\$1,000.00	\$599.00	\$1,599.00

### Benjamin M. Feinberg Trust Fund

	Gift	Accum. Interest	Total
Balance December 31, 1965	\$1,500.00	\$92.13	\$1,592.13
Income 1966	....	66.24	66.24
Total	\$1,500.00	\$158.37	\$1,658.37
Scholarship (Beverly Thomas)	....	100.00	100.00
Balance December 31, 1966	\$1,500.00	\$58.37	\$1,558.37

### Marieta F. Russell School Library Fund

	Gift	Accum. Interest	Total
Balance December 31, 1965	\$1,500.00	\$43.97	\$1,543.97
Income 1966	....	87.07	87.07
Balance December 31, 1966	\$1,500.00	\$131.04	\$1,631.04

### Marieta F. Russell Science Material Fund

	Gift	Accum. Interest	Total
Balance December 31, 1965	\$500.00	\$13.81	\$513.81
Income 1966	....	27.28	27.28
Balance December 31, 1966	\$500.00	\$41.09	\$541.09

### Annie Drew Dunham Scholarship Fund

	Principal	Accrued Interest	Balance
Received April 21, 1966	\$12,000.00		
Received August 15, 1966	13,500.00		
	\$25,500.00		
Interest Income		\$327.26	
Balance December 31, 1966	\$25,500.00	\$327.26	\$25,827.26
Voted to accept at the Annual Town Meeting of 1964.			

## Stabilization Fund

---

Balance December 31, 1965	\$415,646.09
Added by Appropriation 1966	60,000.00
Interest Income	19,918.32
	<hr/>
	\$495,564.41

Less: Withdrawals

Police Station	\$25,000.00	
Fire Station	35,493.17	
Middle School Building	85,038.15	145,531.32
	<hr/>	<hr/>

Balance December 31, 1966	\$350,033.09
---------------------------	--------------

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Treasurer

## Report of the Treasurer

---

### Receipts and Disbursements for 1966

#### *Receipts*

Balance January 1, 1966	\$270,743.69
Total Receipts	4,238,933.72
<hr/>	
Total Cash	\$4,509,677.41

#### *Disbursements*

Paid on Selectmen's Warrants	\$3,951,747.02
<hr/>	
Balance December 31, 1966	\$557,930.39
Investments: Certificates of Deposit:	
Due:	
1-9-67 — Rockland Trust Company	\$100,000.00
1-9-67 — Rockland Trust Company	100,000.00
2-7-67— Rockland Trust Company	100,000.00
<hr/>	
	300,000.00
Investments: U.S. Treasury Bills:	
Due:	
3-30-67 — Rockland Trust Co.	197,600.00
<hr/>	
Total Investments	497,600.00
<hr/>	
Total Available Cash	\$1,055,530.39

Respectfully submitted,

MAURICE H. SHIRLEY,  
Treasurer



# DEBT STATEMENT — 1967

WATER LOANS	Date of Issue	Amount	No. Yrs.	Rate	Principal		Interest Paid 1966	Outstanding 12/31/66	Principal Due 1967	Interest Due 1967
					Outstanding Jan. 1, 1966	Paid 1966				
Water Phase I	7/15/57	\$240,000	15	3.20	\$105,000	\$15,000	\$3,360.00	\$90,000	\$15,000	\$2,880
Winter St., Autumn Ave. Water Ext.	4/15/60	21,500	15	3.70	11,000	2,000	370.00	9,000	1,000	314.50
Additional Water Mains, Sta. Wagon & Back Hoe (Art. 38, 39 & 42) — (1961)	5/1/61	28,000	15	2.90	13,000	3,000	333.50	10,000	1,000	275.50
Franklin St. between Temple & Congress Streets	5/1/63	46,000	15	2.75	39,000	3,000	1,031.25	36,000	3,000	948.75
Autumn Ave., Winter and Oak Sts., & Lake Shore Dr. ('64-Art. 52)	6/1/64	49,000	15	3.10	45,000	4,000	1,333.00	41,000	4,000	1,209.00
Lincoln St. & Congress St. \$17,000 (Art. 39-'65)	5/15/65	79,958	15	3.00	79,958	6,958	2,294.37	73,000	6,000	2,100.00
East St. (Art. 60-'65) 24,958										
Tobey Garden & Chestnut Sts. Feeder (Art. 1 S.T.M.) 38,000	5/15/65	44,000	15	3.10	44,000	3,000	1,317.50	41,000	3,000	1,224.50
Gravel Packed Well & Machinery Congress, Chandler & West Sts.										
	6/15/66	47,960	15	3.80	—	—	911.24	47,960	4,960	1,728.24
TOTAL WATER LOANS		\$556,418			336,958	36,958	10,950.86	347,960	37,960	10,680.49

[illegible]

# Report of the Town Collector

	Balance 1-1-66	Committed	Refunds	Coll. after Abatemen	
1963 Taxes	.....	.....	\$17.32	\$13.20	
1964 Taxes	\$863.73	.....	50.45	8.20	
1965 Taxes	45,519.07	\$15,254.16	3,199.63	.....	
1966 Taxes	.....	1,583,125.83	28,602.24	.....	
Departmental Accounts	35,259.05	146,592.61	165.42	.....	
	\$81,641.85	\$1,744,972.60	\$32,035.06	\$21.40	\$1,858,670.91

	Paid to Treasurer	Abated	Trans. to Tax Title	Water Liens Trans. to Real Estate	Guaranty Deposits Trans. to Serv. Conn.	Balance 12-31-66
1963 Taxes	\$13.20	\$17.32	.....	.....	.....	.....
1964 Taxes	296.20	545.18	\$81.00	.....	.....	.....
1965 Taxes	55,268.78	6,168.42	1,814.66	.....	.....	\$721.00
1966 Taxes	1,465,713.11	68,031.89	2,709.86	.....	.....	75,273.21
Departmental Accounts	156,684.16	1,235.20	.68	\$2,608.31	\$6,896.37	14,592.36
	\$1,677,975.45	\$75,998.01	\$4,606.20	\$2,608.31	\$6,896.37	\$90,586.57
						\$1,858,670.91

Water Guaranty Deposits  
Interest Collected  
Fees Collected  
Costs and Misc. Collected  
Total collected and paid  
to Town Treasurer

Respectfully submitted,

WESLEY B. STUART,  
Town Collector.

\$1,689,105.56

**Town of Duxbury**  
**Annual Town Meeting**

**Saturday, March 12, 1966**

**and recessed to Saturday, March 26, 1966**

**T. Waldo Herrick Gymnasium, St. George Street**

The meeting was called to order at 10:00 A.M. by the Moderator, Bartlett B. Bradley. A quorum being in attendance, the meeting was declared in order.

The Town Clerk read the call for the meeting and the return of service thereof.

It was voted to dispense with the reading of the Warrant.

The invocation was by the Reverend Francis J. Clougherty.

The following announcements were made by the Moderator:

The meeting would recess at approximately noon for one hour.

Luncheon would be served by the Teachers' Club for the benefit of their Scholarship Fund.

Visitors should use the bleachers at the right of the hall.

Any person wishing to speak should use the microphone, and identify himself.

The Moderator proceeded by introducing the officials at the head tables.

The following rules of the meeting were stated by the Moderator:

"As has been our previous practice proponents of any Article in the Warrant shall be given

opportunity to speak on the question before the Article may be tabled.

The Chair will read each article as we go along, unless by unanimous consent a long and wordy article be exempt from this procedure by reference to the printed Warrant. The Chair may not repeat motions if, in the opinion of the Chair, the motion has been clearly stated, unless requested to do so.

The Chair may request any amendments to be submitted in writing."

Nancy Brock, Elwin Burdick, Raymond Chandler, Mary Crocker, Eunice Dohoney, Eileen Jones, Edith Lucey, Alice Merry, Robert Palumbo, Phyllis Randall, Norman Rodham and Nancy Teravainen served as tellers.

Under Article 1, it was voted that the appointment of necessary officers not chosen by ballot be left in the hands of the Selectmen.

Under Article 2, it was voted that the reports of the various Town Officers and Committees be accepted as printed in the Town Report, including the supplementary report of the Finance Committee which was read at the meeting and is given herewith:

#### SUPPLEMENTARY REPORT OF THE FINANCE COMMITTEE

I take this opportunity to thank all the Department Heads, Selectmen and the various committees we have met with during the year for their cooperation and assistance in providing us with the information necessary to provide intelligent and studied recommendations. I particularly wish to thank our Town Accountant and



Town Treasurer for their ready answers to my many questions.

As Chairman, I thank the other members of my committee for their many hours of work. They have been both a willing and capable group.

The Finance Committee, through its sub-committees has met with the Department heads to discuss budgets and other requests prior to budget submission, thereby minimizing the differences between requested and recommended amounts.

Due to the unsettled financial conditions within our State government, we have not received the so-called cherry sheet from the Department of Corporations and Taxation. The cherry sheet shows the amounts of money that must be used to determine the tax levy for the year, hence it is impossible to estimate the 1966 tax rate at this time.

If the recommendations of the Finance Committee are followed however, we expect that the rate will be a little higher than last year. The actual tax rate will be fixed by the Assessors at a later date.

Please bear in mind that each additional \$31,000.00 appropriated at this meeting represents an increase of \$1.00 on the tax rate.

JAMES HOLT, Chairman

Under Article 3, it was voted to fix the compensation of elected Town Officers for the ensuing year as follows:

1-1	Moderator	\$40.00
1-2-1	Selectmen:	
	Chairman	1,500.00
	Second Member	600.00
	Third Member	600.00

1-4-1	Town Treasurer (in lieu of any and all fees)	3,177.00
1-5-1	Town Collector (in lieu of any and all fees)	6,300.00
1-6-1	Assessors:	
	Chairman	3,500.00
	Second Member	1,100.00
	Third Member	1,100.00
1-8-1	Town Clerk (includes \$200 for act- ing as Clerk of Bd. of Registrars)	3,377.00
2-5-2	Tree Warden	2,300.00
8-1-1	Water Commissioners:	
	First Member	150.00
	Second Member	150.00
	Third Member	150.00

and raise and appropriate the sum of \$24,044.00 to cover the same.

Under Article 4, it was voted to raise and appropriate the sum of \$56,790.62 for General Government, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

1-2-2	Selectmen's Department	\$6,785.00
1-2-5	Selectmen's, Out-of-State Travel	100.00
1-3-1	Accounting Department	9,197.24
1-3-3	Accounting, Out-of-State Travel	110.00
1-3-4	Finance Committee	100.00
1-4-2	Treasurer's Department	4,601.00
1-5-2	Town Collector's Department	5,725.00
1-6-2	Assessors' Department	7,105.00
1-6-3	Assessors' Map	2,500.00
1-7	Law Department	2,000.00
1-8-2	Town Clerk's Department	3,235.00
1-9	Election and Registration	4,995.00
1-10	Planning Board	800.00
1-11-1	Appeal Board	1,475.00

1-11-2	Personnel Board	225.00
1-12	Historian	100.00
1-13	Town Office and Buildings	7,737.38

Under Article 4, it was voted to raise and appropriate the sum of \$236,451.00 for Public Safety, this sum to be allocated to the specified purposes as stated by the Moderator and as listed herewith:

2-1-2	Police Department	\$105,390.00
2-1-6	Beach Patrol	6,817.00
2-1-8	Police, Out-of-State Travel	400.00
2-2-2	Fire Department	55,178.00
2-2-3	Fire, Out-of-State Travel	300.00
2-2-4	Hydrant Rental	550.00
2-2-6	Hydrant Service	30,300.00
2-3-2	Insect Pest Control	5,398.00
2-4-1	Control Dutch Elm Disease	11,676.00
2-5-2	Tree Department	6,214.00
2-5-4	Tree, Out-of-State Travel	100.00
2-7-1	Building Inspector	5,960.00
2-7-2	Plumbing Inspector	1,758.00
2-8-1	Sealer of Weights and Measures	335.00
2-9-1	Bounties	3.00
2-10-1	Shellfish Constable	3,872.00
2-11-1	Civil Defense	1,500.00
2-11-2	Duxbury Beach Life Guard	700.00

At this time a Resolution was presented by John A. Brock, Jr., as follows:

BE IT RESOLVED: That we, the people of the

Town of Duxbury would like to extend our thanks to Robert S. Crocker, retiring Deputy Chief of the Duxbury Fire Department for the over thirty-three years of service he has given the Town. We would especially like to commend him for his devotion to duty, his reliability, courage, integrity and honesty, and we are happy

that he will remain an active member of the Duxbury Fire Department.

Under Article 4, it was voted to raise and appropriate the sum of \$25,685.00 for Health and Sanitation, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

3-1-1	Health Department	\$6,245.00
3-2	Vital Statistics	15.00
3-3	Animal Inspection	150.00
3-4	Inspector of Slaughtered Animals	25.00
3-5-1	Town Dump	10,200.00
3-6-2	Mosquito Control	7,550.00
3-7	Greenhead Fly Control	1,500.00

Under Article 4, it was voted to raise and appropriate the sum of \$116,216.00 for Highways, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

4-1-2	Highway Department	51,830.00
4-2-1	Bridge Department	7,760.00
4-3	Snow and Ice Removal	41,385.00
4-4-1	Town Landings	2,715.00
4-6-1	Street Lights	6,800.00
4-7-7	Bluefish Tidegates	300.00
4-8-1	Harbor Master	5,426.00

Under Article 4, it was voted to raise and appropriate the sum of \$62,108.00 for Charities, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

5-1	Welfare Department	\$62,008.00
5-7	Welfare Department, Out-of-State Travel	100.00

Under Article 4, it was voted to raise and appropriate the sum of \$21,027.00 for Veterans' Services, this sum to be allocated to the specific purpose as stated

by the Moderator and as given herewith:

5-6-2	Veterans' Benefits	\$21,027.00
-------	--------------------	-------------

Under Article 4, it was voted to raise and appropriate the sum of \$888,349.00 for Schools, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

6-1	School Department	\$870,973.00
-----	-------------------	--------------

(it was moved and seconded and voted that the Town appropriate the sum of \$881,948.93 for School Department expenses as follows: Transfer \$1,058.47 from Plymouth County Dog Fund, transfer \$9,917.46 from Federal Grants on hand as of Jan. 1, 1966 plus the estimated receipts to be received during 1966, and raise and appropriate the sum of \$870,973.00)

6-2	Public Use of School Facilities	\$3,500.00
-----	---------------------------------	------------

6-3-1	Vocational & Americanization	10,626.00
-------	------------------------------	-----------

6-4-2	Schools, Out-of-State Travel	850.00
-------	------------------------------	--------

6-4-3	Vocational Training, Adult	2,400.00
-------	----------------------------	----------

Under Article 4, it was voted to raise and appropriate the sum of \$20,658.00 for Libraries, this sum to be allocated to the specific purpose as stated by the Moderator:

6-6	Free Library	\$20,658.00
-----	--------------	-------------

Under Article 4, it was voted to raise and appropriate the sum of \$65,027.03 for Unclassified, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

7-2-1	Fire Insurance Schedule	\$6,000.00
-------	-------------------------	------------

7-2-2	Workmen's Compensation Insurance	6,549.83
-------	----------------------------------	----------

7-2-3	Group Insurance, Police & Firemen	900.00
-------	-----------------------------------	--------

7-2-4	Group Insurance, General	20,115.00
-------	--------------------------	-----------

7-6-1	Unclassified	1,170.00
-------	--------------	----------

7-6-2	Town Retirement	26,011.00
-------	-----------------	-----------

7-6-4	Print & Deliver Town Reports	3,881.20
-------	------------------------------	----------



7-6-7	Aid to Agriculture	100.00
7-7-17	Conservation Commission	300.00

Under Article 4, it was voted to raise and appropriate the sum of \$18,712.00 for Recreation, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

7-4-1	Parks and Playgrounds	\$2,905.00
7-4-2	Tarkiln Youth Center	1,460.00
7-4-7	Train Field Flood Lights	400.00
7-4-4	Recreation	13,872.00
7-4-8	Recreation, Out-of-State Travel	75.00

Under Article 4, it was voted to raise and appropriate the sum of \$71,680.00 for Water Department, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

8-1-2	Water Department	\$55,480.00
	Water Department, Gravel-Packed Well	16,000.00
8-1-3	Water Department, Out-of-State Travel	200.00

(Water Department appropriation was first voted in the amount of \$55,680.00. Then, in the second session of the meeting on March 26th, after Article 41, it was voted that the Water Department appropriation under Article 4 be reconsidered, for the sole purpose of adding a sum of money to complete the project voted under Article 33, at the 1965 Annual Town Meeting. It was then voted that the sum of \$16,000.00 be added to the Water Department budget as a separate item for the purpose of completing the gravel-packed well at Millbrook Station; which was voted under Article 33 at the 1965 Annual Town Meeting so that the total for this depart-

ment will now be \$71,680.00 instead of \$55,680.00 as previously voted.)

Under Article 4, it was voted to raise and appropriate the sum of \$19,296.00 for Cemeteries, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

8-2-2	Cemetery Department	\$19,196.00
8-2-4	Cemetery, Out-of-State Travel	100.00

Under Article 4, it was voted to raise and appropriate the sum of \$156,125.12 for Interest and Maturing Debt, this sum to be allocated to the specific purposes as stated by the Moderator and as listed herewith:

9-1-1	Interest on Temporary Loans	\$50.00
9-1-2	Interest on Water Loans	10,039.62
9-1-3	Interest, General Debt	29,077.50
9-2-4	Water Phase I Bonds	15,000.00
9-2-6	Elementary School Wing Bonds	15,000.00
9-2-7	Elementary School Bonds	15,000.00
9-2-17	Water — Autumn and Winter Notes	2,000.00
9-2-18	Junior-Senior High School Bonds	50,000.00
9-2-19	Water, 1961 Notes	3,000.00
9-2-20	Franklin Street Loan	3,000.00
9-2-21	Autumn, Oak — Water	4,000.00
9-2-22	Water Extensions 1965	6,958.00
9-2-23	Gravel-Packed Well	3,000.00

Under Article 5, it was voted unanimously to amend the "Classification and Wage and Salary Plan" so that it reads as follows:

Amend Schedule B as follows:

1 — Delete from Salary Grade 1

Special Patrolmen

2 — Change Salary Grade 4 to read as follows:

Mini- mum Rate	Automatic Maxi- mum Rate	Merit Maxi- mum Rate	Pro- gression Increment
\$1.82	\$2.27	\$2.50	\$.12

Asst. Treas. & Town Clerk

Provisional or

Intermittent Patrolmen

Harbor Master-Shellfish

Constable 3785.60 4721.60 5200.00

(Annualized salary — 1040 hours minimum)

3 — Head Librarian from Salary Grade 5 to Salary Grade 6

(Annualized salary) 4409.60 5512.00 6073.60

4 — Change Salary Grade 5 to read as follows:

1.96 2.45 2.70 .12

Firefighter\* 4892.16 6115.20 6739.20

(Annualized salary at 48 hours per week — overtime after 56 hours)

\*Firefighters working less than 48 hours per week will be paid on an hourly basis.

Patrolman\*\* 2.35 2.94 3.24 .12

(Annualized salary at 40 hours per week — overtime after 40 hours.) 4892.16 6115.20 6739.20

\*\*Patrolmen working less than 40 hours per week will be paid on an hourly basis. Overtime rate will be frozen at current hourly rate.

5 — Change Salary Grade 7 to read as follows:

2.29 2.86 3.15 .14

Fire Lieutenant\* 5715.84 7138.56 7862.40

(Annualized salary at 48 hours per week — overtime after 48 hours.)

Police Sergeant\*\* 2.74 3.43 3.78 .14

5715.84 7138.56 7862.40

(Annualized salary at 40 hours per week — overtime after 40 hours.)

\*Fire Lieutenant working less than 48 hours will be paid hourly.

\*\*Police Sergeant working less than 40 hours will be paid hourly.

Overtime rate frozen at current hourly rate.

Amend Schedule C as follows:

1 — Delete: Call Man — Fire Department:  
\$25.00 per year plus hourly rate

2 — Change: Call Firemen:  
2.00 first hour  
1.50 per hour thereafter to  
Call Firemen:  
2.00 per hour

3 — Add to Schedule C  
Recreation Department:  
Program Specialist:  
2.00 per hour

Sports Supervisor:  
2.00 per hour

Assistant to Sports Supervisor:  
1.50 per hour

Movie Projectionist:  
2.50 per movie program

Under Article 6, it was voted to authorize the Town Treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of revenue, between the date of the 1966 Town Meeting and the date of the 1967 Town Meeting, and to issue a note or notes therefor, payable within one year, in accordance with the provisions of Chapter 44 of the General Laws.

Under Article 7, it was voted to appropriate the sum of \$25,000 from the Overlay Reserve Fund to the Reserve Fund.

Under Article 8, it was voted to transfer from available funds in the Treasury the sum of \$60,000, to be added to the Stabilization Fund.

Under Article 9, it was voted that the Town transfer from Surplus Revenue (E & D) the sum of \$200,000 to reduce the Tax Rate.

Under Article 10, it was voted to return to the Treasury the following unexpended appropriation balances, amounting to \$2,331.14:

Street Lights, Crescent Street	\$40.00
Layout, Snug Harbor Drive	200.00
Highway, Heavy Duty Dump Truck	1,415.00
Snow and Ice, Snow Plows	23.00
Autumn Avenue, Damage Awards	16.00
Church and Tremont, Damage Awards	52.00
Chandler Street, Damage Awards	35.00
Bay Road, Damage Awards	15.00
Tobey Garden Street, Damage Awards	15.00
Valley and Franklin Sts., Damage Awards	4.85
Franklin Street, Damage Awards	66.00
Congress Street, Damage Awards	6.00
Congress and West Sts., Damage Awards	195.00
Site Committee, North Duxbury	200.00
1964 P. & F. Housing	
Study Committee	8.53
Mayflower Cemetery Office	
Building	2.51
Unpaid Bills of 1963	37.25

Under Article 11, it was voted unanimously to raise and appropriate the sum of \$1,936.72 to pay unpaid bills of 1965.

Under Article 12, which reads "Will the Town vote to apply the dividend from the Plymouth County Dog Fund to the support of Schools. (Dog Refund — \$1,058.47)



it was voted that no action be taken, since this item has already been taken care of under Article 4.

Under Article 13, it was voted to appropriate to the Cemetery Department the sum of \$160.00 now in the hands of the Town Treasurer.

Under Article 14, it was voted to raise and appropriate the sum of \$500.00 to be expended under the direction of the American Legion for the proper observance of Memorial Day.

Under Article 15, it was voted to raise and appropriate the sum of \$950.00 to be expended under the direction of the Selectmen and the American Legion Post No. 223 for the 1966 Fourth of July parade.

Under Article 16, it was voted to raise and appropriate the sum of \$1,000.00 and transfer from unappropriated available funds in the Treasury the sum of \$2,000 for Chapter 90 Highway Maintenance.

Under Article 17, it was voted to raise and appropriate the sum of \$7,000.00 and transfer from unappropriated available funds in the Treasury the sum of \$21,000.00 for Chapter 90 Highway Construction.

At this time Mr. Francis W. Perry asked permission to interrupt the proceedings in order to mark an important occasion—the completion of twenty-five years as Selectman and Assessor of the Town of Duxbury by Mr. Philip W. Delano. Mr. Perry reminisced on the changes which had taken place in the town during these twenty-five years and cited many interesting anecdotes in connection with Mr. Delano's service. A silver Paul Revere bowl was presented to Mr. Delano with the following inscription: "A testimonial of sincere appreciation presented to Philip W. Delano March 12, 1966. To commemorate one-quarter century of devoted and distinguished service to the Town of Duxbury as a Selectman and

Assessor from his friends and a grateful community." A floral gift was presented to Mrs. Delano, and a rising vote of appreciation for the Delanos was tendered by the assembly.

Under Article 18, which reads "Will the Town vote to raise and appropriate or transfer from available funds in the Treasury to purchase by agreement, or take by Eminent Domain if necessary, Lot 16 on Block F of the Duxbury Assessors' Map, more particularly described in a deed from Byron Baker to Washington Nickerson dated April 9, 1914 and recorded with Plymouth Deeds in Book 1181, Page 564, for use as a future Fire Department Sub-station site, or take any other action thereon," the motion was made and seconded (since this parcel is Tax Title) that if and when the Town takes possession of this particular parcel of land that it be reserved for use as a future Fire Department sub-station site. An amendment was made and seconded to substitute "for future Town use" instead of designating it for future Fire Department sub-station site. This amendment was voted down. The original motion was then voted.

Under Article 19, the Moderator announced that there would be permitted two motions under this article — (1) To vote on a motion to erect this building on the property described in the article (Abbot property) and raise the money therefor, and (2) a motion would be entertained to raise the money to erect this building on another site to be later determined.

(1) The motion was made and seconded that for the purpose of erecting a new Police Station, substantially in accordance with the preliminary building plan as submitted by Oliver L. Barker, Architect, on town-owned property on St. George Street, east of the building now housing the Police Department, known as the Abbot House, and that the town appropriate the total sum of \$105,000, to be provided in the following manner: Ap-

propriate from the Stabilization Fund the sum of \$25,000; and that the Town Treasurer, with the approval of the Board of Selectmen, be, and hereby, is, authorized to borrow in accordance with pertinent provisions of the General Laws, the sum of \$80,000, and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 10 years. And that the Moderator be instructed to appoint a Building Committee of five members and that this committee be and hereby is, authorized to expend the money contained in this motion, or as much hereof as is needed, to determine final plans and specifications, and in the name of the Town to make all contracts pertaining thereto, and do all other things necessary to construct, equip and furnish this building. An amendment was made and seconded to change the site of the building to "south of the building now housing the Police Department, known as the Abbot House" instead of east. This amendment was withdrawn. Another amendment was made to delete the words "on town-owned property on St. George Street, east of the building now housing the Police Department known as the Abbot House," and this amendment was also withdrawn. The original motion was voted down. Vote: Yes 195; No 361.

(2) The motion was made and seconded, and it was VOTED that for the purpose of erecting a new Police Station substantially in accordance with the preliminary building plan as submitted by Oliver L. Barker, Architect, to be placed on a site to be determined at a Special Town Meeting, and that the town appropriate the total sum of \$105,000, to be provided in the following manner: appropriate from Stabilization Funds \$25,000, and that the Town Treasurer with the approval of the Selectmen be, and hereby is, authorized to borrow in accordance with the pertinent provisions of the General Laws, the sum of \$80,000, and to issue bonds or notes therefor so that the whole loan shall be paid in not more

than 10 years, and that the Moderator be instructed to appoint a site committee of five members to submit one or more sites, one of which to be determined by the voters at a Special Town Meeting to be called as soon as practicable. Vote: Yes 534; No 3.

In order to determine the sense of the meeting in regard to the Town acquiring land by eminent domain proceedings, the Moderator asked for an informal show of hands. Such a showing indicated that the majority were in favor — about five to one.

Under Article 20, it was voted that the Town, for the purpose of erecting a new nine-bay Central Fire Station substantially in accordance with the preliminary plans submitted by Oliver L. Barker, Architect; and to purchase by agreement, or take by Eminent Domain, if necessary, a parcel of land owned by James H. Wills, II and Jo Anne K. Wills, at the corner of Tremont and Mayflower Streets, as the site for the erection of said building, said parcel being bounded and described as follows:

Beginning at a point bearing North 39° 01' 40" West, 3.41 feet from an existing stone bound in the line between this parcel and land of the Town of Duxbury, said point of beginning marking the southerly corner of land conveyed to William M. McNeil by the Inhabitants of the Town of Duxbury by deed dated March 12, 1964, and recorded with Plymouth County Registry of Deeds, Book 3101, Page 275; thence running S. 39° 01' 40" E. by said land of the Town of Duxbury, 3.41 feet to said existing stone bound; thence continuing by said land of the Town of Duxbury about S. 39° 01' E. 338 feet, more or less, to the northwesterly line of said Tremont Street; thence turning and running South 34° 27' 20" West by said Tremont Street, 246.82 feet,

more or less, to a stake marking the southerly corner of the described premises and the easterly corner of land of Ada Lariviere as shown on a plan entitled "Land of William M. McNeil, Tremont St., Duxbury, Mass.," dated April 22, 1961, Robert C. Bailey, Reg. Surveyor, which plan is recorded with said Plymouth Deeds as Plan No. 261 of 1961; thence running N. 50°34' 00" W. by said land of Ada Lariviere, as shown on said plan, 288.69 feet to a stake at land of William M. McNeil et ux, being a continuation of the 40-foot way shown on a plan entitled "compiled Plan of Land in Duxbury, Mass. drawn for William M. McNeil," dated March 21, 1964, Stenbeck & Taylor, Inc., which plan is recorded with said Plymouth Deeds as Plan No. 398 of 1964; and thence running in a generally northeasterly direction by land of William M. McNeil et ux, being said 40-foot way and the continuation thereof, to said point of beginning. Said parcel is subject to a right of way 40 feet in width along and adjoining the southwesterly line of the described premises between said Tremont Street and land of William M. McNeil et ux, as more fully described in a deed from William M. McNeil et ux to James N. Wills II and Jo-Anne K. Wills, dated July 28, 1964 and recorded with Plymouth Deeds in Book 3135, Page 97, and

That the Town appropriate the total sum of \$155,-000.00 to be provided in the following manner: Appropriate from the Stabilization Fund the sum of \$50,000.00, and that the Town Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow in accordance with pertinent provisions of the General Laws, the sum of \$105,000.00, and to issue bonds



or notes therefor, so that the whole loan shall be paid in not more than 10 years, and

That the Moderator be instructed to appoint a Building Committee of five members and that this committee be, and hereby is, authorized to expend the money contained in this motion, or as much as is needed, to determine final plans and specifications, and in the name of the Town to make all contracts pertaining thereto, and do all other things necessary to construct, equip and originally furnish this building. Vote: Yes 515; No 76.

At 4:05 P.M. the meeting adjourned for a short recess, and reconvened at 4:25 P.M.

Under Article 21 which reads "Will the Town vote to raise and appropriate the sum of money for the purpose of exchanging and equipping a truck for the Water Department," it was moved and seconded that the Town raise and appropriate the sum of \$2,500.00 and transfer from available funds the sum of \$243.00 for the purpose of exchanging and equipping a truck for the Water Department. This motion was defeated.

Under Article 22, it was voted to raise and appropriate the sum of \$1,980.00 for the purpose of exchanging and equipping a motor vehicle for the Police Department. (Car 11)

Under Article 23, it was voted to raise and appropriate the sum of \$1,980.00 for the purpose of exchanging and equipping a motor vehicle for the Police Department. (Car 12)

Under Article 24, it was voted to raise and appropriate the sum of \$28,000.00 for the purpose of purchasing a pumping engine and necessary equipment for the Fire Department.

Under Article 25, it was voted to accept as a gift from Mr. Stephen Paine, a 13-foot "Boston Whaler,"

complete with an 18 H.P. Johnson Motor, to be used as a rescue boat, and that a letter of thanks be sent to Mr. Paine.

Under Article 26, which reads "To see if the Town of Duxbury will vote to instruct the Selectmen to institute immediately a schedule of fees for the use of the Ambulance, presently under the control of the Duxbury Fire Department (By Petition), "a motion was made and seconded as printed, but was voted down.

Under Article 27, it was voted to create a special unpaid committee to be known as a Vocational Regional School District Planning Committee to consist of three members, including one member of the School Committee, to be appointed by the Moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws as amended; and that there be raised and appropriated for the use of said committee the sum of \$500.00.

A motion was made, seconded, and it was Voted to take up Articles 28 and 29 after Article 30.

Under Article 30, it was moved and seconded that the Town accept, as a site for a new school, a parcel of land on St. George Street, shown on the Assessors' Map as Lot 57E on Block Q, and generally known as the "Wright Estate," with the exception of a portion of the land located in the northwest corner comprising approximately two to three acres, access to which shall be provided by the granting of a right-of-way to Pine Hill Avenue. An amendment was made and seconded that the phrase "for school purposes" be substituted for the phrase "as a site for a new school." This amendment was so voted. The original motion as amended was then voted. A rising vote of thanks to the donors for their most generous gift was expressed by the meeting.

Under Article 28, it was moved and seconded that for the purpose of constructing and originally equip-

ping a Middle School, so-called, substantially in accordance with preliminary plans prepared by Harris Associates, that the town appropriate the total sum of \$2,550,000.00 to be provided in the following manner: Appropriate from available funds in the Treasury \$9,063.99, transfer from Junior-Senior High School Bond Issue Balance \$921.21, transfer from Junior-Senior High School Appropriation balance \$14.80, appropriate from the Stabilization Fund \$400,000.00, and that the Town Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow the sum of \$2,140,000.00 less any matching funds received from the State, and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 20 years.

On a motion duly made and seconded, it was voted to recess the meeting until Saturday, March 26th, 1966 at 10 A.M. this same place. Meeting recessed at 5:25 P.M.

The Annual Town Meeting reconvened at 10:05 A.M. on March 26, 1966 in the T. Waldo Herrick Gymnasium. A quorum was declared present.

The Moderator re-read the motion as it was made and seconded under Article 28. An amendment was made and seconded that Article 28 be tabled for another year. This amendment was defeated. An amendment was made and seconded that the Town raise and appropriate \$5,000 for the purpose of preparing preliminary plans and cost estimates for a new High School Building to be located on the Wright Estate, and for conversion of the present high school to a Middle School substantially in accord with the educational objectives described in the report of the School Building Study Committee, and to continue the School Building Study Committee in existence until it can report such plans and costs for the approval of a Special Town Meeting. This amendment was voted down. Vote: Yes 140; No 277. The

original motion was then voted by a vote of Yes 355, No 45.

The meeting was recessed at 1:00 P.M., to be reconvened at 2:00 P.M.

The meeting was reconvened at 2:00 P.M. and immediately recessed until after the Special Meeting called for at this hour.

The annual meeting reconvened at 2:50 P.M. immediately following the close of the Special Meeting.

Under Article 29, it was voted to instruct the Moderator to appoint a Middle School Building Committee of five members and that the said Middle School Building Committee be and hereby is authorized to expend the money voted under Article 28 or so much thereof as is needed, to determine the final plans and specifications for the Middle School and in the name of the Town to make all contracts pertaining thereto and to do all other things necessary to construct, equip and furnish the Middle School.

Under Article 31, it was voted to raise and appropriate the sum of \$12,500.00 to cover architectural fees and engineering services to prepare working drawings and specifications for the purpose of taking bids, when authorized, to construct the addition to the library and to renovate and alter the existing building, and improve the site, all in general accordance with preliminary drawings submitted by Morehouse and Chesley, Architects, of Lexington, Mass., and to include incidental expenses by the Study and Advisory Committee, the duties and responsibilities of which will be extended until the next annual town meeting, and the duties of this committee are terminated.

Under Article 32, it was voted unanimously that the Town transfer to the Trustees of the Duxbury Free

Library without monetary consideration, a portion of Lot 11 on Block R of the Duxbury Assessors' Map bounded and described as follows:

Beginning at a concrete bound at the Southeast corner of the parcel now belonging to the Duxbury Free Library and in line of remaining land of the Town of Duxbury;

Thence North  $69^{\circ} 00' 00''$  West a distance of 197.50 feet by the said Library parcel to a point at the Southwest corner of said Library parcel;

Thence North  $20^{\circ} 45' 00''$  East a distance of 140.00 feet also by said Library parcel to a point in the sideline of St. George Street;

Thence North  $70^{\circ} 17' 35''$  West a distance of 100.00 feet by said St. George Street to point at said Town of Duxbury land;

Thence South  $20^{\circ} 45' 00''$  West a distance of 200.00 feet by said Town of Duxbury land to a point;

Thence South  $24^{\circ} 15' 00''$  East a distance of 97.50 feet also by said Town of Duxbury land to a point;

Thence on a curve to the right with a radius of 173.00 feet a length of 71.44 feet still by the said Town of Duxbury land to a point;

Thence South  $89^{\circ} 45' 00''$  East a distance of 138.00 feet again by the said Town of Duxbury land to a point;

Thence on a curve to the left with a radius of 98.50 feet a length of 42.98 feet again by the said Town of Duxbury land to a point;

Thence North  $65^{\circ} 15' 00''$  East a distance of



5.00 feet again by the said Town of Duxbury land to a point;

Thence North 20° 45' 00" East a distance of 16.50 feet again by the said Town of Duxbury land to the concrete bound at the point of beginning.

The parcel to be transferred contains 37,490 square feet.

Under Article 33 which reads "To see if the Town will accept Snug Harbor Drive as laid out by the Selectmen, or take any other action thereon," it was voted that no action be taken on this article.

Under Article 34, it was voted to accept Mayflower Lane as laid out by the Selectmen and raise and appropriate the sum of \$5,500.00 for its construction.

Under Article 35, it was voted to accept Franklin Terrace as laid out by the Selectmen.

Under Article 36, it was voted to expend \$16,403.44 received or to be received by the Town under the Provisions of Chapter 679 of the Acts of 1965, for construction of a portion of Marshall Street.

Under Article 37, it was voted to accept as a gift from the Rotary Club the lights at Island Creek Pond (misnamed Tobey Garden Pond in the article) and raise and appropriate the sum of \$75.00 for electricity and maintenance of said lights, with a vote of thanks to be extended to the Rotary Club.

Under Article 38, it was voted to raise and appropriate \$24.00 for the installation of a street light to be located on Lake Shore Drive in the vicinity of Lot 138.

Under Article 39, it was voted to install adequate lighting at the eastern end of Powder Point Bridge and raise and appropriate the sum of \$425.00 for said purposes.

Under Article 40, it was voted to raise and appropriate the sum of \$50.00 for the installation of adequate lighting at Mattakessett Court.

Under Article 41, it was voted to raise and appropriate the sum of \$24.00 for the installation of a street light adjacent to Sailor's Snug Harbor on Moulton Road.

At this time, it was moved, seconded, and voted that the Water Department appropriation under Article 4 be reconsidered, for the sole purpose of adding a sum of money to complete the project voted under Article 33 at the 1965 Annual Town Meeting.

It was moved, seconded and voted that the sum of \$16,000.00 be added to the Water Department budget as a separate item for the purpose of completing the gravel-packed well at Millbrook Station which was voted under Article 33 at the 1965 Annual Town Meeting so that the total for this department will now be \$71,680.00 instead of \$55,680.00 as previously voted.

Under Article 42, it was voted to raise and appropriate the sum of \$7,800.00 for engineering services to continue search and testing for new water sources.

Under Article 43, it was voted unanimously to authorize the Board of Water Commissioners to acquire by purchase all land within 400 feet of a new gravel-packed well at the Millbrook Station, and raise and appropriate the sum of \$4,250.00 for said purpose.

Before action on the water extension articles, the Water Commissioners, through their chairman, Leonard B. Gallagher, presented some preliminary statements, in which they recommended, as being part of the Five-Year Plan the extensions under Articles 45 and 49.

Under Article 44, it was moved and seconded that the Town appropriate the sum of \$2,700.00 for the purpose of constructing approximately 600 feet of 8-inch

water main on South Street, extending southerly from the south end of the existing 8-inch main; and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow the sum of \$2,700.00, and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 15 years. This motion was voted down.

Under Article 45, it was voted unanimously that the Town appropriate the sum of \$12,300.00 for the purpose of constructing approximately 2800 feet of 8-inch water main on Congress Street from King Phillips Path to Franklin Street; and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow the sum of \$12,300.00 and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 15 years.

Under Article 46, it was moved and seconded that the Town appropriate the sum of \$31,500.00 for the purpose of installing water mains of not less than 6 inches but less than 16 inches from existing 8-inch main on East Street to existing main at the intersection of Congress and Lincoln Streets, approximately 7,000 feet; and to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow the sum of \$31,500.00; and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 15 years. This motion was voted down.

Under Article 47, it was moved and seconded that the Town appropriate the sum of \$3,570.00 for the purpose of installing water mains of not less than 6 inches but less than 16 inches from Franklin Street northerly approximately 1,184 feet along Union Street; and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be, and hereby is, authorized to borrow the sum of \$3,570.00, and to issue bonds or

notes therefor, so that the whole loan shall be paid in not more than 15 years. This motion was voted down.

Under Article 48, it was voted that the Town appropriate the sum of \$5,760.00 for the purpose of constructing approximately 1280 feet of 8-inch water main on Chandler Street from the north end of the existing line northerly; and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, and hereby is, authorized to borrow the sum of \$5,760.00 and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 15 years. Vote: Yes 139; No 41.

Under Article 49, it was moved and seconded (in the form of the original petition) that the Town appropriate the sum of \$24,900.00 to construct approximately 4800 feet of 12-inch and 8-inch water main on West Street, beginning at the west end of the existing 12-inch main thence running westerly along West Street; and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be and hereby is, authorized to borrow the sum of \$24,900.00; and to issue bonds or notes therefor, so that the whole loan shall be paid in not more than 15 years. An amendment was made and seconded to change the footage to 6,674 feet and extending the main along West Street "to Lincoln Street" and changing the amount to \$29,900. This amendment was voted. The original motion as amended was then voted unanimously. Vote: 189 Yes; No 0.

Under Article 50, it was voted to raise and appropriate the sum of \$1,500.00 for the construction of a parking lot at the Girl Scout House on Washington Street near Hall's Corner.

Under Article 51, it was voted to raise and appropriate the sum of \$1,000.00 for the purpose of removing the shed behind the Town Office, for the purpose of constructing a parking area.

Under Article 52, it was voted to authorize the Selectmen to dispose of the Ashdod School House on Keene Street.

Under Article 53, which reads "Will the Town vote to take by Eminent Domain Lot 110 and Lot 121 on Lake Shore Drive as shown on the Plan of Duxbury Lake Shore, or take any other action thereon. By Petition," it was voted that no action be taken.

Under Article 54, it was voted that the Town authorize the Selectmen to join the South Shore Community Action Council, Inc., in applying to the Office of Economic Opportunity, Washington, D.C., for a study grant to survey poverty in several South Shore Towns, including Duxbury.

Under Article 55, it was voted unanimously to designate the site of the first John Alden House, shown on the Assessors' Map as Block R, Lot 77 C1, as an Historic District under the provisions of Chapter 40C of the General Laws.

Under Article 56 which reads "To see if the Town will vote to adopt the following new by-law to be inserted as the next numbered section at the end of the By-Laws of the Town of Duxbury:

#### LOCAL COUNCIL ON AGING

There shall be a Local Council on Aging consisting of seven members who shall be appointed by the Selectmen, for the purpose of co-ordinating or carrying out programs designed to meet the problems of the aging in co-ordination with the Massachusetts Commission on Aging. The Council may appoint such clerks and other employees as it may require, subject to the availability of funds for the purpose, and shall have all the powers which may from time to time be



granted to Local Councils on Aging by Law," it was voted that no action be taken.

Under Article 57 it was voted to authorize the Selectmen to lay out Brewster Avenue as a public way and raise and appropriate the sum of \$500, for this purpose. Vote: Yes 66; No 39.

Under Article 58, it was moved and seconded that the Town dedicate the Wright's Dike area, to the rear of the Elementary School, as a Conservation Sanctuary, and transfer title to the Conservation Commission of the Town of Duxbury, acting for and on behalf of the Town of Duxbury. The area is comprised of three parcels, being (1) lot 223, (2) lot 224, and (3) a portion of lots 7 and 7C, all as shown on Block R of the Duxbury Assessors' Plan, the last parcel of which is more particularly bounded and described as follows: Beginning at a stake in the Easterly line of the proposed John Alden Cellar Hole Historical Site, said stake bearing N 68° 30' E. 359.82' from a stake at the angle point in the Westerly line of said Historical Site; and thence running N 68° 30' E. 337.46' to a stake; thence S. 13° 27' E. 302.70' to a point in the face of the dike, said point bearing N 13° 27' W and 25.00' distant from a drill hole in the granite header; thence Easterly and Southerly by a line parallel to and 25.00' distant from the center line of the creek, downstream to land of Cushman; thence Southwesterly by said Cushman land to the center of the creek; thence upstream by the middle of said creek to other land owned by the Town of Duxbury; thence S 79° W 300' to a S.B. at the edge of the upland; thence turning and running Sly. 32.92 feet to a point; thence S 89° W 202'; thence due West 192.7' to a S.B.; thence N 1° 30' E. 135.3' to a point; thence N 77° W 209.9' to a point; thence S 10° 45' E 2.6'; thence due west 102.3'; thence S 33° 30' W 70.6'; thence N 82° 30' W 104.3' to a C.B.; thence N 1° 40' W 331.4' to a C. B. near the edge of the swamp; thence continuing Nly by the

same course to a point; thence N 68° 30' E to a point at the edge of Wright's Dike Pond, said point bearing S 38° 00' E 284.75' from the point of beginning; thence Ely. by the edge of the pond about 262'; thence N 22° 22' W about 226' to a stk. at the point of beginning. This motion required a  $\frac{2}{3}$  Vote, so failed by a vote of Yes 60; No 57.

Under Article 59, it was voted unanimously to assume liability in the matter provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapter 524 of the Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers, and streams, harbors, tidewaters, foreshores and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

Under Article 60, it was voted unanimously to raise and appropriate the sum of \$2,000.00 under the provisions of General Laws, Chapter 40, Section 5, Clause 51, to be placed in the Conservation Fund.

A total of 798 registered voters were checked on the voting lists as being present at the first session — 422 Male, 376 Female — and 566 as being present at the second session — 293 Male, 273 Female.

Total appropriations \$1,861,663.49 (raised by taxation).

Meeting adjourned at 6:25 P.M.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk

**Town of Duxbury**

**Annual Town Election**

**Saturday, March 19, 1966**

The polls were opened at 8 A.M. and closed at 8 P.M.

The ballot box after Absentee Ballots were deposited indicated 926, of which 37 were absentee, and 926 were taken from the ballot box.

The following served as election officers: Elwin N. Burdick, Warden, Raymond P. Chandler, Deputy Warden, Robert Palumbo, Inspector, Mary S. Crocker, Clerk, Phyllis Randall, Deputy Clerk, Eunice Dohoney, Inspector, Alice E. Merry, Deputy Inspector, and as Tellers, John A. Borgeson, Nancy Brock, Penelope D. Doyle, Fidelis M. Fernandes, Barbara A. Govoni, Eileen Jones, Edith Lucey, Norman Rodham, Nancy B. Teravainen and James E. Walke.

**SELECTMAN — For Three Years**

	VOTES
Philip W. Delano .....	803
Scattered .....	3
Blanks .....	120

And Philip W. Delano was declared elected.

**ASSESSOR — For Three Years**

Philip W. Delano .....	792
Scattered .....	3
Blanks .....	131

And Philip W. Delano was declared elected

**MODERATOR — For One Year**

Bartlett B. Bradley .....	810
Scattered .....	2
Blanks .....	114

And Bartlett B. Bradley was declared elected.

MEMBER of the BOARD of PUBLIC WELFARE  
For Three Years

Richard C. Washburn .....	847
Blanks .....	79

And Richard C. Washburn was declared elected.

SCHOOL COMMITTEE — For Three Years

Walter B. Collins .....	823
Herbert R. Nelson .....	804
Blanks .....	225

And Walter B. Collins and Herbert R. Nelson  
were declared elected.

CEMETERY TRUSTEE — For Five Years

Carl E. Johnson .....	845
Blanks .....	81

And Carl E. Johnson was declared elected.

MEMBER of the PLANNING BOARD  
For Five Years

Lucius A. Howard .....	829
Scattered .....	1
Blanks .....	96

And Lucius A. Howard was declared elected.

WATER COMMISSIONER — For Three Years

Eugene F. Redlon .....	464
Harry H. Whiton .....	460
Blanks .....	2

And Eugene F. Redlon was declared elected.

QUESTION —

“Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter thirty-two B of the General Laws with no premium contribution by the town?”

YES	715
NO	100
Blanks	111

The check list showed 926 names checked — Male 465, Female 461.

Meeting adjourned at 9:58 P.M.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk



**Town of Duxbury**

**Special Town Meeting**

**Saturday, March 26, 1966, at 2:00 p.m.**

**T. Waldo Herrick Gymnasium, St. George Street**

The meeting was called to order at 2:00 P.M. by the Moderator, Bartlett B. Bradley. A quorum being in attendance, the meeting was declared in order.

The Town Clerk read the call for the meeting and return of service thereof.

It was voted that the reading of the Warrant be dispensed with.

Under Article 1, it was moved and seconded that the Town raise and appropriate the sum of \$7,500.00 for the purpose of purchasing by agreement a certain parcel of land on which to construct the Police Station voted under Article 19 of the 1966 Annual Town Meeting, bounded and described as follows:

A certain parcel of vacant land situated on the southerly side of West Street, in Duxbury, Plymouth County, Massachusetts, bounded and described as follows: Beginning at a stake and stones in the southerly line of said West Street marking the northwesterly corner of the described premises and the northeasterly corner of Lot 2, as shown on Land Court Plan No. 30378A filed with Certificate of Title No. 36720 in the Plymouth Registry District of the Land Court; thence turning and running S 01° 36' 44" W, 222.02 feet to a bronze disk in a concrete bound; thence turning and running N 87° 12' 40" E, 218 feet to a stake and stones; thence turning and running N 07° 45' 40" E, by land owned by Charles A. Morrison to West Street;

thence turning and running westerly by said West Street to the point of beginning. Comprising 53,000 square feet, more or less, and being a portion of Lot 11 of Block M as shown on the Duxbury Assessors' Map; and

That the Moderator be instructed to appoint a Building Committee of five members, and that this Committee be, and hereby is, authorized to expend the money contained in this motion, and the money voted under Article 19 of the Annual Town Meeting, or as much thereof as is needed, to determine final plans and specifications, and in the name of the Town to make all contracts pertaining thereto, and do all other things necessary to construct, and originally equip and furnish this building.

An amendment was made and seconded to change the amount from \$7,500, to \$5,000, with Eminent Domain proceedings if necessary. This amendment was voted down. The original motion was then voted by a vote of Yes 288, No 24.

The meeting was declared dissolved at 2:48 P.M.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk

**Town of Duxbury**

**Special Town Meeting**

**Friday, May 27, 1966 at 8 o'clock p.m.**

**at the Elementary School Auditorium on St. George St.**

The meeting was called to order at 8:21 P.M. by the Moderator, Bartlett B. Bradley. A quorum being in attendance, the meeting was declared in order.

The Clerk read the call for the meeting and the return of service thereof.

It was voted to dispense with the reading of the Warrant.

An invocation was given by the Reverend Richard S. Hasty.

Nancy Brock, Elwin Burdick, Mary Crocker, Eunice Dohoney, Alice Merry and Robert Palumbo served as tellers.

Under Article 1, it was voted to raise and appropriate the sum of \$67.12 for the Unclassified Department.

Under Article 2, it was voted to raise and appropriate the sum of \$40.90 for Workmen's Compensation Insurance coverage.

Under Article 3, it was voted to transfer from State Aid to Libraries to the support of the Duxbury Free Library.

Under Article, 4, it was voted unanimously to transfer the sum of \$7,500.00 which was raised and appropriated under Article 1 of the Warrant for a Special Town Meeting held on March 26, 1966, to purchase or take by eminent domain if necessary a certain parcel of land on which to construct the Police Station voted under Article 19 of the Warrant for the Annual Town Meeting of 1966 described as follows:

The land on the southerly side of West Street in Duxbury, Plymouth County, Massachusetts, containing 50,000 square feet, more or less, and bounded:

Northerly by West Street, 225 feet, more or less;  
Westerly by land of Charles A. Morrison, 223.00 feet, more or less;

Southerly by land of B. F. Goodrich, Jr., shown as Lot 2 on Land Court Plan number 30370A, 225.00 feet, more or less, and

Easterly by land of Elden Wadsworth, 223.00 feet, more or less.

The registered voters were checked on the voting list, showing 115 names checked — 79 Male and 36 Female.

Total appropriations \$108.02 (raised by taxation).

Meeting adjourned at 8:46 P.M.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk

**Town of Duxbury**

**Special Town Meeting**

**Friday, October 28, 1966 at 8 o'clock p.m. at the Junior-Senior  
High School Auditorium on St. George Street**

The meeting was called to order at 8:06 P.M. by the Moderator, Bartlett B. Bradley. A quorum being in attendance, the meeting was declared in order.

The Clerk read the call for the meeting, the article of the Warrant, and the return of service thereof.

An invocation was given by the Reverend Edwin C. Simpson.

Elwin Burdick, Raymond Chandler, Mary Crocker and Nancy Teravainen served as tellers.

Under Article 1, it was moved and seconded that the town transfer from available funds in the Excess and Deficiency Account the sum of \$20,000.00 to be added to the \$105,000.00 appropriated in March 1966 for the purpose of completing, furnishing, and equipping the Police Station Building on West Street. An amendment was made and seconded to increase the amount by \$4,160.00 to cover the cost of a Clerk of the Works. This amendment was voted down. A second amendment was made to delete all of the alternates except the dormer and the Andersen windows which would cost a total of \$590.00. This amendment was voted down. The original motion was then voted.

The registered voters were checked on the voting lists, showing 157 names checked — 103 Male and 54 Female.

Total appropriations \$20,000 by transfer from the Excess and Deficiency Account.

Meeting adjourned at 9:10 P.M.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk



The Commonwealth of Massachusetts

TOWN OF DUXBURY

State Primary

Old Town Hall, Tremont Street

Tuesday, the 13th day of September 1966

Polls were opened at 2:00 o'clock P.M. and closed at 8:00 o'clock P.M.

The election officers and tellers were Elwin Burdick, Raymond P. Chandler, Mary S. Crocker, Eileen Jones, Nancy Brock, Nancy Teravainen, Phyllis Randall and Edith Lucey.

The ballot box was checked and found to register zero when the polls were opened.

After the polls were closed the ballots were removed from the ballot box. The ballot box registered 353 votes cast — 138 Democrat, 215 Republican — and 353 votes were removed from the ballot box.

The vote was as follows:

REPUBLICAN PARTY

	Votes
SENATOR IN CONGRESS:	
Edward W. Brooke	192
Blanks	23
GOVERNOR:	
John A. Volpe	206
Blanks	9
LIEUTENANT GOVERNOR:	
Francis W. Sargent	205
Blanks	10
ATTORNEY GENERAL:	
Elliot L. Richardson	207
Blanks	8

SECRETARY:

Raymond M. Trudel	203
Blanks	12

TREASURER:

Joseph E. Fernandes	189
Stephen Friedrich	8
Blanks	18

AUDITOR:

John J. Buckley	206
Blanks	9

CONGRESSMAN: (Twelfth District)

Hastings Keith	211
Blanks	4

COUNCILLOR: (First District)

Edward P. Kirby	198
Blanks	17

SENATOR: (Norfolk and Plymouth District)

William D. Weeks	207
Blanks	8

REPRESENTATIVE IN GENERAL COURT:

(Fifth Plymouth District)

John A. Armstrong	205
Blanks	10

DISTRICT ATTORNEY: (Plymouth District)

John R. Wheatley	206
Blanks	9

REGISTER OF PROBATE AND INSOLVENCY:

(Plymouth County)

Walter H. Gilday	201
Blanks	14

COUNTY COMMISSIONER: (Plymouth County)

George A. Ridder	203
Blanks	12

COUNTY TREASURER: (Plymouth County)

Frank A. Randall	206
Blanks	9

DEMOCRATIC PARTY

SENATOR IN CONGRESS:

Endicott Peabody	52
Thomas B. Adams	29
John F. Collins	52
Blanks	5

GOVERNOR:

Edward J. McCormack, Jr.	62
Kenneth P. O'Donnell	70
Blanks	6

LIEUTENANT GOVERNOR:

Joseph E. McGuire	75
Herbert L. Connolly	43
Blanks	20

ATTORNEY GENERAL:

Francis X. Bellotti	49
Roert J. DeGiacomo	57
Foster Furcolo	23
Blanks	9

SECRETARY:

Kevin H. White	115
Blanks	23

TREASURER:

Robert Q. Crane	113
Blanks	25

AUDITOR:

Thaddeus Buczko	97
James H. Kelly	30
Blanks	11

CONGRESSMAN: (12th District)

Alexander Byron	58
Edward F. Harrington	61
Blanks	19

COUNCILLOR: (First District)

Nicholas W. Mitchell	80
Andrew J. Farrissey	17
Banks	41
Blanks	41

SENATOR: (Norfolk & Plymouth District)

Harry Shea	2
John Brock	1
Blanks	135

REPRESENTATIVE IN GENERAL COURT:

(Fifth Plymouth District)

Harry Shea	3
Caesar Tarantino	2
Blanks	133

DISTRICT ATTORNEY: (Plymouth District)

Robert G. Clark, III	99
Blanks	39

REGISTER OF PROBATE AND INSOLVENCY:

(Plymouth County)

John J. Kelleher	97
Blanks	41

COUNTY COMMISSIONER: (Plymouth County)

Joseph E. Faraca	91
Blanks	47

COUNTY TREASURER: (Plymouth County)

Lawrence F. Marden	92
Blanks	46

Results announced and meeting adjourned at 10:15 P.M.

	Republican	Democratic
Ballots Received	2,526	865
Ballots Cast	215	138
Ballots Spoiled	0	0
Unused Ballots	2,311	727

MAURICE H. SHIRLEY,  
Town Clerk



**The Commonwealth of Massachusetts**

**TOWN OF DUXBURY**

**State Election**

**Old Town Hall, Tremont Street, November 8, 1966**

The Polls were opened at 7 A.M. and closed at 8 P.M.

The Town Clerk read the Warrant with the exception of the eight questions (the reading of which it was voted should be dispensed with) and the return of service thereof.

The ballot box was checked and registered zero, after which it was locked by Constable Henry P. McNeil.

The ballot box indicated 2,656, of which 133 were Absentee Ballots, and 2,659 were taken from the ballot box. The ballot box jammed three times which accounts for the three additional ballots more than number indicated on the ballot box. The voting lists totalled 2,659 names checked — 1,388 Female and 1,271 Male.

The following served as Election Officers: Elwin N. Burdick, Warden; Mary S. Crocker, Clerk; Phyllis Randall, Deputy Clerk; Robert Palumbo, Inspector; Alice Merry, Deputy Inspector; Eileen Jones, Edith Lucey, Nancy Teravainen, Nancy Brock, Virginia Burdick, Penelope D. Doyle, John A. Brock, Jr., James E. Walke, Robert S. Crocker, Nina Wadsworth, Joseph H. Walsh, J. Alvin Borgeson, Catherine Hubbard, Mildred Audrey Bottenus, Mildred Anthony, Ernest Jones, Henry A. Shea, Jr., David A. Mittell, Jr., tellers.

The vote was as follows:

	Votes
SENATOR IN CONGRESS:	
Edward W. Brooke (R)	2,274
Endicott Peabody (D)	343

Lawrence Gilfedder (SL)	2
Mark R. Shaw (P)	2
Scattered	2
Blanks	36

GOVERNOR:

John A. Volpe (R)	2,276
Edward J. McCormack, Jr. (D)	354
Henning A. Blomen (SL)	3
John Charles Hedges (P)	3
Blanks	23

LIEUTENANT GOVERNOR:

Joseph E. McGuire (D)	364
Francis W. Sargent (R)	2,246
Grace F. Luder (P)	6
Francis A. Votano (SL)	0
Blanks	43

ATTORNEY GENERAL:

Francis X. Bellotti (D)	454
Elliot L. Richardson (R)	2,126
Edgar E. Gaudet (SL)	16
Blanks	63

SECRETARY:

Kevin H. White (D)	1,077
Raymond M. Truden (R)	1,519
F. Oliver Drake (P)	4
Willy N. Hogseth (SL)	5
Blanks	54

TREASURER:

Robert Q. Crane (D)	825
Joseph E. Fernandes (R)	1,701
Domenico A. DiGirolamo (SL)	8
Julia B. Kohler (P)	9
Blanks	116

AUDITOR:

Thaddeus Buczko (D)	596
John J. Buckley (R)	2,000
August O. Johnson (SL)	6
Roger I. Williams (P)	2
Blanks	55

CONGRESSMAN — Twelfth District:

Hastings Keith (R)	2,182
Edward F. Harrington (D)	440
Scattered	1
Blanks	36

COUNCILLOR — First District:

Nicholas W. Mitchell (D)	473
Edward P. Kirby (R)	2,082
Blanks	104

SENATOR — Norfolk and Plymouth District:

William D. Weeks (R)	2,450
Scattered	2
Blanks	207

REPRESENTATIVE IN GENERAL COURT —

Fifth Plymouth District:

John A. Armstrong (R)	2,413
Scattered	2
Blanks	244

DISTRICT ATTORNEY — Plymouth District:

John R. Wheatley (R)	2,177
Robert G. Clark III (D)	424
Blanks	58

REGISTER OF PROBATE AND INSOLVENCY —

Plymouth County:

Walter H. Gilday (R)	2,202
John J. Kelleher (D)	354
Blanks	103

COUNTY COMMISSIONER — Plymouth County:

George A. Ridder (R)	2,222
Joseph A. Faraca (D)	330
Blanks	107

COUNTY TREASURER — Plymouth County:

Lawrence F. Marden (D)	436
Frank A. Randall (R)	2,113
Blanks	110

QUESTION NO. 1 proposed amendment to the Constitution providing that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.

YES	1,872
NO	445
Blanks	342

QUESTION NO. 2 proposed amendment to the Constitution providing that the Governor, for the purpose of making certain structural changes in the executive department, may, from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

YES	1,931
NO	350
Blanks	378

QUESTION NO. 3 proposed amendment to the Constitution authorizing the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

YES	1,628
NO	599
Blanks	432

QUESTION NO. 4 proposed amendment to the Constitution conferring considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

YES	1,955
NO	250
Blanks	454

QUESTION NO. 5 a law submitted upon referendum after passage, imposing a temporary tax upon all retail sales of tangible personal property at the rate of three percent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery, and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State Tax Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such appli-



cations may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and excises upon sales of certain alcoholic beverages.

The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorizing

the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State Aid to public schools, and to its administration.

YES	2,266
NO	236
Blanks	157

QUESTION NO. 6, "Do you approve of an Act passed by the General Court in the year nineteen hundred and sixty-six, entitled 'An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, or certain tangible personal property, revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?'"

YES	1,830
NO	399
Blanks	430

QUESTION NO. 7—

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES	2,008
NO	449
Blanks	202

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES	1,941
NO	409
Blanks	309

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so-called, not be drunk on the premises?

YES	1,986
NO	363
Blanks	310

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES	1,847
NO	450
Blanks	362

QUESTION NO. 8 —

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

YES	526
NO	1,985
Blanks	148

Results of the Election were announced and the meeting adjourned at 5:05 A.M. November 9, 1966.

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk of Duxbury

## **Report of the Duxbury Finance Committee**

The Organizational Meeting of the Duxbury Finance Committee was held May 10, 1966 Theodore H. Brodie, Gordon C. Couch and Harry H. Whiton were welcomed as new members. The following officers were elected:

Harry L. Emerson, Chairman

James G. Kelso, Vice Chairman

Harry H. Whiton, Secretary-Treasurer

The Committee regretted that Arthur V. Faass found it necessary to resign in the middle of his third year. Thomas J. LeGore was appointed by the Town Moderator to fill his unexpired 1967 term.

Because of special Town Meetings held May 27 and October 28, the Finance Committee was somewhat more active than usual during summer months. Traditional fall visits were made by the Committee to various Town Departments. Talking with Department Heads "on site" and inspecting the various physical facilities is extremely helpful. It is a pleasure to observe the general feeling of pride on the part of Department Heads and employees in the excellent maintenance of their facilities and equipment.

A subcommittee of the Finance Committee met numerous times with the School Committee in connection with review of the School Budget. Other subcommittees also met with the various Town Department Heads to discuss their proposed budgets for 1967. Liaison was established with the Middle School Building Committee, the Police Station Building Committee, the Fire Station Building Committee and the Library Building Committee. These Committees have all been very cooperative in permitting various members of the Finance Committee to attend their meetings as observers.

Reserve Fund transfers for the year of 1966 were as follows:

4/13/66	Selectmen: To accelerate street numbering	\$1,500.00
6/27/66	Harbor Master: Purchase two citizen band radios	270.00
9/ 3/66	Treasurer: Unanticipated clerical expense	500.00
10/11/66	Recreation: Unexpected demands of summer program	650.00
12/ 8/66	Water Dept. Pump repairs and unexpected work load	2,450.00
12/27/66	Tax Collector: Unexpected clerical expense	75.00
12/27/66	Law Dept.: (Selectmen): Unexpected legal expenses	3,100.00
12/27/66	Police Dept.: Unexpected demands on services and facilities	2,500.00
12/31/66	Personnel Board: Unexpected printing expense and clerical costs	300.00
12/31/66	Water Dept. Unexpected increase in operating expenses	250.00
	TOTAL	<hr/> \$11,595.00



The Finance Committee plans to ask the Town to again appropriate \$25,000 to the reserve fund at the 1967 Annual Town Meeting.

We appreciate very much the assistance and cooperation extended to us by the Selectmen, Department Heads and Town Officials, Town Committees and interested Town citizens.

Respectfully submitted,

HAROLD L. EMERSON, Chairman\*

JAMES G. KELSO, Vice Chairman\*\*

HARRY H. WHITON, Secretary-Treasurer\*\*\*

THEODORE H. BRODIE\*\*\*

GORDON C. COUCH\*\*\*

LESTER H. HAINES\*\*

THOMAS J. LEGORE\*

RICHARD C. SCHAFER\*\*

B. KENDALL WAY\*

\*1967

\*\*1968

\*\*\*1969

## **Plymouth County Aid to Agriculture**

The primary responsibility of the Cooperative Extension Service is as the law states "to aid in diffusing among the people of the United States useful and practical information on the subjects relating to Agriculture and Home Economics and to encourage the application of same."

Resources of the University of Massachusetts and the United States Department of Agriculture are available to the Staff of the Plymouth County Extension Service because of an assistance agreement. Members of the staff provide educational information pertaining to Agriculture. Home Economics and 4-H Club Work through correspondence—newspapers and radio—meetings—office and telephone calls—and farm and home visits.

To make this service available to you, funds are provided by the Federal, State and County Governments. Thus the name — Cooperative Extension Service.

Since 1965 when the Southeast Extension Region was organized, the Agricultural Agents have conducted Regional Programs and activities for the commercial farmers in Barnstable, Bristol, Norfolk and Plymouth Counties.

Each Agent is responsible for specific commodity program(s), i.e., Dairy and Livestock; Fruit and Vegetables; Floriculture; Nurseries; Horticulture; Poultry and Turkeys. For this reason, the Agent can keep up-to-date with research, participate in advanced training at the University of Massachusetts and offer the farmers a more effective service.

The Extension Home Economists supply information, conduct meetings and programs that meet the needs

of homemakers in Plymouth County. At the request of social workers in the communities of Plymouth County, they have provided information pertaining to the many phases of the homemaker's life. They have also conducted programs for the elderly, blind and handicapped. The Extension Home Economists have been coordinators of programs for underprivileged families. In short, homemakers in just about every age group and walk of life have access to information from the Plymouth County Extension Home Economists.

4-H Clubs are organized by the 4-H Club Agents for boys and girls 10-19 years of age and who are interested in projects in the broad areas of Careers, Citizenship, Clothing, Conservation, Crafts, Foods, Horticulture, Livestock, Recreation, Safety and Science.

With other youth programs, 4-H Club Work contributes to the character building process of Plymouth County young people.

4-H Club members have the opportunity to participate in local 4-H Club Programs and through it, receive excellent training in conducting meetings; giving demonstrations; public speaking and committee work. They also receive training in preparing all types of exhibits in the community; at Fairs and at some statewide activities.

This year 4-H Club members were enrolled in 26 of the 27 communities of Plymouth County.

Adult volunteer 4-H Club leaders are to be commended for their contributions to the 4-H Club Program in Plymouth County for without their services, such a 4-H program would not be possible.

You are invited to make full use of the Extension Service, but remember that although the Extension Service furnishes the information, it is you who make the

decision as to how the information may be used to best advantage.

Requests for information can be directed to the Plymouth County Extension Service, Court House, Brockton, Massachusetts, 02401.

The Board of Trustees, appointed by the Plymouth County Commissioners, administer the Plymouth County Extension Service program and is composed of the following members:

- Mr. Gilbert Blackledge, Whitman, Chairman
- Mr. George Ridder, E. Bridgewater, Vice-Chmn.
- Mrs. Mabel Chandler, Duxbury, Secretary
- Mr. Robert Chisholm, West Bridgewater
- Mr. Arthur Chaffee, Jr., Bridgewater
- Mr. John Duffy, Halifax
- Mrs. Gladys Gibbs, Hanover
- Mr. Philip Gibbs, Carver
- Mr. Fred Freidenfeld, Middleboro

## **Report of the Department of Corporations and Taxation**

To the Board of Selectmen  
Mr. Philip W. Delano, Chairman  
Duxbury, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the Town of Duxbury for the period from June 9, 1963 to February 28, 1966, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,

ARTHUR H. MacKINNON,  
Director of Accounts

Mr. Arthur H. MacKinnon  
Director of Accounts  
Department of Corporations and Taxation  
Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the Town of Duxbury for the period from June 9, 1963, the date of the previous examination, to February 28, 1966, the following report being submitted thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town or committing bills for collection, were examined, checked, and verified by comparison with the records in the offices of the town accountant and the town treasurer.



The town accountant's ledger accounts were analyzed, the receipts and payments being checked with the treasurer's books. The appropriations and loan authorizations were compared with the town clerk's records of town meetings, and the transfers from the reserve fund were verified with the amounts authorized by the finance committee. A trial balance was taken off, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on February 28, 1966.

The surety bonds on file for the several town officials required by law to furnish them were examined and found to be in proper form.

The books and accounts of the town treasurer were examined and checked in detail. The cash book was footed and the recorded receipts were compared with the town accountant's books, with the departmental records of payments to the treasurer, and with other sources from which money was paid into the town treasury. The payments were compared with the warrants approved by the selectmen.

The treasurer's cash balance on February 28, 1966 was proved by actual count of the cash in the office, by the reconciliation of the bank balances with statements certified by the banks of deposit, by examination of the cooperative bank book, and by verification of the securities in safekeeping.

The payments on account of maturing debt and interest were proved with the amounts falling due and checked with the cancelled securities on file. The outstanding coupons on February 28, 1966 were listed and reconciled with the balances in the bond and coupon accounts as shown by statements received from the banks of deposit.

The savings bank books and securities representing the investments of the several trust and investment

funds in the custody of the town treasurer and the Plymouth Five Cents Savings Bank were examined and listed, the income being proved and all transactions being verified.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred to the tax title account were checked with the tax collector's books. The reported redemptions and sales of lands of low value were checked with the receipts as recorded on the treasurer's books; and the tax titles and tax possessions on hand were listed, reconciled with the town accountant's ledger accounts, and checked with the records at the Registry of Deeds.

The employees' cards for payroll deductions on account of Federal and State taxes, the county retirement system, and group insurance were examined. The deductions were footed, and the balances on hand were reconciled with the respective controls in the town accountant's general ledger.

The books and accounts of the tax collector were examined and checked. The taxes, motor vehicle and trailer excise, and assessments outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved with the assessors' warrants. The recorded collections were checked with the payments to the treasurer as shown by the treasurer's and the town accountant's books; the abatements, as entered, were compared with the assessors' records of abatements granted; the transfers to the tax title account were proved; and the outstanding accounts were listed and reconciled with the respective controls in the town accountant's ledger.

The records of departmental and water accounts receivable were examined and checked. The commitments were verified, the recorded collections were proved with the payments to the treasurer, the abatements were compared with the departmental records of abatements

granted, and the outstanding accounts were listed, checked with the available records in the several departments, and proved with the accountant's ledger controls.

Further verification of the outstanding tax, excise, assessment, departmental, and water accounts was made by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The records of apportioned sea wall assessments were examined and the payments in advance were checked with the treasurer's recorded receipts. The amounts added to taxes were verified, and the apportionments due in future years were listed and proved with the town accountant's ledger accounts.

The records of departmental cash collections by the board of selectmen, the town clerk, and the building and plumbing inspectors, as well as by the police, health, school, and cemetery departments, and by all other departments in which money was collected for the town, were examined and checked. The payments to the State and to the town treasurer were verified.

In addition to the balance sheet, there are appended to this report tables showing reconciliations of the treasurer's and the tax collector's cash, summaries of the tax, excise, assessment, tax title, tax possession, departmental, and water accounts, as well as schedules showing the condition and transactions of the trust and investment funds.

For the cooperation extended by the several town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ,

Assistant Chief of Bureau

## Report of the Highway Department

To the Honorable Board of Selectmen:

Gentlemen:

I herewith submit the report of the Highway Department for the year ending December 31, 1966.

All streets throughout this town received annual care.

Several miles of black roads were given surface treatment. Roadsides were mowed, traffic lines were painted and guard rails repaired.

Respectfully submitted,

MARSHALL D. WHITNEY,  
Superintendent of Streets

---

### Sporting Licenses Issued — 1966

Total Sporting Licenses Issued		305
Gross Amount Received	\$1,557.85	
Less: Fees retained by Town	70.60	
	<hr/>	
Net returned to State	\$1,487.25	

---

### Dog Licenses Issued — 1966

Total Licenses Issued		732
Gross Amount Received	\$1,727.00	
Less: Fees retained by Town	183.00	
	<hr/>	
Net return to County	\$1,544.00	

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk

**MARRIAGES RECORDED IN DUXBURY IN 1966**

January 1. In Duxbury, Reginald Benham of Lake Placid, New York and Judith Claire McManus of Duxbury, by Rev. Francis J. Cloherty.

January 1. In Duxbury, Voyle Edward James of Kensington, Maryland and June Myers of Duxbury, by Rev. John C. Wingett.

January 8. In Plymouth, Donald S. Banzi of Duxbury and Elaine R. Ottino of Plymouth, by Rev. David P. Bailey.

January 8. In Duxbury, James Frisbee of Pembroke and Lorraine Reed of Duxbury, by Rev. Francis J. Cloherty.

January 8. In Duxbury, John Patten Tederstrom of West Mobridge, South Dakota and Sarah Frances Eddy of Duxbury, by Rev. David Siegenthaler.

January 11. In Duxbury, Bradford Stetson Howard of Duxbury and Anne Lemieux of Duxbury, by Rev. John P. Cosgrove.

February 5. In Duxbury, William M. McNeil, Jr., of Duxbury and Ann H. Collins of Duxbury, by Rev. John P. Cosgrove.

February 12. In Weymouth, John D. DeWolf of Duxbury and Barbara Amy Barton of Weymouth, by Rev. Joseph M. Connolly.

February 19. In Duxbury, Paul Francis Connolly of Dorchester and Eleanor Marie Murphy of Duxbury, by Rev. Edward Moriarty.

February 20. In Jamaica Plain, Carl Johan Santheson III of Duxbury and Anna Mae O'Connor of Jamaica Plain, by Rev. William English.



- February 21. In Duxbury, Robert Dangora of Duxbury and Marcia L. Nickerson of Duxbury, by Rev. Francis J. Cloherty.
- February 22. In Marshfield, John Frank Tower Jr., of Marshfield and Nevon Sue Barker of Duxbury, by Rev. Donald K. Lunetta.
- February 26. In Duxbury, Charles Patrick Dondero of Reading to Carolyn Marion King of Duxbury, by Rev. Francis E. McGoldrick.
- April 16. In Kingston, Lawrence D. Raymond, Jr., of Duxbury to Diane F. Lunt of Pembroke, by George W. Cushman, Justice of the Peace.
- April 23. In Middleboro, Guire Babbitt of Duxbury and Barbara Jean Gusten of Duxbury, by Marshall Maranville, Justice of the Peace.
- April 30. In Brookline, John A. Rathbun of Duxbury and Lorraine T. Brackett of Brookline, by Rev. Francis O'Neill.
- April 30. In Middleboro, Richard J. Marquis of Duxbury and Arlene M. (Yates) Blais of Carver, by Marshall Maranville, Justice of the Peace.
- May 1. In Plymouth, Edward C. Banzi of Duxbury and Marguerite A. Cotti of Plymouth, by Rev. Richard F. Ahearn.
- May 6. In Duxbury, Robert K. Merry of Old Lyme, Connecticut, and Carol Ann Loth of Duxbury, by Rev. Stephen W. Turrell.
- May 7. In Kingston, Steven G. Dexter of Duxbury and Eleanor C. Gauquier of Kingston, by Rev. LeRoy E. Owens.
- May 8. In Duxbury, William J. Kearney of West Hartford, Connecticut, and Margaret H. Marr of Duxbury, by Rev. Richard P. Crowley.



- May 14. In Pembroke, Richard Adelard Rousseau of Whitman and Shirley Margaret Huff of Duxbury, by Rev. David V. Schaffer.
- May 15. In Braintree, Ellsworth W. Frye, Sr., of Duxbury and Mary Anderson Woolf of South Braintree, by Rev. Maynard Malone.
- May 26. In Kingston, John M. Hollidge of Duxbury and Beverly V. Drew of Brockton, by George W. Cushman, Justice of the Peace.
- May 28. In Norwell, Michael Richard McLaughlin of Duxbury and Kathleen Fitzpatrick of Norwell, by Rev. John E. Kenney.
- June 4. In Duxbury, Andrew T. Osborne, Jr., of Brockton and Linda Jean Levy of Duxbury, by Rev. Richard S. Hasty.
- June 4. In Duxbury, Russell F. Prouty of Brockton and Delly M. Schweighauser of Duxbury, by Rev. Richard S. Hasty.
- June 5. In Duxbury, Angel-Gabino Cilveti of Lynchburg, Virginia, and Evelyn Amanda Walker of Duxbury, by Rev. Stephen W. Turrell.
- June 10. In Duxbury, Richard Luther Linden of Wellesley and Margaret Ann McDaniels of Needham, by Rev. Stephen W. Turrell.
- June 11. In Duxbury, Joe David Colburn of Duxbury and Isabelle Lucy Kent of Duxbury, by Rev. Richard S. Hasty.
- June 18. In Duxbury, Anthony Dunster Whittemore of Cohasset and Rhoda Belknap Stetson of Duxbury, by Rev. Donald K. Lunetta.
- June 18. In Kingston, Donald F. Casey of Duxbury and Eunice P. (Andrews) Perry of Canton, by George W. Cushman, Justice of the Peace.

- June 25. In Duxbury, Robert Lawrence Onopa of Chicago, Illinois and Coral Ann Prince of Duxbury, by Rev. Lewis B. Sheen.
- June 25. In Hingham, Peter Fitz-Randolph Walker of Duxbury and Susan Prescott Locke of Hingham, by Rev. Brandoch L. Lovely.
- June 25. In Brockton, Joseph L. Correia of Duxbury and Norma Andrews of Brockton, by Rev. Edmund H. Griffin.
- June 26. In Duxbury, Jeffery D. Howard of Duxbury and Lynne Phillips of Duxbury, by Rev. Lewis B. Sheen.
- July 9. In Kingston, Lester G. Dias of Falmouth and Susie B. Parker Adams of Duxbury, by George W. Cushman, Justice of the Peace.
- July 9. In Stoneham, John W. Sibley of Duxbury and Maureen E. Emery of Stoneham, by Rev. Paul R. Shanley.
- July 9. In Weymouth, Richard Harris Deane of Duxbury and Lynne Faith Pattison of Hanover, by Rev. George C. Gutekunst.
- July 30. In Weymouth, Robert B. Torrey of Weymouth and Leslie Ivers Buckley of Duxbury, by Rev. Elden D. J. Zuern.
- August 20. In Kingston, Robert L. Johnson of Duxbury and Lillian T. Verda of Manomet, by George W. Cushman, Justice of the Peace.
- August 20. In Duxbury, William E. Foskey of Roxbury and Laura L. Fernandes of Duxbury, by Rev. Francis J. Cloherty.
- August 20. In Duxbury, Robert Ernest Mazzetta of Madison, Connecticut, and Priscilla Jean Fenton of Duxbury, by Rev. Stephen W. Turrell.

- August 20. In Duxbury, Donald H. Nelson of Duxbury and Christine E. Lopez of Stoughton, by Rev. Edward H. Glennie.
- August 20. In Duxbury, George H. Evans, Jr., of Wallingford, Pennsylvania, and Sarah Marshall Simpson of Duxbury, by Rev. Gerald W. Humphrey.
- August 23. In Boston, Robert Seymour of Duxbury and Helen Lincoln (Dunbar) Holmes of Duxbury, by Rev. John William Estes, Jr.
- August 27. In Duxbury, Henry J. Bornhofft, III, of Dedham and Marsha Wade Hurd of Duxbury, by Rev. Richard S. Hasty.
- August 28. In Duxbury, Frederick J. Pacheco of Plymouth and Hazel A. Hall of Marshfield, by Rev. Wilbur J. Kingwill.
- August 28. In Duxbury, Jeffrey Lucas Heidt of Weston and Pamela Jean Batson of Duxbury, by Rev. Stephen W. Turrell.
- September 2. In Hanson, Maurice Gilbert Hunt of Whitman and Ethel (Harring) Bearce of Duxbury, by Rev. James B. Bailey.
- September 2. In Marshfield, Alfred John Maki of Abington and Susan Ann Downey of Duxbury, by Rev. Leonard R. Mikulski.
- September 2. In Duxbury, Charles T. Doble of Boston and Judith H. Johnston of Duxbury, by Rev. David Siegenthaler.
- September 3. In Scituate, Ronald David Amado of Duxbury and Linda Alves of Scituate, by Rev. Edward J. Sullivan.
- September 3. In Duxbury, Jay Monsey Smith of Washington, D.C. and Elizabeth Brent Vinal of Duxbury, by Rev. Stephen W. Turrell.

September 3. In Dorchester, Maurice E. Kennedy of Duxbury and Mary A. Sylva of Boston, by Rev. William R. McCarthy.

September 9. In Kingston, Louis Palavanchi, Jr., of Plymouth and Marlene Ahlquist of Duxbury, by George W. Cushman, Justice of the Peace.

September 16. In Kingston, Ronald Vincent Cordeau of Duxbury and Elizabeth June Sanguinetti of Kingston, by George W. Cushman, Justice of the Peace.

September 17. In Cambridge, Craig Dixon Loth of Duxbury and Sara Lee Scherff of Cambridge, by Rev. Warner R. Traynham.

September 18. In Worcester, George Halliday Chapin, Jr., of Duxbury and Elizabeth Plummer Goodrich, by Rev. Joseph D. Parkman.

September 25. In Duxbury, Peter Roth of Plymouth and Cynthia LaGreca of Duxbury, by Rev. John P. Cosgrove.

October 1. In Hanover, Kenneth D. Wakefield, II, of Duxbury and Sally Langdon Anderson of Hanover, by Rev. William J. Jensen.

October 15. In Framingham, Frederick H. Stanley of Hopkinton and Brooke Smith of Duxbury, by Rev. Richard Duncanson.

October 16. In Duxbury, John Edward Bowser of Mansfield and Doris Mae Alden Baker of Duxbury, by Rev. Richard S. Hasty.

October 21. In Sharon, Ernest E. Timpany of Duxbury and Eleanor (Gove) Blazonis of Norwood, by Arthur E. Collins, Justice of the Peace.

October 23. In Plymouth, Bradford C. Cushing of Duxbury and Judith E. Wilbur of Duxbury, by Rev. Vincent P. von Euw.

- October 28. In Fitchburg, Kenneth W. Roberts of Duxbury and Sandra St. Croix of Sudbury, by Rev. Milton F. Schadeegg.
- November 10. In Kingston, William E. Clerke of Pembroke and Lorraine F. Govoni of Duxbury, by George W. Cushman, Justice of the Peace.
- November 12. In Duxbury, Roy Benjamin Crane of Nahant and Jane Marie Corcoran of Duxbury, by Rev. Francis J. Cloherty.
- November 23. In Duxbury, James Elliott Hammond of Halifax and Vanessa Baker Bradford of Kingston, by Rev. Richard S. Hasty.
- November 28. In Kingston, Donald P. Bocash, Jr., of Kingston and Dorothy A. Halliday of Duxbury, by George W. Cushman, Justice of the Peace.
- December 24. In Kingston, Emerson J. Carpenter III of Plympton and Susan M. April of Duxbury, by Rev. LeRoy E. Owens.
- December 24. In Duxbury, Francis L. Cooper, Jr., of East Hampton, New York, and Evelyn Cleaves English of East Hampton, New York, by Rev. Francis L. Cooper.
- December 31. In Duxbury, George F. White of Duxbury, and Roline J. Hill (Christensen) of Duxbury, by Rev. Stephen W. Turrell.
- December 31. In Rockland, Leo E. Prince, Jr., of Duxbury and Linda Rene Sullivan of Rockland, by Rev. Richard M. Horigan.

# BIRTHS RECORDED IN DUXBURY IN 1966

Date	Name	Name of Parents	Mother's Maiden Name
January			
2	Eric Alan Parkman	Albert Lawrence and Rosemary Lee	Wilbur
16	Elizabeth Amy Wheelchel	Roland Charles and Marilyn June	Heismann
16	(Male) Wells	Gordon James and Joyce Jean	Paulding
17	Jonathan Brewster Nash	John B. and Polly	Parsons
18	Lisa Beth Lindstrom	Robert Arthur and Avice Ellan	Swope
20	Julie Mary Doscher	Albert Anton and Joan Claire	Keefe
February			
3	Heather Brooks Gardner	Richard Henry Jr. and Nancy Brooks	Roselund
4	Heidi Ann Cuneo	Edmund David and Luise	Muller
11	Thurman Lee Smith, Jr.	Thurman Lee and Amour Jean	Thomas
16	David James Yeomans	Henry Francis and Greta Barbara	Carper
22	Robert Lee Paton	Frederick George and Pauline	Whitman
23	(Male) Bean	George Irving and Joyce Beverly	Reid
March			
4	Elisa Ann Smithson	James L. and Lois B.	Gagne
7	Todd Durgin Paige	Kent Larrimore and Elizabeth Luvanne	Evans
7	Jonathan Jay Dawe	Donald Jay and Nancy Ann	Kilborn
10	(Male) Bulu	Joseph Pina and Mildred	Williams
11	Philip Kevin McNiff, Jr.	Philip Kevin and Edna Jane	Malloch
14	Steven Eric Hayward	Evered Cushman and Doris Marion	Sisson



18	Konrad Gesner, Jr.	Konrad and Nancy	Lang
24	Cheryl Jean Durgin	David M. and Michele J.	Libby
24	Samanda Marie Dorger	Richard John and Susan	Esterman
31	Samuel Bryant Woodger	David Kent and Julia	Bryant
April			
3	Melinda Ann Schofield	Albert R. Jr. and Lynnda P.	Westendorf
9	Robert Walker Woods	Eric K. and Joan L.	Walker
9	Paula Beth Sjostedt	Wayne Kenneth and Barbara Ellen	Coffin
15	Andrew John Meyers	Thomas Victor and Geraldine Ann	Kern
22	Edward James Gaffey, Jr.	Edward James and Geraldine	Regan
29	Matthew Beattie Carothers	Charles G. III and Mary Sauborn	Trainer
May			
1	Amy Beth Chandler	Raymond Parker and Blanche Ellen	Arruda
9	Susan Ramsay	Robert Stickney and Priscilla Cook	Deane
9	Kimberly Kamborian	Jacob S. Jr. and Nancy M.	Bilezikian
11	Kevin Arnold Rubin	Richard David and Suzanne	Arnold
14	Henry Anthony Long, Jr.	Henry Anthony and Diane Louise	Garnett
18	(Female) Burke	William M. and Johanna S.	Bieser
28	Christopher Hoitt Plummer	Gregory F. and Wendy	Hoitt
June			
12	Sharon Lynne Hulbert	Howard Marshall Jr. and Gail Marie	Martin
16	Eric Winslow Francke	Hugo and Joan E.	Crowley
16	Lucy Evans Francke	Hugo and Joan E.	Crowley
20	Tracey Hopkins	Roland Gage and Janet Ruth	Poore

# BIRTHS RECORDED IN DUXBURY IN 1966 — Continued

Date	Name	Name of Parents	Mother's Maiden Name
June			
21	Wayne Robert Cushing	Fred Robert and Constance Hazel	Nagee
24	Peter Gardner Lanman	Thomas H. Jr. and Mary	Edgarton
28	Maura June O'Neil	John Thomas and June Evelyn	Chenery
July			
7	Eirik Charles Anderson	Arthur D. III and Barbara L.	Tilley
11	William Thomas Hanigan, III	William T. and Barbara A.	Hall
17	Sean William Griffin	William Burke and Anne Dowling	McDermott
18	Darren Steven Forkey	David Hamilton and Norma Louise	Swain
28	Laurie Elizabeth Frisbee	James Arthur and Lorraine Elizabeth	Reed
30	(Male) Burnham	Peter Harris and Bette	Cole
August			
2	Karen Elaine Whitehouse	William Ralph and Lorraine Theresa	April
13	Joanne Ellen Howard	Bradford Stetson and Anne Carol	Lemieux
15	Matthew Sherman Cushing	Gordon Lee and Marcia	Howard
24	Wayne Francis Tirrell	Calvin Barry and Elaine Ruth	Gullicksen
24	Leslie Ann Delano	Philip Wesley Jr. and Barbara Elizabeth	Leonard

**Mother's  
Maiden  
Name**

**Name of Parents**

<b>Date</b>	<b>Name</b>
September	
6	Kimberlie Diane O'Neil
7	Dorianne Hatch
13	Loring Tripp, III
14	Derelys Anne Bates
17	Christopher Michael DeStefano
21	Jeffrey David Schofield
30	Christopher Peter Perry

LaRosee  
Perry  
LaGreca  
Howard  
Flagg  
Pratt  
Whitney

Edward Chandler and Doris Rita  
Robert Elton and Jeannette Adrienne  
Loring Jr. and Carol Ann  
Charles Laurance and Ellen Horton  
Gerard J. and Diane M.  
David Lewis and Carolyn Gene  
Glenn Daniel and Caroline

**October**

3	Amy Leigh McIntosh
16	Mark McGarigal
18	Colleen Mary Hurley
20	David Michael Carey
25	Karl Eric Balboni
28	Bryce Allen Belcher
29	Peter Todd Nightingale

Biddle  
D'Amelio  
O'Sullivan  
Kennedy  
Pearson  
Orcutt  
Pelletier

Davis Charles and Myra Eloise  
John Thomas and Sally Ann  
Robert Francis and Mary Margaret  
James G. Jr. and Mary E.  
Peter Francis and Charlotte Ruth  
Lee Allen and Esta Lee  
Gerald Francis and Rebecca

**November**

13	Adam George Hutchinson
27	Sarah Elizabeth Hawkins
27	Julie Eleanor Hawkins
29	Carl Robert Santheson

Green  
Goodwin  
Goodwin  
O'Connor

Bruce E. and Nancy E.  
Steven Henry and Janet Gloria  
Steven Henry and Janet Gloria  
Carl Johan III and Anna Mae

# OMISSIONS AND CORRECTIONS OF BIRTHS FOR PRIOR YEARS

Date	Name	Name of Parents	Mother's Maiden Name
1965			
August			
29	Brooks Curtiss Patterson	Zera David and Diantha	Sheldon
October			
15	Sara Hart Fargo	Charles H. and Gwendolyn	Van Mater
November			
3	Anne Lyons Norton	Robert P. and Mary F.	Dalton
30	Jennifer Bixby Bass	Frederic and Judith Helen	Lange
December			
17	Lana Lynne Roberts	David and Rochelle Marion	Porter

# DEATHS RECORDED IN DUXBURY IN 1966

Date 1966	Name	Y	M	D	Name of Parents
January					
2	Mary Pauline Mellen (Collins)	52	10	25	Dennis H. Collins & Barbara M. —
12	Joseph Edward Hannon	72	11	16	Thomas Hannon & Mary Holt
16	— Wells (Male)	36	mins.		Gordon James Wells & Joyce Jean Paulding
23	Grace Seaver (Whitmore)	85	0	22	George P. Whitmore & Alice Eaton
25	Bessie N. Green	83	0	13	George A. Green & Lizzie Nickerson
29	Louis P. Pederzani	61	5	17	Niceto Pederzani & Marcella Guarcardi
February					
12	Ira W. Studley	87	4	18	Daniel W. Studley & Martha E. Kelley
15	George Mark	83	6	29	Joseph Mark & Margaret Muchel
18	Mabelle Collingwood (Bodell)	71	5	14	John Bodell & Mary A. Anderson
20	Katherine E. Francke	45	9	14	H. Gilbert Francke & Madeleine B. Brewer
21	Elisabeth Weber (Fulop)	83	5	3	— Fulop and —
26	Phyllis P. Chapin (Pierce)	53	1	8	Harvey Pierce & Edith Baker
28	Charles Bradford Bartlett	95	2	7	Henry Bartlett & Emma Jones Stowell
March					
9	Alexander McG. Johnston	58	8	—	William Johnston & Laura Furlong
12	Willard C. Whiting	78	6	18	Henry O. Whiting & Annie W. Macomber
21	Leonard F. Mason	77	10	9	John Mason and —
21	Susan P. Jones	19	3	1	Richard W. Jones & Grace E. Payton
24	Marie E. Paro (Montmarquet)	42	4	24	Edward Montmarquet & Eugenie Ancil
28	Benjamin F. Goodrich	89	11	1	George W. Goodrich & Maria E. Brooks
30	Elizabeth P. Knapp	71	9	16	Frederick Bradford Knapp & Fanny M. Hall





# DEATHS RECORDED IN DUXBURY IN 1966 — Continued

Date 1966	Name	Y	M	D	Name of Parents
June 27	Eva J. aka Josephine E. Given (Magnuson)	78	9	12	Charles Oscar Magnuson & Mary E. Griffiths
30	Mary E. Thompson (McCandless)	67	6	27	William McCandless & Mary Wolf
July 2	Preston N. Baker	49	10	21	Bernard Baker & Mabel Norwood
17	Barco Gibson	21	11	15	Edward I. Gibson & Betty Barco
29	Etta E. Lewis (Dixon)	72	—	11	Charles A. Dixon & Emma R. Mayhew
August 2	Joseph J. Carty	76	—	—	Thomas M. Carty & Mary A. Fahey
3	Margaretha Ruprecht (Nuthig)	90	9	14	Karl Nuthig & Katherine —
4	Evald Warner	80	4	29	Could not be learned
5	Ruby W. Ricker (Walters)	71	1	3	George Walters & Mary E. Bombard
14	Ann Reggio (Lyndon)	45	11	31	Percy E. Lyndon & Anamae Milliken
22	John Gray	26	0	11	Samuel Gray & Mary Donachie
23	Rebecca Ames (Ames)	98	5	10	John W. Ames & Margaret Plumley
September 15	Hazel Viola Parks (Randall)	67	2	2	Elliott Randall & Harriet Sanford
15	Domitille McGrath (Doucette)	79	10	28	Peter Doucette & Catherine Meehan
20	Marshall Dwinell	58	11	24	Clifton H. Dwinell & Elizabeth Marshall
24	Harriett Hurst (Meckel)	68	11	18	Henry Meckel & Maria Sophia

# DEATHS RECORDED IN DUXBURY IN 1966 — Continued

Date 1966	Name	Y	M	D	Name of Parents
October					
13	Samuel A. Brown	101	—	26	Robert Brown & Sarah Smiley
25	Marie E. Caron (Martin)	62	10	18	Henry Martin & Emma Fillion
November					
4	Charles P. Stuart	82	7	7	Could not be learned
7	Harold E. Fitzgibbons	72	11	11	Edward P. Fitzgibbons & Julia Morey
8	George Harold Marden	77	9	15	Edward Marden & Etta G. Guild
10	Grace Mullooney (Driscoll)	91	—	1	Michael Driscoll & Mary Shea
21	Ethel I. Randall (Fuller)	79	1	17	George E. Fuller & Emily Farr
23	Madeleine B. Francke (Brewer)	72	8	5	Edward W. Brewer & Eleanor Evans
December					
4	Russell P. Freeman	73	2	19	Alfred V. Freeman & Nellie Studley
8	Foster Lewis Eldridge	58	10	10	Lewis J. Eldridge & Bessie Elliott
17	Jane Packard (Anderson)	83	10	1	James Anderson & Ann D. ———
20	Alice C. Smith (Crocker)	80	2	20	Samuel L. Crocker & Clementina Cioffi
24	Reuben Peterson	75	11	15	Reuben Peterson & Josephine Davis
29	Bessie M. Merrow (Sampson)	77	—	2	Albert N. Sampson & Carrie Cushman

# NON-RESIDENT DEATHS OCCURRING OUT OF TOWN, INTERMENT IN DUXBURY

Date 1966	Name	Y	M	D
January				
3	Parker B. Chandler	81	—	28
9	Flora Izelle Churchill (Higgins)	73	—	—
14	Mabel Potter	92	8	8
31	Josephine Aiello (Malugani)	70	3	14
February				
5	George Chubbuck	92	11	15
7	Ellen F. Metcalf	98	0	7
12	Dorothy Winsor Coffin (Soule)	84	3	19
20	Edward P. Day	21	—	—
25	Deborah Ellen Burdick	0	1	30
March				
1	Susan Swain Hathaway	96	—	—
7	Victoria E. White (Millet)	83	4	—
22	Mabel M. Nickerson	88	5	4
26	George W. Loring	90	1	4
April				
8	Bertha Whitney	88	—	—
May				
11	Sylvia J. Barry	88	5	4
15	Winslow W. Symmes	84	—	3
June				
6	Charles M. Darling	89	6	12

Marshfield, Mass.

North Haven, Connecticut

Taunton, Mass.

Kingston, Mass.

Kingston, Mass.

Boston, Mass.

Quincy, Mass.

Braintree, Mass.

# NON-RESIDENT DEATHS OCCURRING OUT OF TOWN, INTERMENT IN DUXBURY

Date 1966	Name			
July				
9	Arthur R. Brewster	79	3	28
30	Susan B. Estes	94	4	12
August				
4	Vivienne Milne	—	6	6
5	Helen B. Muir	87	6	24
12	Ethel B. Merry	73	—	—
19	Edythe Mariani Mittell	87	6	29
September				
2	Myron S. Holman	89	2	22
6	George B. Cushing	89	9	15
12	Beatrice F. (Redmond) Saulnier	57	6	11
14	Jennie A. Randall	83	5	1
30	Charles Henry Frevort	80	—	—
October				
2	Annie C. Woodward	81	1	24
11	Bertha M. Shepard (Nepton)	86	4	10
12	Everett Lee Gulliver	91	2	25
November				
14	Flora M. Carlson	63	10	4
December				
7	James B. Alden	83	10	6

Quincy, Mass.

## Summary — 1966

### Births Registered in Duxbury:

Males	42	Females	29	Total	71
-------	----	---------	----	-------	----

### Deaths Recorded:

Males	38	Females	33	Total	71
-------	----	---------	----	-------	----

Marriage Licenses Issued	72
--------------------------	----

Marriages Recorded	74
--------------------	----

Respectfully submitted,

MAURICE H. SHIRLEY,  
Town Clerk

## Assessors' Statistical Report

1966 Tax Rate — \$43.00 per \$1,000.00

Number of Houses Assessed	2,454
Cows	5
Horses	25
Sheep	29
Fowl	1,240
Persons Assessed on Property	5,165
Acres of Land	12,843.96
Valuation:	
of Buildings	\$24,365,180.
of Land	5,543,420.
	<hr/>
Total Real Estate	\$29,908,600.00
Valuation of Personal Property	2,140,050.00
	<hr/>
	\$32,048,650.00
Increase in Real Estate	\$1,035,290.00
Increase in Personal Property	165,360.00
County Tax	73,914.52
Plymouth County Hospital	21,791.70
State Parks and Reservations	6,864.17
Metropolitan Area Planning Council	205.85
State Audit Municipal Accounts	72.11
Health Insurance, Retirees	535.48
Mass. Bay Transportation Authority	255.82
Total Taxes Assessed	
Motor Vehicle Excise 1966	204,761.58
Motor Vehicle Excise Rate — \$66 per \$1,000.00	
Sea Wall Assessments Committed	200.21
Sea Wall Committed Interest	72.09
1966 Water Liens added to Taxes	2,646.99



## **Report of the Town Accountant**

**December 31, 1966**

In submitting my report as Town Accountant for the year 1966, it is my desire to thank each and every Town Officer, Town Official, and Town Employee, for the splendid cooperation and assistance which I have received throughout the year.

Following is a statement of all cash receipts and cash disbursements of the Town of Duxbury for the financial year ending December 31, 1966, submitted in accordance with Chapter 41, Section 61 of the General Laws of Massachusetts.

Respectfully submitted,

ISABELLE V. FREEMAN,  
Town Accountant

**Receipts**

**TAXES**

1964 Personal Property Tax	\$153.34
1964 Real Estate Tax	12.71
1965 Personal Property Tax	4,159.12
1965 Real Estate Tax	31,409.99
1966 Personal Property Tax	72,936.70
1966 Real Estate Tax	1,213,333.14
Redemption of Tax Titles	1,079.92
For Local Aid see "Grants and Gifts"	
	<hr/> \$1,323,084.92

**LICENSES AND PERMITS**

Marriage Licenses	\$162.00
Gas Pump Registrations	14.50
Pistol Permits	72.00
Innholders	4.00
Offal Permits	6.00
Bicycle Registrations	3.90
Small Arms Dealers	10.00
Hawkers & Peddlars	11.00
Taxicabs	2.00
Denatured Alcohol	1.00
Garage Licenses	15.00
Common Victuallers	38.00
Sunday Licenses	15.00
Mobile Canteen	2.00
Motel and Camp Licenses	2.50
Auctioneers	8.00
Milk Licenses	7.00
Oleo	1.00
Shellfish Licenses	1,140.00
Liquor Licenses	5,832.00
	<hr/> 7,346.90

**FINES AND FORFEITS**

Third District Court — Fines	340.00
------------------------------	--------

GRANTS AND GIFTS

County of Plymouth — Dog Fund 1,058.47

Commonwealth of Massachusetts:

Marine Fisheries	\$500.00
O.A.A. Meals Tax	2,378.34
Transportation of Pupils	42,543.77
Vocational Ed. — Transport	4,212.76
Tuition — Welfare	2,359.04
Reimbursement of Lost Taxes	949.03
School Construction Grants	29,685.45
Ch. 70 School Aid	38,658.48
Local Aid, 1 C	44,250.00
Special Education	364.40
Ch. 69 and 71	7,766.72
State Tax Basis	117,042.18

Smith Hughes-George

Barden Fund 1,311.00

Public Law Funds for Schools 476.63

D.A. Federal Grants:

Aid 2,515.00

Administration 696.54

M.A.A. Federal Grants:

Aid 15,380.42

Administration 1,937.85

A.D.C. Federal Grants:

Aid 14,322.00

Administration 4,766.25

O.A.A. Federal Grants:

Aid 11,554.00

Administration 1,267.43

M.A. Federal Grants:

Aid 7,171.17

Administration 626.21

Ambulance Fund, Gifts 2,025.00

Summer School Research, Title 1	6,930.00	
State Aid to Libraries	1,181.75	
Ch. 679 Highway Improvement Grant	16,403.44	
	<hr/>	380,333.33

#### PRIVILEGES AND ASSESSMENTS

##### Motor Vehicle Excise Taxes:

1963 Levy		
Collected after abatement	\$13.20	
1964 Levy	130.35	
1965 Levy	19,636.04	
1966 Levy	179,276.12	
Clam Grant Fees	1.00	
Special Assessment — Sea Wall:		
1965 Sea Wall Assessment	64.42	
1966 Sea Wall Assessment	122.90	
	<hr/>	199,244.03

#### GENERAL GOVERNMENT

Town Clerk's Fees	\$1,058.10	
Town Collector's Fees and costs	2,104.50	
Town Treasurer's Fees and costs	242.56	
	<hr/>	3,405.16

#### DEPARTMENTAL INCOME

Building Inspection	\$3,197.00	
Gas Inspection	615.00	
Plumbing Inspection	1,145.00	
Sealer of Weights & Measures	207.80	
School Dept., unclassified etc.	1,272.52	
Harbormaster, Mooring Fees	3,630.00	
Recreation Department	614.10	
	<hr/>	10,681.42

### CHARITIES AND VETERANS' BENEFITS

Medical Aid to Aged	\$19,780.28	
Disability Assistance	5,625.48	
Old Age Assistance	5,088.60	
Aid to Dependent Children	18,225.98	
General Relief, Public Welfare	1,747.69	
Veterans' Benefits	13,294.70	
	<hr/>	63,762.73

### HIGHWAYS

Commonwealth of Massachusetts:		
Ch. 90 Joint Maintenance	\$1,000.00	
Ch. 90 Joint Construction	6,048.70	
County of Plymouth:		
Ch. 90 Joint Maintenance	1,000.00	
Ch. 90 Joint Construction	3,024.35	
	<hr/>	11,073.05

### CEMETERIES

Sale of Lots	\$800.00	
Care of Lots	1,003.00	
Interments	5,095.00	
Foundations	1,222.50	
Building Lots	50.00	
All Other Costs	53.95	
	<hr/>	8,224.45

### REVOLVING FUNDS

School Lunch Program	\$66,011.37	
Athletic Association	2,623.25	
	<hr/>	68,634.62

### RECOVERIES

Disability Assistance	\$252.45	
Aid to Families of Dep. Chil.	729.80	
	<hr/>	982.25

WATER DEPARTMENT

Hydrant Service — Duxbury	\$30,300.00	
Water Rates (metered)	73,678.32	
Town of Pembroke (water)	921.15	
Meter Resetting	1,439.65	
Service Connections	6,325.35	
Unclassified Accounts		
Receivable	802.53	
1966 Water Liens added to Taxes	2,184.47	
1965 Water Liens added to Taxes	720.40	
3% Sales Tax Committed by		
Water Dept.	98.15	
	<hr/>	116,470.02

UNCLASSIFIED

Sale of Beach Stickers		
and Beach Buggy Permits	\$3,655.00	
Photostatic Copies, H. McNeil	421.50	
Sale of Booklets, Telephone		
Tolls, etc.	273.20	
Liability Insurance for		
Damages or Theft		
(Personal Property)	370.83	
Tarkiln Hall Rental	13.00	
Sale of Ashdod School	40.56	
	<hr/>	4,774.09

INTEREST

Accrued (loan) Interest	\$194.81
Committed Sea Wall Interest	
1965 Levy	25.76
1966 Levy	44.25
On Deferred Taxes	1,168.49
On Motor Vehicle Excise Taxes	273.03
On Tax Titles Redeemed	166.93
On Invested Cash and Deposits	8,281.13



Conservation Fund, Interest due to Town	184.47	
Committed Interest on Water Liens	24.76	
	<hr/>	10,363.63

#### LOANS

Anticipation of Revenue Loan	\$200,000.00	
Water Loans:		
1966 Extension Mains	47,960.00	
Loans in Anticipation of Bond Issues:		
New Fire Station	105,000.00	
Police Station	80,000.00	
	<hr/>	432,960.00

#### PREMIUMS

Water Loan:		
1966 Water Main Extensions		47.96

#### REFUNDS AND CANCELLATIONS

Petty Cash, School Lunch,		
Refunded	\$5.00	
Insurance Premiums, Refunded:		
Blue Cross, Blue Shield	1,106.00	
Washington National Ins. Co.	348.28	
Workmen's Comp. Insurance	742.88	
State Reimbursement, G.L. Ch. 5, C1 22A	164.00	
Refund of Gasoline Tax:		
Harbor Master	36.20	
Departmental Refunds and Cancelled Checks:		
Selectmen's Dept.	\$26.28	
Highway Department	135.34	
Fire Department	24.00	
Tree Department	15.82	
School Department	96.80	
Tobey Garden Lights	25.89	

Water Department	208.48	
M.A.A. Town Fund	15.00	
Public Welfare Refunds	247.45	
D.A. Cancellations	41.05	
A.D.F.C. Town Fund	77.00	
Veterans' Benefits Refunded	160.00	
A.D.C. Fed. Gr. Refund	902.45	
O.A.A. Fed. Gr. Refund	306.50	
Commonwealth of Massachusetts		
Refund: Plymouth Fire	410.00	
J. D. Hewitt:		
Refund: Land Damages	150.00	
Dog License, Refunds	174.00	
		<hr/> 5,418.42

#### AGENCY, TRUST, AND INVESTMENT

Payroll Deductions:		
State Withholding Taxes	\$15,630.01	
Federal Withholding Taxes	124,372.56	
Retirement Deductions	18,325.18	
Deductions for Group		
Hospital and Insurance	18,419.49	
	<hr/>	176,747.24
Retired Persons, H & I		1,170.20
Dog Licenses		1,544.00
Sporting Licenses		1,489.25
Liquor Ad Deposits		30.00
J & R Ford Fund — Income		690.00
Standish Home Site — Donations		18.14
Cemetery Perpetual Care Funds		
New and Additional Funds		18,360.00
General Care and Improvement Funds		
(Donations — Cemetery)		1,200.00
Planning Board Deposits		130.00
Lucy Hathaway Fund, income		2,705.97
Annie Drew Dunham, Scholarship Fund		25,500.00
Trust Fund Income Withdrawn from Banks;		

The Feinberg Fund	\$100.00	
Ladies Union Fair Fund	70.34	
Cemetery Perpetual Care Funds	11,069.90	
George H. Wood Cem. Fund	33.50	
G. F. Chandler Flower Fund	3.00	
F & H Partch Flower Fund	13.00	
Minerva L. Sherman Flower Fund	11.00	
The Myrick Flower Fund	13.50	
	<hr/>	11,314.24
Sale of Dogs, Agency		24.00
Tailings		162.12
Guarantee Deposits, Water		7,583.09
Guarantee Deposit, Frank E. Nudd		500.00
Investment Funds:		
Stabilization Funds,		
withdrawn	\$145,531.32	
Treasurer's Cash Invested	1,196,319.00	
	<hr/>	1,341,850.32
Excess, Sale of Land of Low Value		649.25
Conservation Fund — Reserved,		
Interest Received		118.92
		<hr/>
		\$1,591,786.74
		<hr/>
TOTAL RECEIPTS FOR 1966		4,238,933.72

### Expenditures

#### GENERAL GOVERNMENT

##### 1-1 Moderator's Salary

Appropriation	\$40.00	
Bartlett B. Bradley, Moderator	\$40.00	
	<hr/>	\$40.00

1-2-1 *Selectmen's Salaries*

Appropriation	\$2,700.00	
Philip W. Delano, Chairman	\$1,500.00	
James H. W. Jenner	600.00	
Charles M. Tenney, Jr.	600.00	
		<hr/>
		2,700.00

1-2-2 *Selectmen's Department*

Appropriation	\$6,785.00	
Audit Adj.	750.00	
Refund	26.28	
		<hr/>
	\$7,561.28	
Clerical Salaries	\$3,032.13	
Printing, Stationery, Postage	759.36	
Transportation costs	229.83	
Telephone	289.59	
All other costs	1,066.00	
		<hr/>
		5,376.91

1-3-1 *Accounting Department*

Appropriation	\$9,197.24	
Town Accountant's Salary	\$4,618.94	
Clerical salaries	3,680.60	
Printing, Stationery, Postage	415.70	
All other costs	281.58	
		<hr/>
		8,996.82

1-3-4 *Finance Committee*

Appropriation	\$100.00	
Membership fees	\$15.00	
Postage	2.00	
		<hr/>
		17.00

1-4-1 *Town Treasurer's Salary*

Appropriation	\$3,177.00	
Maurice H. Shirley, Town Treasurer		3,136.26

1-4-2 *Treasurer's Department*

Appropriation	\$4,601.00	
Transfer from		
Reserve	500.00	
	<hr/>	
	\$5,101.00	
Assistant Treas. & Clerk Hire	\$3,036.39	
Printing, Stationery, Postage	1,116.31	
Surety Bonds	278.00	
Telephone	141.94	
All other costs	298.60	
	<hr/>	4,871.24

1-5-1 *Town Collector's Salary*

Appropriation	\$6,300.00	
Wesley B. Stuart, Collector		6,230.96

1-5-2 *Town Collector's Department*

Appropriation	\$5,725.00	
Transfer from		
Reserve	75.00	
	<hr/>	
	\$5,800.00	
Clerk Hire	\$3,438.95	
Printing, Stationery, Postage	1,506.29	
Surety Bond	359.00	
All other costs	491.92	
	<hr/>	5,796.16

1-6-1 *Assessors' Salaries*

Appropriation	\$5,700.00	
Philip W. Delano, Chairman	\$3,384.93	
James H. W. Jenner	1,053.97	
Charles M. Tenney, Jr.	1,053.97	
	<hr/>	5,492.87

1-6-2 Assessors' Department

Appropriation	\$7,105.00	
Clerical Wages	\$5,130.20	
Printing, Stationery, Postage	1,162.75	
Transportation costs	237.60	
All other costs	291.23	
		<hr/>
		6,821.78

1-6-4 Assessors' Department

1965 Contract for Binding		
Balance of		
Appropriation	\$300.00	
Binding Lists		179.00
Assessors' Map		
1965 Contract		
Balance of		
1965 Appropriation		
tion	\$500.00	
Robert B. Delano, Engineer		875.00

1-7 Law Department

Appropriation	\$2,000.00	
Transfer from		
Reserve	3,100.00	
		<hr/>
	\$5,100.00	
Town Counsel Robert J.		
Geogan, Esq.	\$1,970.55	
Associate Counsel	3,005.37	
		<hr/>
		4,975.92

1-8-1 Town Clerk's Salary

Appropriation	\$3,377.00	
Maurice H. Shirley, Town Clerk		3,336.27



1-8-2 *Town Clerk's Department*

Appropriation	\$3,235.00	
Assistant Town Clerk, and Clerical	\$1,714.46	
Stationery, Printing, Postage	915.42	
Surety Bond	10.00	
All Other costs	555.49	
		<hr/>
		3,195.37

1-9 *Election and Registration*

Appropriation	\$4,995.00	
Registrar's salaries	\$300.00	
Election Officers	1,704.35	
Printing, Stationery, Postage	1,201.56	
All other costs	1,778.53	
		<hr/>
		4,984.44

1-10 *Planning Board*

Appropriation	\$800.00	
Clerk Hire	\$258.38	
Printing, Stationery, Postage	69.22	
Harris Associates, Advice	332.00	
All other costs	30.00	
		<hr/>
		689.60

1-11-1 *Appeal Board*

Appropriation	\$1,475.00	
Salaries, Appeal Board Members	\$550.00	
Clerk Hire	320.85	
Fees, Associate Members of Board	60.00	
Printing, Stationery, Postage	155.65	
Publishing notices	340.00	
All other costs	15.00	
		<hr/>
		1,441.50

1-11-2 *Personnel Board*

Appropriation	\$225.00	
Transfer from Reserve	300.00	
	<hr/>	
	\$525.00	
Clerk Hire		\$184.75
All other costs		44.44
		<hr/>
		229.19

1-12 *Town Historian*

Appropriation	\$100.00	
Miscellaneous supplies and costs		90.03

1-13 *Town Office*

Appropriation	\$7,737.38	
Janitors' Wages		\$601.75
Multi-Office supplies		356.24
Plumbing repairs		122.03
Carpentering Repairs		279.44
Fuel, lights, water		2,076.67
Janitors' supplies		305.72
Electrical repairs		19.90
Honor Roll		17.42
All other office costs		57.00
Repairs at Old Town Hall		1,745.37
Repairs at Tarkiln Youth Center		1,677.71
		<hr/>
		7,259.25

Parking Lot Construction,  
Shed Removal,  
at Town Office

Appropriation	\$1,000.00	
Labor		\$272.74
Materials		612.00
		<hr/>
		884.74

General Govt. Total		<hr/>	\$77,620.31
---------------------	--	-------	-------------

PUBLIC SAFETY

2-1-2 Police Department

Appropriation	\$105,390.00
Audit Adj.	112.76
Transfer from Reserve	2,500.00
	<hr/>
	\$108,002.76

Salaries:

Chief of Police	\$8,396.13	
Sergeants' salaries	13,390.46	
Patrolmen — Regulars	43,237.03	
Overtime, Intermittents, and Holiday Pay	32,856.21	
Clerk	604.80	
Miscellaneous Equipment	477.84	
Transportation costs	4,508.97	
Communications	808.07	
Office supplies and equipment	642.12	
All other costs, including uniforms	2,261.44	
	<hr/>	107,183.07

Police Station Site

Location voted at Special Town  
Meeting, May 27, 1966

Appropriation \$7,500.00

Purchase Price of Land 7,500.00

NEW POLICE STATION,

Transfers from Stab-  
ilization Fund \$25,000.00

Transfer from  
"E & D" 20,000.00

---

45,000.00

Architect's Fees	\$6,501.46	
Construction Costs	13,796.20	
All other costs	120.60	
	<hr/>	20,418.26

2-1-3 *Police Cruiser, (Car 12)*

Appropriation	\$1,980.00	
Cost of Vehicle		1,675.00

*Police Cruiser (Car 11)*

Appropriation	\$1,980.00	
Cost of Vehicle		1,590.25

2-1-8 *Police O.S.T.*

Appropriation	\$400.00	
Out-of-State Travel		127.26

2-1-6 *Duxbury Beach Patrol*

Appropriation	\$6,817.00	
Salaries of Patrolmen	\$5,392.10	
Operation and Maintenance		
of Beach Buggy	914.48	
All other costs	194.10	
	<hr/>	6,500.68

2-2-1 *Fire Department*

Appropriation	\$55,178.00
Refund	24.00
	<hr/>
	\$55,202.00

Salaries:

Fire Chief's Salary	\$7,532.45
Lieutenant's Salary	6,717.72
Firemen's Salaries	17,610.03
Overtime and Holidays	1,718.65
Volunteers and Overtime	5,448.17
Deputy Chief	125.00

Operation and maintenance of		
Apparatus and trucks	\$4,714.04	
Allowance for Chief's Car	500.00	
Fuel	1,052.19	
Lights	381.67	
Building and Grounds		
Supplies and Maintenance	813.79	
Stationery, Printing, Postage	331.80	
Communications costs	1,303.99	
Insurance	1,297.29	
All other costs	1,166.48	
	<hr/>	50,713.27

*2-2-4 Hydrant Rental — Marshfield*

Appropriation	\$550.00	
Town of Marshfield		550.00

*2-2-6 Hydrant Rental — Duxbury*

Appropriation	\$30,300.00	
Town of Duxbury		30,300.00
Police and Fire Buildings Needs		
Study Committee		
Balance 1965		
Appropriation	\$500.00	
Architect's fees		500.00

*2-2-11 New Fire Station  
    Tremont Street*

Transfer from		
Stabilization		
Fund	\$35,493.17	
Land Purchase	\$16,500.00	
Land Survey	282.00	
Architect's Fees	3,000.00	
	<hr/>	19,782.00

2-3-1 *Insect Pest Control*

Appropriation	\$5,398.00	
Superintendent's Salary	\$1,950.15	
Labor	2,373.24	
Truck operation and maintenance	185.94	
Tools and equipment	632.92	
Insecticides	164.65	
All other costs	84.05	
		<hr/> 5,390.95

2-4-1 *Control Dutch Elm Disease*

Appropriation	\$11,676.00	
Superintendent's salary	\$2,926.49	
Clerk hire	20.00	
Labor	7,536.68	
Truck operation and maintenance	16.28	
Chemicals	991.86	
All other costs	178.97	
		<hr/> 11,670.28

2-5-1 *Tree Warden's Salary*

Appropriation	\$2,300.00	
Roy E. Parks	\$1,531.23	
John A. Borgeson	768.77	
		<hr/> 2,300.00

2-5-2 *Tree Department*

Appropriation	\$6,214.00	
Refunds	15.82	
		<hr/> \$6,229.82
Labor	\$3,008.28	
Miscellaneous tools, materials, and equipment	1,256.35	



Trucks, operation		
and maintenance	1,047.67	
Office supplies	197.92	
All other costs	714.09	
	<hr/>	6,224.31
Tree Department, Out-of-State Travel		
Appropriation	\$100.00	
Out-of-State Travel		50.04
2-5-3 <i>Tree, Hathaway Fund</i>		
Fund Income	\$973.00	
Shrubs and trees		338.72
2-7-1 <i>Building Inspector</i>		
Appropriation	\$5,960.00	
Salary, Building Inspector	\$1,963.18	
Clerk Hire	2,840.34	
Automobile Allowance	348.00	
All other costs	435.33	
	<hr/>	5,586.85
2-7-2 <i>Plumbing Inspector</i>		
Appropriation	\$1,758.00	
Plumbing Inspectors' fees	\$1,145.00	
Clerk hire	495.41	
All other costs	57.77	
	<hr/>	1,698.18
2-8-1 <i>Sealer of Weights &amp; Measures</i>		
Appropriation	\$335.00	
Sealer's Salary	\$200.00	
Travel allowance	75.00	
All other costs	33.11	
	<hr/>	308.11
2-9-1 <i>Bounties</i>		
Appropriation	\$3.00	
1 Bounty		.15

2-10-1 *Shellfish*

Appropriation	\$3,872.00	
Shellfish Constable's salary	\$2,197.62	
Labor	67.50	
Transportation allowance	720.00	
Predator extermination	261.14	
Insurance	119.94	
Tools, equipment and all other costs	446.63	
		<hr/>
		3,812.83

Shellfish, State Aid

Balance, State

Grants	\$885.29
1966 Grants	500.00

---

\$1,385.29

Labor	\$93.13	
Seed	630.00	
All other costs	26.99	
		<hr/>
		750.12

2-11-1 *Civil Defense*

Appropriation	\$1,500.00	
Printing	\$77.00	
Radio and other equipment	1,162.64	
		<hr/>
		1,239.64

2-11-2 *Duxbury Beach Life Guard*

Appropriation	\$700.00	
Life Guard's Salary		660.00

(Total, Public Safety \$286,869.97)

HEALTH AND SANITATION

3-1 *Health Department*

Appropriation	\$6,245.00	
Agent's salary	\$600.00	
Clerk's Salary	300.00	

Health Nurse	10.00	
School Dentists	930.00	
All other costs	401.58	
	<hr/>	2,241.58

3-5-1 *Town Dump*

Appropriation	\$10,200.00	
Custodian's Salary	\$3,480.80	
Labor	1,335.24	
Bulldozing	4,575.00	
Sand and wire	799.35	
	<hr/>	10,190.39

3-3 *Animal Inspector*

Appropriation	\$150.00	
Inspector's Salary		150.00

3-4 *Inspection of Slaughtered Animals*

Appropriation	\$25.00	
Inspector's Salary		25.00

3-6-2 *Mosquito Control*

Appropriation	\$7,550.00	
State Reclamation Board		7,550.00

3-7 *Greenhead Fly Control*

Appropriation	\$1,500.00	
State Reclamation Board		1,500.00

(Total Health, \$21,656.97)

HIGHWAYS

4-1-1 *Highways*

Appropriation	\$51,830.00
Refunds	135.34
	<hr/>
	\$51,965.34

Superintendent's Salary	\$6,021.48	
Clerk Hire	175.50	
Labor	18,335.57	
Administration expenses	378.68	
Trucks, operation and maintenance	7,870.96	
Stone, Gravel, and materials	12,339.44	
Tools and Equipment	2,331.20	
All other costs, including insurance	2,172.70	
	<hr/>	49,625.53
St. George and West Streets		
Art. 21 of 1965		
Balance Ch. 822		
grant	\$5,574.14	
Labor	\$551.61	
Grader rental	104.00	
Materials	185.63	
	<hr/>	841.24
Marshall Street Re-surfacing		
Art. 19 of 1965		
Balance of		
Appropriation	\$11,990.14	
R. B. Delano, Surveyor		750.00
Ch. 90 Highway Construction		
Article 18 of 1965		
Appropriation		
Balance	\$20,240.25	
Labor	\$3,640.37	
Materials, including pipe and frames	11,551.27	
Rental Automotive Equipment	4,940.00	
All other costs	93.00	
	<hr/>	20,224.64

Ch. 90 Highway Maintenance

Article 16 of 1966

Appropriation	\$3,000.00	
Labor		\$1,191.51
Rental automotive equipment		771.00
Materials		1,010.21
		<hr/>
		2,972.72

Pine Street Culvert

Article 65 of 1965

Appropriation		
Balance	\$1,500.00	
Labor		\$426.14
Materials		817.27
Rental automotive equipment		158.00
		<hr/>
		1,401.41

Mayflower Lane Construction

Article 34, 1966

Appropriation	\$5,500.00	
Labor		\$659.03
Materials		2,221.83
Rental Automotive equipment		460.00
		<hr/>
		3,340.86

Highway Barn Addition

Balance of 1964		
Appropriation	\$1,064.96	
Miscellaneous building costs		1,063.43

4-2-1 Bridge Department

Appropriation	\$7,760.00	
Salaries		\$545.86
All other costs, including sublet contracts		4,597.06
		<hr/>
		5,142.92

4-3 Snow and Ice Removal

Appropriation	\$41,385.00	
Labor		\$11,193.22

Clerk hire	58.50	
Operation and maintenance of trucks and plows	4,269.03	
Subcontracted plowing, etc.	6,084.25	
Tools and equipment	1,018.96	
Lights, fuel, phone	440.53	
Salt and Sand	9,648.69	
Snow fence	500.00	
		<hr/>

33,213.18

4-4-1 *Town Landings*

Appropriation	\$2,715.00	
Labor	\$737.97	
Miscellaneous materials	1,509.48	
Trucking and all other costs	113.00	
		<hr/>

2,360.45

4-6-1 *Street Lights*

Appropriation	\$6,800.00	
Street Lighting		6,449.62
Street Lights, Moulton Road		
Appropriation	\$24.00	
Article 41, 1966, light		6.00
Lights, Mattakessett Court		
Appropriation	\$50.00	
Article 40, 1966, Lights		13.71
Street Light, Lake Shore Drive		
Appropriation	\$24.00	
Article 38, 1966, Street Light		7.62

4-7-7 *Blue Fish Tidegates*

Appropriation	\$300.00	
Labor	\$67.85	
Cement	7.00	
		<hr/>

74.85

Street Numbering, Art. 45, 1965	
1965 Contract	\$625.00



Surveying		600.00
Street Numbering		
Transfer		
from Reserve	\$1,500.00	
Robert B. Delano, engineering		1,500.00
4-8-1 <i>Harbor Master</i>		
Appropriation	\$5,426.00	
Transfer from		
Reserve	270.00	
		<hr/>
	\$5,696.00	
Salaries:		
Harbor Master	\$2,474.75	
Assistant H.M.	450.00	
Night Watchmen	1,006.87	
Materials and supplies	1,072.90	
All other costs including		
lights and telephone	573.45	
		<hr/>
		5,577.97

(Total Highways, \$135,166.15)

## PUBLIC WELFARE AND VETERANS' SERVICES

### 5-1 *Public Welfare, Control Account*

Appropriation	\$62,008.00	
Expenditures as scheduled		
below:	\$55,521.99	
(includes 1966 encum-		
brances of \$200.00)		
		<hr/>

### 5-2-2 *General Relief*

Cancelled checks	\$247.45	
Transfers		
from Control	7,997.42	
		<hr/>
	\$8,244.87	

Salaries and Wages	\$4,734.52	
Printing, stationery, postage	198.84	
All other administration costs	362.76	
Medical costs	564.20	
Cash grants to individuals	1,946.20	
All other costs	238.35	
	<hr/>	8,044.87

5-2-3 *Medical Aid to Aged*

Cancelled Check	\$15.00	
Transfers from control	23,850.40	
	<hr/>	
	\$23,865.40	
Cash aid to individuals	\$285.00	
Medical costs	23,503.50	
	<hr/>	23,788.50
Medical Aid (Medicaid)		
Transfer from Control	\$759.91	
Salaries	\$647.91	
All other costs	112.00	
	<hr/>	759.91

5-3-1 *Disability Assistance*

Cancelled Checks	\$41.05	
Transfers from control	6,141.92	
	<hr/>	
	\$6,182.97	
Cash grants to individuals	\$1,442.95	
Medical costs and care	4,740.02	
	<hr/>	6,182.97

5-4-1 *Aid to Families of  
Dependent Children*

Cancelled check	\$77.00
-----------------	---------

Transfers from Control	16,772.34		
	<hr/>		
	\$16,849.34		
Cash grants to individuals		\$14,736.49	
Medical costs and care		2,035.85	
		<hr/>	16,772.34
D.A. Federal Grants			
Balance, grants of 1965	\$499.06		
1966 Grants	2,515.00		
	<hr/>		
	\$3,014.06		
Cash grants to individuals		\$538.30	
Medical costs and care		817.16	
		<hr/>	1,355.46
D.A. Federal Grants			
Administration			
Balance			
1965 Grants	\$778.75		
1966 Grants	696.54		
	<hr/>		
	\$1,475.29		
No expenditures in 1966			
M.A.A. Federal Grants			
Balance			
1965 Grants	\$5,266.20		
1966 Grants	15,380.42		
	<hr/>		
	\$20,646.62		
Medical costs and care			3,628.04
Authorized transfer to			
M.A. Federal Grants		\$17,018.58	
M.A.A. Federal Grants			
Administration			
Balance			
1965 Grants	\$1,444.23		

— 220 —

1966 Grants	1,937.85		
	<hr/>		
	\$3,382.08		
Salaries		\$2,506.64	
Other administrative costs		104.25	
		<hr/>	2,610.89
Medical Aid (Medicaid) Federal Grants			
Transfer from			
M.A.A. Fed. Gr.			
	\$17,018.58		
1966 Fed. Grants	7,171.17		
	<hr/>		
	\$24,189.75		
Medical costs and care			15,992.32
A.D.C. Federal Grants			
Balance			
1965 Grants	\$2,156.82		
Refunds	902.45		
1966 Grants	14,322.00		
	<hr/>		
	\$17,381.27		
Cash aid to individuals		\$11,715.23	
Medical costs and care		346.35	
		<hr/>	12,061.58
A.D.C. Federal Grants			
Administration			
Balance of			
1965 Grants	\$2,977.70		
1966 Grants	4,766.25		
	<hr/>		
	\$7,743.95		
Salaries		\$4,271.96	
Other administration costs		402.44	
		<hr/>	4,674.40

O.A.A. Federal Grants

Balance of

1965 Grants	\$11,049.22
Cancelled checks	306.50
1966 Grants	11,554.00

---

\$22,909.72

Cash grants to individuals \$14,841.90

Medical costs and care 1,850.85

---

16,692.75

O.A.A. Federal Grants

Administration

Balance of

1965 Grants	\$2,549.07
1966 Grants	1,267.43

---

\$3,816.50

Salaries \$2,377.35

Other administrative costs 204.05

---

2,581.40

(Total Welfare, \$115,145.43)

VETERANS' SERVICES

Appropriation \$21,027.00

Refund 160.00

---

\$21,187.00

Salaries — administrative \$2,362.16

Office expenses and travel 625.82

Ordinary allowances to Vets 7,662.69

Wages — Nurse 1,123.75

Fuel allowances 1,327.60

Medical costs and care 5,817.95

---

18,919.97

# SCHOOLS AND LIBRARIES

## 6-1-1 Schools

Appropriation	\$870,973.00
Dog Fund	1,058.47
Refunds	96.80
Estimated receipts from Public Law Funds	9,917.46

---

\$882,045.73

1100002	Secretary's Salary, Sch. Comm.	\$77.60
1100006	School Committee Expense	431.96
1200001	Superintendent's Salary	15,500.00
1200002	Salaries, Clerical, Supt.	8,755.53
1200004	Other Costs, Supt.	6,060.24
1200005	Printing, Stationery, Postage	886.68
1200006	Administrative Expenses	1,154.37
2100111	Salary Elem. Supervisor	8,346.18
2200111	Salary Elem. Principal	10,915.45
2200112	Salaries, Elem. Clerical	4,890.82
2200116	Travel Cost Elem. Principal	52.40
2200311	Salary, H.S. Principal	8,461.55
2200312	Salaries, H.S. Clerical	4,840.95
2200316	H.S. Principal, other costs	487.94
2300002	Salary, I.B.M. Operator	2,923.15
2300111	Elem. Teachers' Salaries	269,196.48
2300114	Outside Teaching Contracts	1,319.72
2300115	Elem. Classroom Supplies	9,449.79
2300116	Elem. Teachers, other costs	487.21
2300311	Salaries, H.S. Teachers	254,467.48
2300314	Laundry	1,435.81
2300315	H.S. Classroom Supplies	6,775.04
2300316	H.S. Teachers, other costs	473.22
2400115	Elem. Textbooks	3,426.84
2400315	H.S. Textbooks	4,931.89
2500115	Elem. Library Supplies	121.86



2500116	Elem. Library Books	934.15
2500311	Salary, H.S. Librarian	4,175.98
2500315	H.S. Library Supplies	93.89
2500316	H.S. Library Books	1,517.89
2600114	Audiovisual Supplies Elem.	493.70
2600314	Audiovisual Supplies H.S.	831.46
2710311	Salary, H.S. Guidance Direct.	16,842.51
2710312	Salary, H.S. Guidance Clerk	1,868.15
2710315	H.S. Guidance, Supplies	973.41
2710316	H.S. Guidance Travel Costs	79.60
2800004	Psychological Services	787.50
2900004	Educational T.V. Ch. 2	393.75
3100003	Attendance Officer	200.00
3200001	Salaries, Health Dept.	8,362.58
3200005	Supplies, Health Dept.	422.30
3370114	Elem. Transportation	41,788.48
3370124	Mental Retardation, Transp.	1,631.56
3370314	H.S. Transportation	24,471.27
3400003	Salaries, Lunchroom	999.19
3510314	H.S. Misc. Athletic Costs	4,503.74
3510315	H.S. Athletic Supplies	5,783.39
4110004	Conveyance Janitors	663.66
4110113	Salaries, Elem. Cust. Serv.	23,546.95
4110114	Elementary Laundry	206.85
4110115	Elem. Janitors' Supplies	2,984.32
4110313	Salaries H.S. Cust. Serv.	19,227.51
4110314	H.S. Laundry	100.85
4110315	H.S. Janitors' Supplies	2,638.22
4120115	Fuel Elem. Bldg.	6,408.58
4120315	H.S. Building — Fuel	5,625.28
4130006	Telephone, Supt's. Office	590.75
4130116	Utilities, Elem.	4,551.17
4130316	Utilities, H.S. Bldg.	6,445.67
4210003	Salary, Grounds Custodians	5,098.43
4210004	Maintenance grounds, Sublet	1,013.75
4210005	Supplies for Maint. of Gr.	1,006.15
4220114	Maint. — Repairs Elem. Bldg.	5,705.27

4220118	Main. — Repairs Elem.	4.26
4220314	Main. — Repairs H.S. Bldg.	1,363.77
4230004	Maintenance Grounds	154.55
4230114	Main. — Repair Elem. Equip.	2,973.64
4230314	Main. — Repair H.S. Equip.	3,882.83
4240008	Replace Grounds' Equip.	306.41
4240118	Replace Elem. Equip.	1,244.45
4240318	Replace H.S. Equip.	1,846.81
5200006	Insurance Boilers, Etc.	317.00
5200316	Insurance Auto, Etc.	421.09
7390008	Cap. Outlay, Public Law Funds	732.32
7390118	Cap. Outlay, Elem.	5,156.44
7390318	Cap. Outlay, H.S.	3,725.65
9100129	Tuition, Mentally Retard.	978.02
		<hr/>
		\$851,945.31

#### 6-2 Public Use of School Facilities

Appropriation	\$3,500.00	
Janitors' wages	\$696.68	
Electric Lights	809.54	
		<hr/>
		1,506.22

#### 6-3-1 Vocational and Americanization

Appropriation	\$10,626.00	
Transportation of Pupils	\$1,321.60	
Tuition	3,984.50	
		<hr/>
		5,306.10

#### 6-4-3 Vocational Training, Adult

Appropriation	\$2,400.00	
Janitors' wages	\$472.50	
Salaries, teachers	1,300.00	
Tuition and all other costs	211.50	
		<hr/>
		1,984.00

6-4-2 School, Out-of-State Travel

Appropriation	\$850.00	
Out-of-State Travel		675.09
School Building Needs Committee		
Balance of		
Prior		
Appropriation	\$5,992.10	
Preliminary plans and charts	\$3,038.50	
All other costs	659.74	
		<hr/>
		3,698.24

Middle School Construction

Transfers from		
Outstanding		
Appropriation		
Balances	\$10,000.00	
Transfers from		
Stabilization		
Fund	\$85,038.15	
		<hr/>
	\$95,038.15	
Robert B. Delano, Engineering	\$4,900.00	
Korslund, LeNormand &		
Quann, Arch.	57,456.00	
Demolition of Wright House	1,690.00	
All other costs	351.23	
		<hr/>
		64,397.23

Public Library,  
1965 Salary Contract

Balance	\$69.51	
Assistant Librarian		27.17
Public Library		
Appropriation	\$20,658.00	
State Aid to		
Libraries	1,182.00	
		<hr/>
	\$21,840.00	

Librarian's Salary	\$3,943.70	
Assistants' wages	10,674.68	
Books and periodicals	4,187.63	
Insurance	932.00	
Repairs	470.00	
	<hr/>	20,208.01

Library Building Committee

Article 49 of 1965

Balance of

Appropriation \$396.24

Transportation and other costs 22.81

Library Addition & Renovations

Article 31 of 1966

Appropriation \$12,500.00

Morehouse, Chesley &

Thomas, Arch. \$5,957.50

All other costs, including  
engineering

399.85

---

6,357.35

Federal Grant

for Summer School

Grants \$6,930.00

Teachers' salaries \$4,384.50

Transportation 968.50

Miscellaneous supplies 1,003.91

---

6,356.91

Smith Hughes — George Barden

Vocational Education Grant

Balance prior

grants \$427.00

1966 Grants 1,311.00

---

\$1,738.00

Printing Calculator 621.00

(Total Schools and Libraries, \$963,105.44)

# RECREATION AND UNCLASSIFIED

## 1964 Formal Recreation

Balance of 1964

Appropriation      \$25.93

Wholesome Film 19.51

## 7-4-2 Tarkiln Youth Center

Appropriation      \$1,460.00

Supervisor's salary \$435.00

Janitor's wages 288.00

Fuel, lights, and janitor's supplies 497.09

1,220.09

## Recreation Commission

Appropriation      \$13,872.00

Transfer from

Reserve 650.00

\$14,522.00

## Salaries:

Director \$6,423.33

Supervisors 2,550.48

Janitor 469.07

Films 357.03

Public Utilities 1,029.96

Miscellaneous equipment 1,740.82

All other costs 1,364.70

13,935.39

## 1966 Fire Insurance Schedule

Appropriation      \$6,000.00

Fire Insurance coverage 5,228.63

## 7-2-2 Workmen's Compensation Insurance

Appropriation      \$6,590.73

Workmen's Comp. Coverage 6,590.73

7-2-3 *Group Insurance, Police & Firemen*

Appropriation	\$900.00	
Group Police, H & I		823.85

7-2-4 *Group Insurance, General*

Appropriation	\$20,115.00	
Coverage for employees exclusive of Police and Fire		18,320.20

7-4-1 *Parks and Playgrounds*

Appropriation	\$2,905.00	
Labor		\$913.70
Trucks, Operation and Maintenance		42.35
Miscellaneous equipment and all other costs		1,928.90
		<hr/> 2,884.95

7-4-7 *Train Field Floodlights*

Appropriation	\$400.00	
Electricity		211.14
Island Creek Pond Lights		
Article 37, 1966		
Appropriation	\$75.00	
Refund	25.89	
	<hr/> \$110.89	
Electricity		37.89

7-4-9 *Floodlights, Easterly end  
Powder Point Bridge*

Appropriation	\$425.00	
Electricity		244.49

7-6-1 *Unclassified*

Appropriation	\$1,237.12	
Salaries:		
Clock Custodian		\$60.00
Flag Custodian		167.12
Dog Officer		300.00



Care of Flags and replacements	92.17	
Care of Impounded dogs	120.00	
		<hr/> 739.29
<i>7-6-2 Town Retirement — Expense</i>		
Appropriation	\$26,011.00	
Plymouth County Retirement Association		26,011.00
<i>7-6-6 Fourth of July Parade</i>		
Appropriation	\$950.00	
Bands, Prizes, and Transportation		950.00
<i>7-6-7 Memorial Day</i>		
Appropriation	\$500.00	
Flags, flowers, and other costs		435.20
<i>7-7-7 Tax Title Foreclosures</i>		
Balance,		
Appropriation		
of prior years	\$1,190.98	
1966 Appropriation	500.00	
	<hr/>	
	\$1,690.98	
Legal Services		889.50
Parking Lot Construction		
Girls Scout House, So. Duxbury		
Article 51, 1966		
Appropriation	\$1,500.00	
Labor	\$130.55	
Materials	200.00	
Warren Bros. paving	1,041.93	
Grader Rental	104.00	
	<hr/>	
		1,476.48
<i>Aid to Agriculture</i>		
Appropriation	\$100.00	
Duxbury's participation in program		100.00

7-6-4 *Print & Deliver Town Reports*

Appropriation	\$3,881.20	
Memorial Press, printing		3,651.20
Delivery costs		230.00
		<hr/>
		3,881.20

7-7-17 *Conservation Commission*

Expense account		
Appropriation	\$300.00	
Engineering and all other costs		125.00
Damage Awards		
Plymouth County Commissioners		
Award to E. F. Wadsworth		
Re-cap. Appropriation	\$2,675.00	
Refund	150.00	
	<hr/>	
	\$2,825.00	
Damages awarded by Plymouth County		2,675.00
Stabilization Fund		
Appropriation	\$60,000.00	
Authorized transfer from		
E & D to increase fund		60,000.00
(Total, Recreation and Unclassified, \$146,799.54)		

ENTERPRISE (Water) AND CEMETERIES

8-1-1 *Water Commissioner Salaries*

Appropriation	\$450.00	
Salaries:		
J. Alvin Borgeson	\$31.64	
Eugene F. Redlon	118.36	
Leonard B. Gallagher	150.00	
Alpheus H. Walker	150.00	
	<hr/>	
		450.00

8-1-2 *Water Department M & O*

Appropriation	\$55,480.00	
Refund	208.48	
Transfer from		
Reserve	2,700.00	
	<hr/>	
	\$58,388.48	
Superintendent's Salary	\$6,982.04	
Mechanics' wages	16,351.75	
Clerk Hire	3,203.06	
Electricity and power	7,126.28	
Rental	100.00	
Printing, stationery, postage	569.39	
Trucks, operation and		
maintenance costs	1,424.56	
Pipe and Fittings	18,249.32	
Tools and equipment	2,114.32	
Radio and Telephone	775.10	
Fuel and all other Building		
Costs	887.84	
All other misc. costs	321.82	
	<hr/>	58,105.48
Water Mains, Franklin Street		
Art. 42, 1961		
Loan		
Balance	\$352.00	
Campanella & Cardi, Backfill		352.00
Water Mains, Lincoln Street		
Art. 39, 1965		
Loan		
Balance	\$1,723.22	
Pipe and Fittings	\$1,288.38	
Hydrant, and all others	346.65	
	<hr/>	1,635.03

Gravel-Packed Well			
Art. 33 of 1965			
Loan	\$44,000.00		
Whitman & Howard, Engineering	\$2,486.77		
Laying Mains and related costs	31,640.87		
			<hr/>
			34,127.64
East Street Water Mains			
Art. 60 of 1965			
Loan			
Balance	\$3,467.45		
A. Susi Corp., laying mains			450.00
West Street Mains			
Art. 44 of 1965			
Balance of			
Appropriation	\$205.13		
Fittings and other costs			196.62
Purchase of Land for			
Gravel-Packed Well at Millbrook			
Art. 43 of 1966			
Appropriation	\$4,250.00		
B. F. Goodrich, land purchase			3,000.00
Water, Search & Testing for New Sources			
Art. 35, 1965			
Appropriation			
Balance	\$6,669.78		
Test Wells and engineering			5,483.26
Franklin Street Mains			
Art. 33 of 1963			
Loan			
Balance	\$725.46		
Transite Pipe			725.46
Autumn and Oak Water Mains			
Art. 52, 1964			
Loan			
Balance	\$174.82		
Sign posts and other equipment			166.36

8-1-18 *Franklin St. Mains*

Art. 42 of 1962

Appropriation

Balance \$432.36

Campanella & Cardi, balance due 432.36

8-1-12 *Water, O.S.T.*

Appropriation \$200.00

Out-of-State Travel costs 194.64

Tobey Garden and Chestnut Street

Art. 1, Spec. Town Meeting 1965

Loan

Balance \$19,899.79

Whitman & Howard, engineering \$1,975.43

A. Susi Construction, laying mains 17,858.41

---

19,833.84

Water Mains, West to Lincoln St.

Art. 49 of 1966

Loan \$29,900.00

Pipe and Fittings \$16,672.33

D'Attilio Bros., Inc., installation

of mains 8,233.35

Inspection and other costs 1,727.90

---

26,633.58

Chandler Street Mains

Art. 48 of 1966

Loan \$5,760.00

Labor \$295.20

Pipe and Fittings 3,607.05

D'Attilio Bros.,

installation 1,458.00

Inspection 224.00

---

5,584.25

Congress Street Mains

Art. 45 of 1966

Loan \$12,300.00

Labor \$294.48

Pipe and Fittings	6,820.52	
D'Attilio Bros., installation	3,336.80	
Inspection and all other costs	572.52	
	<hr/>	11,024.32

*8-2-2 Cemetery Department*

Appropriation	\$19,196.00	
Sale of Lots	160.00	
Income from Perpetual Care Funds	11,140.24	
	<hr/>	\$30,496.24

Salaries:

Superintendent	\$6,397.29	
Secretary	300.00	
Labor	16,775.35	
Equipment and Materials	4,017.04	
Office supplies and equipment	368.62	
Office building, operation and Maintenance	719.53	
Trucks and other automotive equipment, operation and maintenance	537.82	
All other costs	779.59	
	<hr/>	29,895.24

*8-2-3 Cemetery Dept., Hathaway Fund*

Balance of fund income	\$475.00	
Asphalt for avenues		120.23

*8-2-4 Cemetery, O.S.T.*

Appropriation	\$100.00	
Out-of-State Travel Costs		100.00

*8-2-6 Cemetery Avenue, Repairs*

Appropriation	\$118.85	
Asphalt for avenues		116.48



# FLOWER FUNDS

Name of Fund	Income Withdrawn	Flowers Purchased
Minerva L. Sherman	\$11.00	11.00
F & H Partch Fund	13.00	13.00
George Chandler	3.00	3.00
The Myrick Fund	13.50	13.50
George H. Wood	33.50	33.50
		<hr/> 74.00

(Total, Water and Cemetery, \$198,700.79)

## INTEREST AND MATURING DEBT

### 9-1-2 Interest — Water Loans

Appropriation	\$10,039.62
Re-cap Sheet	3,861.24
	<hr/>
	\$13,900.86

Interest paid on water loans 10,950.86

### 9-1-3 Interest — Town Debt

Appropriation	\$29,077.50
---------------	-------------

Interest paid on general loans 28,144.66

### Retirement of Debt:

Loan Identification	Appropriation	Payments
Elementary School Bonds	\$15,000.00	\$15,000.00
Elem. School Wing Bonds	15,000.00	15,000.00
Junior/Senior H.S. Bonds	50,000.00	50,000.00
Water Loan Phase I	15,000.00	15,000.00
Water Extension, 1965	6,958.00	6,782.09
Gravel Packed Well	3,000.00	2,841.60
Autumn & Winter Loan	2,000.00	2,000.00
Water Equipment 1961	3,000.00	3,000.00
Franklin St. Mains	3,000.00	3,000.00
Autumn & Oak Mains	4,000.00	4,000.00
Water Extension, 1965		175.91*
Gravel Packed Well		158.40*
*Payment of Premiums	<hr/>	<hr/>
	\$116,958.00	\$116,958.00

Unpaid bills of 1965		
Appropriation	\$1,936.72	
Miscellaneous vouchers of 1965		789.19
Anticipation of Revenue Loan		
Loan	\$197,932.84	
Discount	2,067.16	

Paid October 27, 1966	200,000.00
(Total, Interest and Debt Retirement, \$356,842.71)	

### REVOLVING FUNDS

#### 0-13-1 *Athletic Association*

Balance	\$2,916.80	
1966 Receipts	2,623.25	
	<hr/>	
	\$5,540.05	
Salaries	\$40.00	
Insurance	595.00	
Membership fees	115.00	
All other disbursements	477.58	
	<hr/>	
		1,227.58

#### 0-14-2 *School Lunch Program*

Balance	\$9,829.02	
1966 Receipts	66,016.37	
	<hr/>	
	\$75,845.39	
Salaries Cafeteria Employees	\$18,550.14	
Food, provisions and equipment	48,332.26	
	<hr/>	
		66,882.40

(Total, Revolving Funds, \$68,109.98)

### AGENCY, TRUST, AND INVESTMENT

Cash Invested,	
Treasury Bills and/or	
Certificates of Deposit	\$1,197,600.00
3% Sales Tax Collected for	
Commonwealth	44.48

Mass. Bay Transportation Authority	255.82
Group Insurance Commission	
Early Retiree Program	535.48
Conservation Fund, Invested	2,066.27
Cemetery, Perpetual Care Funds	
Invested in Savings Banks	18,360.00
General Care and Improvement Funds	
Cemetery	
Invested in Savings Banks	1,200.00
Annie D. Dunham Scholarship Funds	
Invested in Savings Banks	25,500.00
The Feinberg Fund	
Scholarship issued	100.00
J & R Ford Fund, income deposited	690.00
Standish Home Site	
Donations deposited	18.14
Liquor Ad Deposits, paid	25.00
Metropolitan Area Planning Council	205.85
County Tax	73,914.52
State Audit Municipal Accounts	72.11
State Parks and Reservations	6,864.17
Plymouth County Hospital	21,791.70
Sporting Licenses	
Paid to Comm. of Mass.	1,119.00
Dog Licenses,	
Paid to County of Plymouth	1,555.25
Lucy Hathaway Fund,	
Income Deposit	2,705.97
Motor Vehicle Billing	
(State Assessment)	651.75
Sale of Dogs, paid to County	24.00
H & I Group Insurance costs	
Retired Personnel	1,211.91
State Withholding Taxes	15,227.45
County Retirement Funds	18,268.30

Group Hospital and Insurance	18,366.28
Federal Withholding Taxes	121,786.93
Planning Board Deposits, Disbursed	58.64

---

Total, Agency, Trust, Investment	\$1,530,219.02
----------------------------------	----------------

REFUNDS

1964 Personal Property Taxes	\$32.30
1965 Personal Property Tax	45.10
1965 Real Estate Tax	484.60
1966 Personal Property Tax	404.63
1966 Real Estate Tax	19,134.39
1963 M.V. Excise Tax	17.32
1964 M.V. Excise Tax	18.15
1965 M.V. Excise Tax	2,678.18
1966 M.V. Excise Tax	8,995.57
Meter Resettings refunded	14.00
Service Connection Charges Refunded	11.64
Water Rates refunded	139.78
Guarantee Deposits (water) Refunded	74.76
Frank E. Nudd Guarantee Deposit	500.00
H & I Group Retired Personnel	6.65
State Withholding Taxes	1.92
Retirement Deductions	6.77
Group Hospital & Insurance	11.08
Federal Withholding Taxes	13.90

---

Total Refunds	\$32,590.74
---------------	-------------

---

Total Expenditures	\$3,951,747.02
--------------------	----------------

SUMMARY OF EXPENDITURES

General Government	\$77,620.31
Public Safety	286,869.97
Health and Sanitation	21,656.97
Highways and Bridges	135,166.15
Welfare Department	115,145.43
Veterans Services	18,919.97
Schools and Libraries	963,105.44
Recreation and Unclassified	146,799.54
Enterprise and Cemeteries	198,700.79
Interest and Maturing Debt	356,842.71
Revolving Funds	68,109.98
Agency, Trust & Investment	1,530,219.02
Refunds	32,590.74
<hr/>	
Total Expenditures	\$3,951,747.02

RESERVE FUND

1966 Appropriation	\$25,000.00
Transfers by Finance Committee:	
Town Treasurer	\$500.00
Street Numbering Project	1,500.00
Recreation Department	650.00
Harbor Master	270.00
Water Department	2,700.00
Tax Collector	75.00
Personnel Board	300.00
Law Department	3,100.00
Police Department	2,500.00
<hr/>	
Total Transfers to Departments	11,595.00
<hr/>	
Appropriation balance	\$13,405.00
Departmental Refunds:	
Law Department	\$124.08
Harbor Master	52.15

Town Collector	3.84
Treasurer	183.02
Police Department	613.78
<hr/>	
Total Refunds to Reserve	976.87
<hr/>	
	\$14,381.87
Transferred to Overlay Reserve Fund	\$14,381.87
<hr/>	

### 1966 APPROPRIATION BALANCES

Outstanding, December 31, 1966

Selectmen's Dept., 1966 Encumbrance	\$22.70
Treasurer's Dept., 1966 Encumbrance	46.74
Assessors' Map, 1965 Contract	500.00
Planning Board, 1966 Encumbrance	26.25
Personnel Board, 1966 Encumbrance	295.81
Town Office Parking Lot	115.26
Town Office, 1966 Encumbrance	119.34
Police Dept., 1966 Encumbrance	93.15
New Police Station	24,581.74
Police Cruiser, Art. 23, 1966	305.00
Police Cruiser, Art. 22, 1966	389.75
Fire Dept., 1966 Encumbrance	104.50
Fire Dept., Pumping Engine	28,000.00
Tree Dept., Hathaway Fund	634.28
Building Inspector, 1966 Encumbrance	19.22
Propagation of Shellfish	237.63
New Fire Station	15,711.17
Well Child Clinic	94.66
Town Dump Survey	200.00
Highway, Hathaway Fund	1,900.06
St. George and West Sts., Art. 21 of 1965	4,732.90
Marshall St., Resurfacing, 1965	11,240.14
Bridges, Hathaway Fund	1,049.40
Snow and Ice, 1966 Encumbrances	248.58



Town Landing, Hathaway Fund	1,022.22
Assessors' Dept., 1966 Encumbrance	26.95
Town Pier and Floats	1,814.03
Sidewalks at Hall's Corner	1,252.74
Marshall St., Ch. 679 Fund	16,403.44
Keene and St. George St. Constr.	6,336.61
Howland's Landing, Improvement	229.03
Street Numbers, 1965 Contract	25.00
Ch. 90 Highway Construction, 1965 ..	15.61
Ch. 90 Highway Construction, 1966	28,000.00
Ch. 90 Highway Maintenance, 1966	27.28
Pine Street Culvert	98.59
Mayflower Lane Construction	2,159.14
Street Lights, Moulton Road	18.00
Mattakesett Court Lights	36.29
Powder Point Floodlights	180.51
Street Light, Lake Shore Drive	16.38
Highway Barn, Addition	1.53
St. George Street Repairs	3,811.20
Harbor Master, 1966 Encumbrance	65.88
Brewster Ave., Layout	500.00
Public Welfare (G.R.) 1966 Encumbrance	200.00
Veterans' Benefits, 1966 Encumbrance	200.00
School Bldg., Needs Committee	2,293.86
Vocational & Americanization	
1966 Encumbrance	77.22
School Department, 1966 Encumbrance	2,639.01
Schools, Hathaway Fund	3,583.50
Vocational Regional School 27, 1966	500.00
Middle School, New Construction	30,640.92
Library Books, Hathaway Fund	475.02
Bldg. Committee, Library Study	373.43
Library Addition	6,142.65
1964 Formal Recreation	6.42
Tarkiln Youth Center, 1966 Encumbrance	100.00
Back Stop Chandler St. Area 34, 1964	55.86
Corner East & Mayflower Sts. land purchase	1.00

Standish Cellar Lot, Improve.	79.74
Tax Titles, Foreclosures	801.48
Girls Scouts, Parking area	23.52
Sea Wall Repairs	4,048.50
1962 Site Study Committee	200.00
East St. access to Lot I 44	350.00
Water Department, 1966 Encumbrances	283.00
Water Mains, Lincoln St.	88.19
Gravel Packed Well, 33, 1965	9,872.36
East St. Mains, 60, 1965	3,017.45
Tremont St., Mains, 44, 1965	8.51
Search and Engineering (Water 42, 1966)	7,800.00
Land Purchase	1,250.00
Gravel Packed Well, Etc., 4, 1966	16,000.00
Water Dept., Motor Vehicle	243.50
Water Search, 35, 1966	1,186.52
Water Altitude Valve, Etc., 35, 1965	6,000.00
Autumn & Oak Mains, 52, 1964	8.46
Tobey Garden Mains 1, 1965	65.95
West and Lincoln St. Mains 49, 1966	3,266.42
Chandler Street Mains 48, 1966	175.75
Congress St. Mains 45, 1966	1,275.68
Cemetery Department, 1966 Encumbrances	21.70
Cemetery, Hathaway Fund	354.77
Cemetery Avenues, repairs	2.37
Unpaid Bills 1964	60.90
Unpaid Bills 1965	1,147.53
Premium 1966 Water Mains Loan	47.96
Recreation Dept., 1966 Encumbrances	586.61

---

Total Appropriations	
outstanding 12-31-1966	\$258,264.47

#### 1966 APPROPRIATION BALANCES

##### Returned to Treasury

Selectmen's Department	1,411.67
Selectmen, Out-of-State Travel	100.00
Accounting Department	200.42

Accounting Dept., O.S.T.	110.00
Finance Committee	83.00
Town Treasurer's Salary	40.74
Town Collector's Salary	69.04
Assessors' Department	256.27
Assessors' Salaries	207.13
Assessors' Dept., 1965 Contract	121.00
Assessors' Map	2,500.00
Town Clerk's Salary	40.73
Town Clerk's Dept.	39.63
Election & Registration	10.56
Planning Board	84.15
Appeal Board	33.50
Town Historian	9.97
Town Office	358.79
Police Dept., O.S.T.	272.74
Duxbury Beach Patrol	316.32
Fire Salaries	197.81
Fire Department	4,186.42
Fire, O.S.T.	300.00
Insect Pest Control	7.05
Control Dutch Elm Disease	5.72
Tree Department	5.51
Tree Dept., O.S.T.	49.96
Building Inspector	353.93
Plumbing Inspector	59.82
Sealer of Weights & Measures	26.89
Bounties	2.85
Shellfish	59.17
Civil Defense	260.36
Duxbury Beach Life Guard	40.00
Health Department	4,003.42
Town Dump	9.61
Vital Statistics	15.00
Highway Department	2,339.81
Bridge Department	2,617.08
Snow and Ice Removal	7,923.24

Town Landing	354.55
Street Lights	350.38
Blue Fish Tidegates	225.15
Vetarans' Benefits	2,067.03
Welfare, O.S.T.	100.00
Public Use School Facilities	1,993.78
Public Welfare Control	6,486.01
M.A.A. Town Fund	76.90
A.D.C. Town Fund	77.00
Group Insurance	1,794.80
Vocational and Americanization	5,242.68
Vocational Training Audit	416.00
School, O.S.T.	174.91
Library, 1965 Contract	42.34
Library Department	1,631.99
Fire Insurance Schedule	771.37
Recreation, O.S.T.	75.00
Group Insurance, Police & Fire	76.15
Parks and Playgrounds	20.05
Tarkiln Youth Center	139.91
Train Field Floodlights	188.86
Unclassified	497.83
Memorial Day	64.80
Island Creek Floodlights	63.00
Conservation Commission	175.00
Damage Awards, Refund	150.00
Water, O.S.T.	5.36
Cemetery Department	579.30
Interest on Temporary Loans	50.00
Interest, Water	2,950.00
Interest, Town	932.84
1965 Water Loans	175.91
Gravel Packed Well Loan	158.40
School Department	24,626.82
	<hr/>
	\$81,463.43

# BALANCE SHEET

December 31, 1966

## GENERAL ACCOUNTS

### ASSETS

Cash:	
General	\$557,930.39
Cash Invested	497,600.00
Conservation Fund, Invested	6,024.44
	<hr/>
Advances for Petty:	
Town Collector	\$250.00
School Lunch Program	5.00
	<hr/>

\$1,061,554.83

### Accounts Receivable:

Taxes:	
Levy of 1965:	
Personal Property	\$622.79
Levy of 1966:	
Personal Property	11,775.74
Real Estate	44,025.44
	<hr/>

### Motor Vehicle and Trailer Excise:

Levy of 1965	\$98.21
Levy of 1966	19,307.48
	<hr/>

19,405.69

### LIABILITIES AND RESERVES

Payroll Deductions:	
State Withholding Tax	\$1,912.18
Retirement System	
Deductions	1,876.12
Group Hospital and Insurance	47.64
Federal Withholding Taxes	14,942.03
	<hr/>

\$18,777.97

### Deposits:

Planning Board Deposits	\$161.43
Guaranty Deposits — Water	1,154.82
Guaranty Deposits — J. Reed	600.00
Liquor Ad Deposits	5.00
	<hr/>

1921.25

### Agency:

3% Sales Tax for State	\$52.76
County-Dog Licenses	12.25
State — Sporting Licenses	370.25
Excess — Sale of land of	
Low Value	1,767.81
	<hr/>

2,203.07

\$1,928.27

# **BALANCE SHEET — (Continued)** **GENERAL ACCOUNTS**

ASSETS		LIABILITIES AND RESERVES	
Special Assessments:		Tallings:	
Sea Wall:		Gifts and Bequests:	
Levy of 1966	\$77.31	Eben Ellison Beach	\$14.15
Committed Interest:		Fire Dept. Ambulance Fund	2,141.50
Levy of 1966	27.84	Underwater Rescue Fund	93.11
		Ship's Weathervane Fund	60.50
Tax Titles and Possessions:		State and Federal Grants:	
Tax Titles	\$18,595.02	Library Aid	\$2,363.25
Tax Possessions	249.51	Smith Hughes, George	
		Barden Fund	1,117.00
Departmental:		Marine Plastic Screening	
Assessors Department	\$12.50	Fund	20.00
Health Department	237.43	State Aid to Shellfish	635.17
Veterans Benefits	386.60	Oyster Seeding Aid	100.00
Cemetery Department	32.00	Disability Assistance:	
		Aid	
Water:		Aid	1,658.60
Unclassified Accounts	\$300.52	Administration	1,475.29
Water Meters, Resetting	24.00	Medical Aid to Aged:	
Service Connections	1,054.89	Administration	1,419.10
Water Rates (metered)	12,079.73	Medical Aid Assistance	8,197.43
1966 Water Liens added to taxes	433.40	Aid to Families of Dep. Children:	
Committed Interest on		Aid	5,319.69
Water Liens added to taxes	11.97	Administration	3,069.55
			2,309.26



3% Sales Tax Committed	31.82				
Aid to Highways:					
State Aid	\$26,494.81				
County Aid	20,747.41				
			13,936.33		
Deficit Disbursements:					
1964 Overlay	\$40.09				
Metropolitan Area Planning Council	19.30				
County Tax	3,010.03				
State Parks & Reservations	1,226.58				
H & I Insurance for Retired Persons	27.36				
Medical Assistance, Administration					
Federal Grants	21.70				
Mass. Bay Transpt. Auth.	.01				
			4,345.07		
Authorized Withdrawal from Stabilization Funds					
Loans Authorized			329,468.68		
			2,325,000.00		
Old Age Assistance:					
Aid					6,216.97
Administration					1,235.10
Summer School					573.09
					33,400.24
Revolving Funds:					
Athletic Association					\$4,312.47
School Lunch Fund					8,962.99
					13,275.46
Appropriation Balances:					
Revenue:					
General					\$136,788.85
Water					32,771.53
Non-Revenue:					
General					70,933.83
Water					17,770.26
					258,264.47
					75,841.46
Reserve Fund — Overlay Surplus					
Overlays Reserved for Abatements:					
1965 Overlay					\$622.79
1966 Overlay					11,369.83
					11,992.62
Revenue Reserved Until Collected:					
Motor Vehicle Excise					\$19,405.69
Revenue					

# **BALANCE SHEET — (Continued)** **GENERAL ACCOUNTS**

## **ASSETS**

### **LIABILITIES AND RESERVES**

Special Assessment Revenue	105.15
Tax Titles and Possessions	18,844.53
Aid to Highways Revenue	47,242.22
Departmental Revenue	668.53
Water Revenue	13,936.33
	<hr/>
	100,202.45

## **Recoveries:**

Reserved for Distribution	
Disability Assistance	\$252.45
Recovery	
A.D.F.C. Recovery	729.80
	<hr/>
	982.25

## **Conservation Commission's Fund**

Reserved	
Sale of Cemetery Lots	6,024.44
Reserve for Petty Cash Advances	800.00
Authorized Transfer from	255.00

## **Stabilization Fund:**

For New Fire Station	\$14,506.83
For Middle School	
Construction	314,961.85
	<hr/>
	329,468.68

# ASSETS

## LIABILITIES AND RESERVES

Loans Authorized and Unissued:		
New Police Station	\$80,000.00	
New Fire Station	105,000.00	
New "Middle" School	2,140,000.00	
		<u>\$2,325,000.00</u>
Loans in Anticipation of		
Bond Issue:		
For New Police Station	\$80,000.00	
New Fire Station	105,000.00	
		<u>185,000.00</u>
Sale of Ashdod Schoolhouse		40.56
Surplus Revenue: (E & D)		509,562.55
		<u>\$3,877,250.00</u>

— 249 —

Net Funded or Fixed Debt:  
 General  
 Water

# DEBT ACCOUNTS

\$784,000.00	1966 Water Main Loans	\$47,960.00
347,960.00	Jr.-Sr. High School Bonds	695,000.00
	Elem. School Loan	4,000.00
	Elem. School Wing Bonds	85,000.00
	Water Loan, Phase I	90,000.00
	Franklin St., Mains, 1963 Loan	36,000.00
	Autumn & Oak Mains, 1964 Loan	41,000.00
	Water Dept. Equipment Loan	10,000.00
	Autumn & Winter Mains, Loan	9,000.00
	Gravel Packed Well, etc., Loan	41,000.00
	Water Mains, 1965 Loan	73,000.00
	(See Loans Authorized and Unissued)	
<hr/> \$1,131,960.00 <hr/>		<hr/> — 250 — <hr/>
		<hr/> \$1,131,960.00 <hr/>

# **DEFERRED REVENUE ACCOUNTS**

Apportioned Sea Wall Assessments:  
Not due:

\$1,601.65

Apportioned Sea Wall Assessments:

Revenue:

Due in 1967  
Due in 1968  
Due in 1969  
Due in 1970  
Due in 1971  
Due in 1972  
Due in 1973  
Due in 1974

\$200.22  
200.22  
200.22  
200.22  
200.21  
200.18  
200.18  
200.20

\$1,601.65

\$1,601.65

# TRUST AND INVESTMENT ACCOUNTS

Trust and Investment:  
Cash and Securities

\$714,578.42	Stabilization Fund	\$350,033.09
	Cemetery Perpetual Care	254,141.60
	Cemetery, General Care Fund	7,422.64
	Annie D. Dunham Fund	25,827.26
	Ladies Union Fair Cem. Fund	1,323.04
	Charles R. Crocker Flower Fund	394.35
	George H. Wood Cem. Fund	1,145.34
	Lucy Hathaway Fund	27,960.83
	William P. Harding Library Fund	1,093.51
	Jonathan & Ruth Ford Fund	33,670.72
	Thomas D. Hathaway Fund	2,288.42
	George F. Chandler Flower Fund	115.16
	Lucy A. Ewell Cemetery Fund	676.93
	F & H Partch Flower Fund	331.69
	Minerva L. Sherman Flower Fund	345.58
	The Myrick Flower Fund	326.52
	Standish Home Site Fund	2,152.24
	Agnes S. Ellison Fund	1,599.00
	The Feinberg Fund	1,558.37
	Marieta Russell Science Fund	541.09
	Marieta Russell Sch. Library Fund	1,631.04
<hr/> \$714,578.42 <hr/>		<hr/> 252 <hr/>



## Water Department

For detailed schedules of classified expenditures by the Water Department, please refer to the "Enterprise" section of the Town Accountant's Report. A statement of 1966 activity in the Water Department Accounts Receivable is submitted herewith.

An analysis of Appropriation accounts is submitted herewith, and the Memorandum Deficit is so large that it merits careful scrutiny. The accounting department reports on a cash basis, whereas the Water Department reports on an accrual basis.

Respectfully submitted,

ISABELLE V. FREEMAN

Town Accountant

### WATER REVENUE ACCOUNT

Balance forward Jan. 1, 1966		\$14,064.10
1966 Commitments for Collection		93,371.20
Audit Adjustment		7.70
		<hr/>
		\$107,443.00
Abatements granted	\$525.39	
Audit Adjustment	23.20	
Revenue Transferred to		
Estimated Receipts	92,859.93	
Revenue Transferred to		
3% Sales Tax		
Collected Account	98.15	
		93,506.67
		<hr/>
Balance of Revenue reserved until collected		\$13,936.33

# ACCOUNTS RECEIVABLE — WATER

Accounts Receivable	Balance 1/1/66	Charges	Credits	Balance 12/31/66
Water — Unclassified	\$821.49			
1966 Commitments				
Cash Receipts		\$490.04	\$802.53	
Abatements			208.48	
Balance 12-31-66				\$300.52
Water — Town of Pembroke				
1966 Commitments		921.15	921.15	
Cash Receipts				
Meter Resettings	138.71			
1966 Commitments		1,324.94		
1966 Refunds		14.00		
Abatements			10.00	
Cash Receipts			1,439.65	
Liens added to taxes			4.00	
Balance 12-31-66				24.00
1966 Water Liens				
Added to Taxes		2,608.31		

Cash Receipts	2,145.79		
Transferred to Tax Titles	29.12		
Balance 12-31-66			433.40
Committed Interest			
on 1966 Water Liens added			
to 1966 Real Estate Taxes			
1966 Commitments	76.09		
Cash Received	63.44		
Transferred to tax titles	.68		
Balance 12-31-1966			11.97
3% Sales Tax charged by			
Water Dept.			
1966 Commitments	129.97		
Cash Received	98.15		
Balance Dec. 31, 1966			31.82
Service Connections			
1966 Commitments			
1966 Refunds	13,121.73		
Cash Receipts	11.64		
Abatements			
			6,325.35
			49.51

Accounts Receivable	Balance 1/1/66	Charges	Credits	12/31/66
Guarantee Deposits				
Liens Added to Real Estate			6,896.37	
Balance, Dec. 31, 1966			66.61	1,054.89
Water Rates	11,098.39			
1966 Commitments		77,307.28		
Audit Adjustments		7.70		
Cash Refunds		139.78		
Abatements			257.40	
Liens Added to Real Estate				— 256 —
Cash Receipts			2,537.70	
Balance Dec. 31, 1966			73,678.32	
1965 Liens Added to Real Estate	746.15			12,079.73
Cash Receipts			722.95	
Audit Adjustment			23.20	
	<u>\$14,064.10</u>	<u>\$96,152.63</u>	<u>\$96,280.40</u>	<u>\$13,936.33</u>

Duxbury Hydrant Service

Appropriation for

Hydrant Rental

Closed to Estimated

Receipts

30,300.00

30,300.00

Guaranty Deposits

Receipts

Transferred to Service

Connections

Cash Refunded

Balance 12-31-66

\$542.86

7,583.09

6,896.37

74.76

1,154.82

— 257 —

# WATER DEPARTMENT — Analysis of Appropriation Accounts

Account Id.	Balance 1/1/66	1966 Appropriation	Expended 1966	Closed Out	Balance 12/31/66
Commissioners' Salaries					
Water, Maintenance-Operation					
Water Mains, Franklin St.	352.00	\$450.00	\$450.00		283.00
Water Mains, Lincoln St.	1,723.22	58,388.48	58,105.48		
Gravel Packed Well, Loan	44,000.00		352.00		
East Street Water Mains	3,467.45		1,635.03		88.19
West Street Mains	205.13		34,127.64		9,872.36
Search — 42 of 1966			450.00		3,017.45
Purchase Goodrich Land		7,800.00	196.62		8.51
Gravel Packed Well 4, 1966		4,250.00			7,800.00
Water Dept. Motor Vehicle		16,000.00	3,000.00		1,250.00
Search, Art. 35 of 1965	243.50				16,000.0
Install Altitude Valve, etc.	6,669.78				243.50
Franklin St. Mains 33, 63	6,000.00		5,483.26		1,186.52
Autumn & Oak Mains 52, 64	725.46				6,000.00
Franklin St. Mains 42, 1962	174.82				
	432.36				8.46



Accounts Receivable	Balance 1/1/66	Charges		Credits		12/31/66
Water, Out-of-State Travel		200.00	194.64	5.36		
Tobey Garden-Chestnut Mains	19,899.79		19,833.84			65.95
West Mains to Lincoln — Loan		29,900.00	26,633.58..			3,266.42
Chandler St. Mains — Loan		5,760.00	5,584.25			175.75
Congress St. Mains — Loan		12,300.00	11,024.32			1,275.68
	<u>\$83,893.51</u>	<u>\$135,048.48</u>	<u>\$168,394.84</u>	<u>\$5.36</u>		<u>\$50,541.79</u>

## MEMORANDUM ACCOUNT

### Water Excess and Deficiency — December 31, 1966

Jan. 1, 1966, Memo "E & D"	deficit \$7,457.43
Amortization 1962 Appropriation	3,853.38
Adjusted Deficit Jan. 1, 1966	<u>\$11,310.81</u>

#### RECEIPTS

Hydrant Rental	\$30,300.00
Water Department Receipts	89,799.27
Tax Liens added to Taxes	3,060.66
(Transferred to Town's Estimated Receipts)	
Appropriation Balances	339.67
Total Receipts	<u>123,499.60</u>
	<u>\$112,188.79</u>

#### APPROPRIATIONS

Commissioners' Salaries	\$450.00
Water, Maintenance- Operation	55,480.00
Water, Out-of-State Travel	200.00
Gravel Packed Well	16,000.00
Art. 42, 1966	7,800.00
Art. 43, 1966	4,250.00
Transfer from Reserve	2,700.00
Interest on Water Debt	13,900.86
Refund to Town's Revenue	<u>2,950.00</u>
	10,950.86
Bonds and Notes Retired	<u>36,958.00</u>
	134,788.86
Memo Deficit Dec. 31, 1966	<u>\$22,600.07</u>

#### DEFERRED LIABILITIES

Balance of Outstanding Loans	\$347,960.00
Interest on Outstanding Loans	63,367.74
	<u>\$411,327.74</u>

**ANNUAL REPORT**  
**OF THE**  
**SCHOOL DEPARTMENT**  
**OF THE**  
**TOWN OF DUXBURY**



**FOR THE YEAR ENDING**

**DECEMBER 31**

**1 9 6 6**

## School Committee

Year Ending December 31, 1966

---

### SCHOOL COMMITTEE MEMBERSHIP

	<i>Term Expires</i>
Mr. Edward L. Butler, Chairman	1968
Mr. John F. Spence, Jr., Secretary	1967
Mr. Walter B. Collins	1969
Mr. Herbert R. Nelson	1969
Mrs. George G. Palfrey	1968

### SUPERINTENDENT OF SCHOOLS

Everett L. Handy

### SECRETARY TO THE SUPERINTENDENT

Helen F. Hanigan

## **Report of the Duxbury School Committee**

To the Citizens of Duxbury:

Our major concerns of last year and the year before are still with us but much progress has been made in solving some of them.

As pointed out in the Superintendent's report which follows this one, ground will soon be broken for the new Middle School Building which will solve our housing problems for a few years. In this connection the Committee would again like to thank Mrs. Ellery Rogers and her brother, Mr. William P. Ellison for their magnificent gift of the land upon which this school will be erected.

The 1966 Town Meeting authorized the Regional Vocational School District Planning Committee to proceed with its work and report back to the 1967 Town Meeting its findings and recommendations. Under the able chairmanship of our colleague, Walter Collins, substantial progress has been made, and we hope the voters will endorse the proposals to be made in March.

The data processing equipment has been in use for over a year now, and has been a time saver in the area of processing such items as report cards and attendance records. New uses are being found and it is still our hope that other Town departments will make use of these facilities.

The various State Boards of Education called for by the Willis Commission have been established and selected. The sales tax for education has been enacted and the wheels are slowly beginning to turn in the matter of establishing certain minimum standards for schools in Massachusetts. They are still in the development and discussion stage, but it is our belief that when enacted we will have few if any adjustments to make.

Federal programs multiplied last year and we have taken advantage of some of them as outlined in the Superintendent's report. We expect in the future to join in additional ones which, in our opinion, are worthwhile and constructive. We do not plan to participate in any or all programs just for the sake of participating.

Chapter 763 of the Acts of 1965 permits municipal employees, including teachers, to bargain collectively through representatives of their own choosing on questions of wages, hours, and other conditions of employment. This has caused problems throughout the state. As you may have noticed in the newspapers, it is a time consuming process and does add considerably to the burdens and responsibilities of school committees. It is our belief that we have had to date a successful series of professional negotiations with our teachers, and as of this writing, preliminary agreements seem to be at hand. Much credit is due to John Spence, Jr., negotiating spokesman for the Committee, and Colonel James R. Truden, Chairman of the Duxbury Teachers' Association Negotiations Committee, who have played major roles in this process.

School enrollment is up, space is tight and will be tighter next year, but we will make it through to the fall of 1968 without undue distress. Because of negotiation procedures affecting over 70 per cent of our budget, final figures have not been arrived at as of this writing. However, we are hopeful that the increase over last year will not exceed 15 per cent which will include an addition of eight teachers and two administrators. As always we appreciate the time and consideration given us by the Finance Committee particularly its sub-committee for the School Department budget.

We continue to feel that Duxbury has good schools based on skilled, dedicated teachers, competent administrators, and efficient, capable non-teaching personnel. We



are ever appreciative of the excellent job done for Duxbury by Dr. Handy and don't know where he finds the hours in the day for his accomplishments. We also take this opportunity to recognize with gratitude the many individuals and organizations working for the best interests of the children of Duxbury.

In closing this report the chairman notes with extreme regret the pending resignation from our Committee of Martha Palfrey. Her contributions have been many, her judgments sound, and her dedication to good schools outstanding. She will have completed eight years of solid service to her community and it has been a privilege for all of us to serve with her.

Respectfully submitted,

EDWARD L. BUTLER, Chairman

WALTER B. COLLINS

HERBERT R. NELSON

MARTHA M. PALFREY

JOHN F. SPENCE, JR.

## **Report of the Superintendent of Schools**

### **Looking Ahead and Self Appraisal**

If it is true that a revolution is going on in some aspects of society it is becoming increasingly clear that a similar development is taking place in our schools. Old curriculum materials are no longer adequate. Traditional methods do not always relate to the pupil's ability to learn. School administration organizes pupils for control as well as for learning and the two are not necessarily compatible. School buildings generally present a standardized inflexible arrangement of spaces thereby limiting the nature and variety of teaching procedures to be used. Pupils drop out because the educational program fails to meet their needs. Against all this new horizons are evolving in public education. Efforts are being made to extend our curriculum offerings in breadth and depth. The changes in the social studies, science, mathematics and foreign language curriculums are examples of this. More attention is being given to the needs of the student who isn't planning to go to college. In this connection witness the attention now being given to the establishment of vocational schools. Finding new ways to help pupils learn more and learn better through the use of electronic devices is just beginning. Flexibility in grouping for instruction which will permit large group, small group and individual learning is waiting on suitable school structures as well as teachers skilled in new procedures. Research is beginning to point the way to an insight into how children learn. But this is only the beginning and much more needs to be done before the schools will have achieved their goals.

To advance education in Duxbury one of our first considerations must be the teacher. How can he be more involved in our educational program so that maximum use can be made of his talents and skills? In this

connection a few years ago Dr. Conant pointed out the need for change in teacher education and suggested more emphasis on practice teaching experience as well as increased depth of study in fields of specialization. Now, the impact of technology in education makes it clear that teachers must study anew the techniques of the teaching process. Someone has written that teaching, like the practice of medicine, is an art; which is to say that teaching requires the use of talent and creativity. Like medicine, teaching is also a science, and as such it involves techniques, skills and procedures that can be organized, studied and improved. This year, in Duxbury, we began a new program of teacher education and, hence, teacher involvement under the guidance of Dr. Robert Anderson of Harvard University. All teachers who work with pupils in grades five through eight are involved in a two year program to help prepare themselves for teaching in the new Middle School, and are actively developing new philosophies about the education of children in these grades. Together, they are studying and practicing new techniques, such as team teaching; together, they are evaluating the curriculum these children should experience; and, together, they are discovering ways to utilize the flexibility being built into the new Middle School. Visiting other schools, trying out new materials and procedures, and participating in summer workshops will be their activities until September 1968. The typical college course in teacher training could not equal this experience in my opinion. If a teacher needs to strengthen the depth of his knowledge of a particular subject field he will go to a college or university. Here, he will study and practice the skills necessary to successful teaching. And to all of this he will add his special ability to inspire and create.

Finally, an important aspect of teacher involvement is the part now being played by teachers under the new Collective Bargaining Law. This law gives professional

employees the right to bargain with the School Committee or its representative about wages, hours and other conditions of employment. Since this is the first year of operation under this law, it can be expected that initially both parties will not have a full understanding of their rights and responsibilities. The main thrust of this legislation, it seems to me, is to give all professional employees a right to bargain in good faith in the area prescribed under law and in this way to guarantee their participation in the determination of certain school practices and policies. Experience and perhaps court cases will determine the nature and extent of the practices and policies about which bargaining may take place.

A second consideration important to the advancement of education in Duxbury is the updating of our procedures by the use of technological devices. We have taken some steps in this direction, but much more needs to be done. In fact, technology in education is developing so fast it is difficult to be knowledgeable about all of the hardware available. To indicate the extent to which electronic manufacturers are becoming involved in education one has only to read of the mergers, acquisitions and joint ventures which have taken place since 1962. For example, I.B.M. acquired Science Research Associates in 1964; R.C.A. acquired Random Publishing House in 1966; and Sylvania and the Readers Digest formed a joint study group on electronic systems for education in 1966 to mention a few. As Dean Sizer of Harvard has stated, "We have been dealt a new set of cards, and we must learn how to play with them."

Tape recorders, strip film machines, motion picture projectors, opaque projectors and overhead projectors are presently being used in many of the classrooms in our schools. Teaching by the use of transparencies with overhead projectors is a common occurrence in our high school. Controlled Readers (machines) and Stereo

Readers are used by the special teachers of reading. A language laboratory is in operation at the high school. The Instructional Materials Center of the new Middle School will be equipped with individual study carrels in which students will be able to listen to tapes providing information important to their studies. Data processing machines are being used for administrative purposes in school operation. We need to explore the use of computers in assisting in instruction in mathematics and science. It seems reasonable to expect that, since education is moving in these directions, the employment of a person to work entirely in this special field will be essential.

A third consideration of importance is the continued improvement of our school buildings. A good school building must be more than just a collection of spaces in an egg crate arrangement. It should reflect the needs of the educational program and make possible the successful use of modern educational procedures. As each new school has been completed in Duxbury it has been planned to reflect the best in school building design.

The new Middle School, for which final plans are now complete, is planned around an educational program especially designed for pupils in grades five through eight. The classroom spaces are variable in size through the use of folding partitions, thereby making possible the use of team teaching procedures. Special areas for science, art, music, physical education, industrial arts, homemaking and foreign language instruction insure a broad educational experience. The usual library space is planned as an Instructional Materials Center around which the classrooms are arranged in order to make this area function as an active center of learning and not just a repository of books. It provides opportunities to use modern technological devices for learning for small seminar groups, for independent study, for the production of audio-visual materials. In



addition, spaces for special teachers in reading and speech are provided and offices for guidance counselors are located close to the pupils they will assist.

All features of the building have been studied to take advantage of economies of construction wherever possible. For example, the cafeteria serves as a dining area, study hall, and foyer for the auditorium and gymnasium. The building is expandable to 1100 pupils.

Over the years Duxbury has developed a centralized school system. Such arrangements of schools have become increasingly popular in recent years and are advocated both for their economy of operation and their effectiveness educationally. The new Middle School located across the street from the existing buildings and from the public library will continue this plan. When it is complete and occupied (September 1968) our schools will be organized and occupied as shown in the following chart:

School	Grades	Capacity	Estimated Initial Enrollment*
Primary	K-4**	900	734
Middle	5-8	700	588
High	9-12	600	463
Total	K-12	2200	1785

\*These are conservative estimates and seem to be exceeded each year.

\*\*Two buildings.

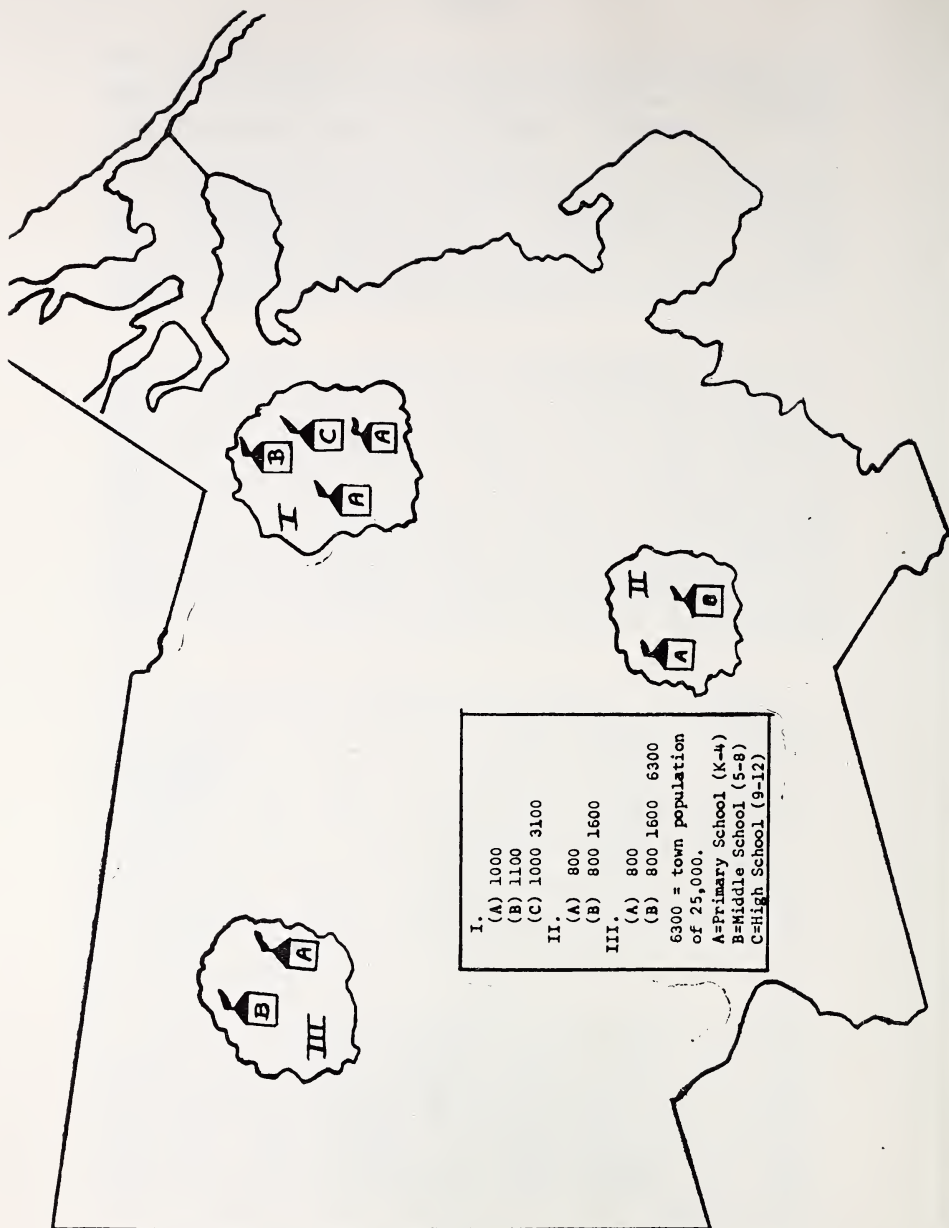
While our enrollment predictions based on the percentage of survival method have been helpful, they have tended to be lower than actual enrollments. Our future enrollment figures indicate that our next need for more space will be an addition to the high school by 1974. These same figures show that the primary and middle schools should provide adequate space through 1975. But many factors not now evident can influence these calcu-



lations. Predictions for small communities are less reliable than those for large communities and cities. A rule-of-thumb method of computing our school enrollment is to multiply our year around town population by approximately twenty-five per cent. e.g. In 1965 the town census showed 6211 persons and our school enrollment was 1575. A street listing now being made (1966) indicates a probable town population of 6,800. Our school population is 1678.

Other studies made by the Planning Board indicate a future population in excess of 25,000 persons when maximum land use is realized. Applying a twenty-five per cent ratio to this figure a school population of 6,250 pupils could be expected at that future time. Although planning this far ahead is multiplying the uncertainty of the predictions, efforts in this direction will be rewarded by corrected estimates as the predictions are reviewed each year.

Assuming a population of 25,000 persons when there is maximum land use in Duxbury, what would be the building needs for a school population of 6,250 pupils and how would these needs be met? The addition to the Middle School will provide for 3100 pupils. One plan to provide for the remaining pupils would call for the creation of two additional school centers. Each of these centers would include a primary and a middle school and would enroll about 1600 pupils. They would be located in relation to population density. The total plan would comprise three educational centers with one of them including the high school. Perhaps at this future time these centers will include nursery school classes together with libraries and other special educational and recreational opportunities for young people and adults. How these centers might be located is shown on the following page.



## PERSONNEL

Except in unusual circumstances no new teacher is employed unless he or she holds a degree from a recognized college or university. Indeed, state certification requirements indicate that, unless granted a waiver, all teachers must hold at least the bachelor's degree. In September, 1966 all but seven (7) out of ninety four (94) faculty members held at least the bachelor's degree. They represent approximately seven per cent of the total faculty. In September 1950 there were twenty-nine faculty members of which (7) did not hold degrees. At that time these seven teachers represented approximately twenty-four per cent of the total faculty.

Another consideration in relation to personnel is the probable size of our school staff next year and in 1968. The following chart compares the number and kinds of school personnel for the years 1966-67 and 1967-68.

When the increases shown for next year are complete, there will be no more room for additional personnel without resorting to double sessions. Elementary school classrooms will be fully occupied. In the high school we have reduced the length of class periods in order to extend the use of available classrooms there, and we cannot sensibly reduce them any further.

A preliminary and minimal estimate of our additional personnel needs when we expand into the new Middle School in September 1968 includes a total of twenty-one persons. These fall into the following categories:

Principal and Staff	3
Regular and Special Teachers	10
Librarian	1
Audio-Visual	1
Nurse	1
Custodians	5

**DISTRIBUTION OF SCHOOL DEPARTMENT PERSONNEL**

	1966-67	1967-68
Teachers (Elementary Schools)	47	48
Teachers (High School)	38	43
Guidance Counselors (High School)	3	3
Guidance Counselor (Elem. Schools)	0	1
Librarian	1	1
Principals	2	2
Assistant Principal (High School)	1	1
Assistant Principal (Elem. Schools)	0	1
Supervisor (Elem. Schools)	1	1
Superintendent of Schools	1	1
Assistant Superintendent of Schools	0	1
Special Instructors (Part-time)	2	2
Evening School Teachers	2	4
Custodians	10	10
Clerks (Full-time)	4	5
Clerks (Part-time)	4	3
Dentists (Part-time)	2	2
Physician (Part-time)	1	1
Nurses	2	2
Attendance Officer (Part-time)	1	1
Lunchroom (Full-time)	8	8
Lunchroom (Part-time)	9	9
Totals	<hr/> 139	<hr/> 150

POPULATION PREDICTION — 1966-1975

Grades & Totals	K	1	2	3	4	5	6	7	8	9	10	11	12	K-6	7-12	K-4	5-8	9-12	K-12
Percentage of Survival*	1.28	1.12	1.00	1.06	1.05	1.08	.99	1.01	1.08	1.04	.90	.90	.90						
No. of Births 5 years previous																			
Years previous																			
1966**	102	135	150	145	133	133	134	147	141	117	123	117	102	91	977	691	539	433	1668
1967	90	131	151	150	154	140	144	133	148	152	122	111	105	92	1003	730	726	577	430
1968	79	115	147	151	159	162	151	143	134	160	158	110	100	95	1028	757	734	588	463
1969	92	101	129	147	160	167	175	150	144	145	166	142	99	90	1029	786	704	614	497
1970	79	118	113	129	156	170	180	173	152	156	151	149	128	89	1039	825	686	661	517
1971	110 Est.	101	132	113	137	164	184	178	175	164	162	136	134	115	1009	886	647	701	547
1972	115 Est.	141	113	132	120	144	177	182	180	189	171	146	122	121	1009	929	650	728	560
1973	120 Est.	147	158	113	140	126	156	179	197	187	197	154	131	110	1019	976	684	719	592
1974	125 Est.	154	165	158	120	147	136	153	181	213	194	177	139	118	1033	1022	744	683	628
1975	130 Est.	160	172	165	167	126	159	135	155	195	222	175	159	125	1084	1031	790	644	681

\*Based on previous 5 years experience.

\*\*Actual membership October 1, 1966.

# HIGH SCHOOL TEACHERS

Telephone 934-2951

			Experience Dux- bury	Else- where	Total
Mr. Elton B. Smith	Principal	B.S. Univ. of New Hampshire;	0	20	20
Mr. Ralph N. Blakeman	Assistant Principal, Junior High School;	M.Ed. Boston Univ. B.S.Ed and M.Ed. Boston Univ.	27	0	27
Miss Susan C. Albro	Mathematics				
	English	B.A. Connecticut Col.; M.A.T. Yale Univ.	2	0	2
Mr. Robert A. Anderson	English	B.A. Upsala Col.; M.A. State Col. in Colorado	7	4	11
Mrs. Joseph Auciello	English	B.A. Smith Col.	1	1	1
Mr. Robert H. Backus	Mathematics	B.A. Tufts Col.	7	0	7
Mrs. Malcolm Brock	Mathematics	B.A. Swarthmore Col.	5	7½	12½
Mrs. Lyle K. Bush	Developmental	B.A. Univ. of Washington;			
	Reading	M.A. Teachers' Col. Columbia Univ.	16	15	31
Mr. John C. Coggin, Jr.	Social Studies	B.A. Boston Univ.	1	7	8
Miss Anna Bigelow Davis	Art	B.S. Art Ed., Rhode Island School of Design	12	2	14
Mr. Lawrence R. Dunn	Head of Mathematics Department	B.A. and M. Ed., Univ. of Maine	11	4	15
Miss Mary E. Flaten	French	B.A.St. Olaf Col.; M.A.T. Oberlin	1	0	1



Mr. Anthony W. Greene Jr.	Mathematics	B.A. Principia Col.; M.Ed., State Col. in Boston	0	$\frac{1}{2}$	$\frac{1}{2}$
Mr. Edwin T. Greene, Jr.	Industrial Arts	B.Ed., Keene Teacher's Col.	8	0	8
Mr. John G. Hubbard	Industrial Arts	B.Ed., Keene Teacher's Col.	2	1	3
Mr. Roger E. Jarvis	Music	B.M.Ed., Westminster Col.	13	2	15
Mr. David A. Johnson	Guidance Counselor	B.S. and M.Ed., Northeastern Univ.	0	1	1
Mr. Walter T. Kennedy	Director of Guidance	B.S. Providence Col.	14	0	14
Miss Ann B. Kimpton	Social Studies	B.A. Regis Col.	3	0	3
Mrs. John Kozaka	French	B.A. Univ. of Massachusetts	0	4	4
Mr. Charles D. Kraemer	Commercial Subjects	B.S. Suffolk Univ.	5	3	8
Miss Karen D. Kunde	English	B.A. Wheaton Col.	1	0	1
Mr. Charles E. Lagerstedt	Mathematics	B.S. Boston Univ.	1	0	1
Mr. Gordon E. Leighton	Mathematics	B.S. Springfield Col.	$3\frac{1}{2}$	0	$3\frac{1}{2}$
Mrs. Philip Lynch	French	B.A. Radcliffe, M.A. Yale Univ.	6	3	9
Mr. John P. Maguire	Social Studies	B.A. Suffolk Univ.	0	7	7
Mr. Robert A. McKay	Head of Language Department	B.A. and M.A. Boston Col.	1	5	6
Mr. David R. Murphy	Science	B.S.Ed., Boston Univ.	8	0	8
Mrs. Donald H. Nelson	Science	B.A. Hunter Col.	1	0	1
Mr. Donald H. Nelson	Science	B.S.Ed., State Col. at Bridgewater	1	4	5
Mrs. Charles O. Nichols	Guidance Counselor	M.Ed., West Virginia Univ.	1	4	5
Miss Barbara Policow	Girls Physical Education	B.S.Ed., Tufts Univ.; M. Ed., Boston Univ.	1	4	5
		B.S. Univ. of Massachusetts	1	0	1

			Experience Dux- bury	Else- where	Total
Mrs. James C. Pye	Latin	B.S.Ed., State Col. at Bridgewater	8	3½	11½
Mrs. Wilmot L. Reed	Commercial				
	Subjects	B.S. Boston Univ.	11	12	23
Mrs. M.E. Sherwood	Head of English	B.A. Univ. of New Hampshire;			
	Department	M.A. Columbia Univ.	12	14	26
Mr. Karl L. Stahl	English	B.S. Boston Univ.;			
		M.A. State Col. at Bridgewater	6	0	6
Mr. Russell J. Stoll	Science	B.S. Upsala Col.	0	2	2
Mr. Robert J. Sullivan	Head of Science	B.S. Boston Col.;			
	Department	M.S. Fordham Univ.	7	9	16
Mrs. John R. Taft	Librarian	B.A. Wellesley Col.	½	0	½
Mr. George E. Teravainen	Head of Physical	B.S.Ed., Boston Univ.;			
	Education Dept.	M.Ed., Springfield Col.	11	7	18
Mrs. Neal A. Trefry	Household Arts	B.S. Univ. of Connecticut	1	0	1
Mr. James R. Truden	Head of Social				
	Studies Dept.	B.S. Boston Univ.	4½	0	4½
Mr. David H. Webb	Social Studies	B.S.Ed., Gorham State Col.	1	3	4
Miss Deanna S. Widmer	English	B.A. Beloit Col.	0	2	2

# ELEMENTARY SCHOOL TEACHERS

Telephones: Primary, 934-5733 — Intermediate, 934-5754

Mr. James M. Cain, Jr.	Principal	B.A. and M.A. Tufts Univ.	9	5	14
Mrs. Paul K. Baker	Kindergarten	Perry Kindergarten School	14	0	14
Mrs. William J. Hearn, Jr.	Kindergarten	B.A. Vassar; M.S. Univ. of the State of New York	1	2	3
Mrs. Henry Hurd	Kindergarten	Massachusetts School of Art	6	0	6
Mrs. Raymond Sanborn	Kindergarten	B.A. Pembroke Col.; M.S. Oneonta State Col.	0	5	5
Mrs. Harold G. Scott	Kindergarten	N.E. Conservatory of Music	14	0	14
Miss Ann K. Noyes	Primary	B.S.Ed., State Col. at Bridgewater	4	9	13
Miss Penelope K. Enyeart	Primary	B.S.Ed., Miami Univ.	0	3	3
Mrs. C. Truesdell Fife	Primary	B.S.Ed., Ohio State Univ.	14	16	30
Mrs. Morris Loring	Primary	State Col. at Bridgewater	14	6	20
Mrs. Kenneth O. Macomber	Primary	Salem Normal School	25	0	25
Mrs. Elmer Glass	Primary	Bridgewater Normal School	16	4	20
Mrs. Ralph Fellows	Primary	B.S. Eastern Michigan Univ.; M.A. Northwestern Univ.	1	15	16
Miss Pamela E. Hutson	Primary	B.A. Barrington Col.	0	0	0
Miss Jane B. Vail	Primary	B.S.Ed., Lesley Col.	0	0	0
Miss Joan C. Wilson	Primary	B.S.Ed., Lesley Col.	0	0	0
Mrs. Earle McArthur Jr.	Primary	B.S.Ed., Boston Univ.	3	3	6
Miss Leslee K. Haines	Primary	B.A.Ed., Michigan State Univ.	0	0	0
Miss Serena W. Hayes	Primary	B.A. Goucher Col.	0	0	0
Miss Deborah Drollett	Primary	B.A. Barrington Col.	2	0	2

			Experience Dux- bury	Else- where	Total
Mrs. John K. Parker	Primary	B.S. State Col. at Bridgewater; Colby Junior Col.	4	0	4
Mrs. Robert W. Bogardus	Primary	B.S.Ed., Lesley Col.	1	0	1
Mrs. Lawrence W. Miller	Primary	B.A. Wheaton Col.	2	0	2
Mrs. Peter Ziko	Primary	B.S.Ed., Lesley Col.	5	0	5
Mrs. Charles F. Shirley	Grade IV	B.S. Nasson Col.	6	3½	9½
Mrs. Frederick Keenan	Grade IV	B.S.Ed., State Col. at Bridgewater	9	2	11
Mrs. Adolph Battista	Grade IV	B.S. State Col. at Bridgewater	9	2	11
Mrs. Frankland W. L. Miles	Grade IV	Garland Junior Col.	7	5	12
Mrs. Eric W. Pape	Grade IV	B.A. Colby Col.	2	1½	2½
Mrs. Firmin J. Bishop	Grade V	B.S.Ed., Univ. of Oklahoma	0	2	2
Mrs. David W. Ellis	Grade V	B.S. Maryland State Col.	11	4	15
Mrs. Theodore M. Chase	Grade V	B.S. Lesley Col.; M.Ed., State Col. at Bridgewater	15	7	22
Mrs. John DeWolf	Grade V	B.S.Ed., State Col. at Bridgewater	12	2	14
Mr. Carl W. Meier	Grade V	B.A. Hamilton Col.	0	1	1
Mr. Richard A. Bridgwood	Grade VI	B.S.Ed., State Col. at Bridgewater	1	0	1
Mr. Richard G. Stokinger	Grade VI	B.A. Princeton Univ.	0	0	0
Mr. James F. Queeny	Grade VI	B.A. Harvard Univ.; M.A. Trinity Col, Dublin	13	4	17
Mrs. John F. Morton	Grade VI	B.S. State Col. at Bridgewater	11	4	15
Mrs. Nancy B. Sproul	Grade VI	B.A. Univ. of Rhode Island	0	0	0

# INSTRUCTORS IN SPECIAL FIELDS

		Dux- bury	Experi- ence Else- where	Total
Mr. Charles L. Anderson	Boys Physical Educa- tion, Elementary and High	3	2	5
Miss Deborah E. Brooks	Girls Physical Educa- tion Elementary	4	0	4
Mrs. Henry Craig	Remedial Reading, Elementary	9	2	11
Mrs. Richard Jehlicka	Speech, Elementary	1	2	3
Mrs. William J. Landis	French, Elementary	0	0	0
Miss Ann M. McRell	Special Class	2	0	2
Mrs. Emily P. McWade	Homebound Students, Elem and High	14	6	20
Mrs. Eugene P. Merlet	Remedial Reading, Elementary	5	2	7
Miss Alice J. Ohannessian	Art, Elementary	2	0	2
Miss Mary J. Smith	Music, Elementary and High	7	1	8

## SUPERVISOR

Mrs. Robert R. Cooper	Elementary Supervisor	12	2½	14½
	B.S. Salem State Col.; M.Ed. State Col. at Bridgewater			

## CLERKS

	Service in Duxbury
Mrs. Howard M. Blanchard, I.B.M. Clerk	3½
Mrs. Robert O. Dawes, Guidance Office	0
Mrs. George S. Ferrell, High School Office	21
Mrs. Donald Foster, Intermediate School Office	3½
Miss Helen F. Hanigan, Secretary in Superintendent's Office	12
Mrs. Millicent Jenness, High School Office	0
Mrs. Albert C. Paulding, Acct. in Superintendent's Office	6
Mrs. William W. Trout, Primary School Office	10

## CUSTODIANS

Mr. Charles W. Schwab, Head Custodian, Primary School	21
Mr. Bennie L. Marshall, Custodian, Primary School	4
Mr. Herbert E. Walker, Custodian, Primary School	3½
Mr. Harold A. Johnson, Head Custodian, Intermediate School	5
Mr. Russell W. Edwards, Custodian, Intermediate School	10
Mr. Michael J. Sheehan, Head Custodian, High School	15
Mr. Alfred W. Freeman, Maint. & Custodian, High School	5
Mr. Carlton P. Torrey, Custodian, High School	5
Mr. George B. Watson, Custodian, High School	5
Mr. Peter S. Balboni, Maintenance of Grounds	0

## LUNCHROOM STAFF

Mrs. Gilbert F. Redlon, Manager	18
Mrs. Richard Marshall, Cook	4
Mrs. William LaFleur, Cook	5
Mrs. Edward W. LeClair, Assistant	3½
Mrs. Richard Kendrew, Assistant	4
Mrs. William H. Parkinson, Assistant	0
Mrs. Donald Sollis, Assistant	1
Mr. Paul E. Poirier, Baker	0
Mrs. George Sollis, Part-Time Assistant	11
Mrs. Kendall Thomas, Part-time Assistant	4
Mrs. Russell Gardner, Part-Time Assistant	4
Mrs. Warren R. Mathewson, Part-Time Assistant	0
Mrs. Francis X. Guilderson, Part-Time Assistant	0
Mrs. Robert J. Noyes, Part-Time Assistant	0
Mrs. Alfred Govoni, Part-Time Assistant	0
Mrs. David R. Murphy, Part-Time Assistant	0
Mrs. Francis W. Gazzola, Part-Time Assistant	0



## HEALTH AND SPECIAL SERVICES

	Service in Duxbury
Mrs. John Argento, R.N., School Nurse	2
Mrs. Theodore Chadwick, Jr., R.N., School Nurse	1
Dr. Sidney C. Wiggin, School Physician	4
Dr. Francis C. Ortolani, School Dentist	13
Dr. Gillis K. Turner, School Dentist	17
Mr. Lawrence C. Doyle, Attendance Officer	5

## EVENING PRACTICAL ARTS

Mrs. Leslie Gray, Clothing	10
Mrs. Edwin T. Greene, Jr., Rug Braiding	6

## REPORT OF SCHOOL CENSUS

The following report of the children in town and enrollment is based upon the school census taken October 1, 1966:

	5 years and under 7	7 years and under 16
Number of boys living in Duxbury	140	600
Number of girls living in Duxbury	150	630
Total in residence	290	1230
Distribution of above:		
Public Day School Membership	287	1165
In Continuation School	0	0
In Vocational School	0	0
In Private and Parochial Schools	2	64
In State and County Institutions	0	0
Not enrolled in any school	1	1

## SCHOOL FINANCES

### Summary Financial Statement for 1966

	Allocation 1966	Adjusted Allocation 1966	Anticipated Expenditures 1966	Requested 1967
1000 Administration	\$26,808.00	\$26,808.00	\$26,808.00	\$38,924.00
2000 Instruction	644,446.00	644,326.00	635,136.00	748,295.00
3000 School Services	88,703.00	88,703.00	88,703.00	103,974.00
4000 Operation and Main- tenance of Plant	100,536.00	100,536.00	100,255.50	106,738.00
5000 Fixed Charges	952.00	1,072.00	1,064.00	1,299.00
7000 Fixed Assets	9,528.00	9,528.00	9,528.00	10,677.00
9000 Programs with Other School Districts	1,000.00	1,000.00	1,000.00	1,500.00
<b>Totals</b>	<b>\$871,973.00</b>	<b>\$871,973.00</b>	<b>\$862,494.50</b>	<b>\$1,011,407.00</b>
Less Estimated Dog Tax			1,000.00	
Less Estimated Federal Funds (NDEA)			2,500.00	3,500.00
<b>Amount to be appropriated in 1967</b>				<b>\$1,007,907.00</b>

State Aid received during 1966 and deposited with  
the Town Treasurer:

01210 General Fund (Chapter 70) estimated amount to be received	\$98,077.00
01260 Vocational Education	4,212.76
01230 Transportation	42,281.00
01293 Education of Mentally Retarded	7,766.72
01150 Miscellaneous Receipts	1,182.12
<b>Total</b>	<b>\$153,519.60</b>

# FINANCIAL STATEMENT, December 31, 1966

Code Number	Allocation	Adjusted Allocation	Expenditures	1967
1100 School Committee	\$600.00	\$600.00	\$507.57	\$600.00
1200 Superintendents Office	26,208.00	26,428.00	26,403.11	38,324.00
2100 Supervision	8,275.00	8,447.00	8,346.18	9,450.00
2200 Principals	36,201.00	34,750.00	31,729.11	55,554.00
2300 Teaching	557,359.00	556,369.00	551,114.23	635,106.00
2400 Textbooks	8,095.00	8,495.00	8,358.73	9,538.00
2500 Library	9,415.00	9,055.00	7,180.51	8,905.00
2600 Audio Visual	1,611.00	1,611.00	1,431.73	2,065.00
2710 Guidance	21,790.00	22,420.00	19,690.11	25,973.00
2800 Psychological	1,300.00	1,300.00	787.50	1,000.00
2900 Educational Television	400.00	400.00	393.75	704.00
3100 Attendance Officer	200.00	200.00	200.00	300.00
3200 Health	8,839.00	8,839.00	8,784.88	10,849.00
3370 Bus Transportation	67,944.00	67,944.00	67,891.31	80,533.00
3400 Lunchroom	1,000.00	1,000.00	999.19	1,000.00
3510 Athletics	10,720.00	10,320.00	10,319.67	11,292.00
4110 Custodial	49,386.00	50,085.00	49,192.43	53,685.00
4120 Heating	13,100.00	12,975.00	12,217.09	13,100.00
4130 Utilities	11,775.00	11,880.00	11,587.59	11,963.00
4210 Grounds	7,478.00	7,339.00	7,304.18	6,868.00
4220 Maintenance & Repair of Buildings	6,300.00	7,100.00	6,903.25	8,590.00
4230 Maintenance & Repair of Equipment	8,530.00	7,370.00	7,031.10	8,640.00
4240 Replacement of Equipment	2,987.00	3,605.00	3,562.07	3,892.00
5200 Fixed Charges	952.00	1,072.00	726.09	1,299.00
7390 Acquisition of Fixed Assets	9,528.00	10,369.00	10,360.03	10,677.00
9100 Programs With Other Schools	1,000.00	1,000.00	978.02	1,500.00
<hr/>				
Total Appropriated — 1966	\$870,973.00	\$870,973.00	\$853,999.43	\$1,011,407.00
Dog Tax — 1966	1,058.47			est. 1,000.00
Federal Funds 1966	9,917.46			est. 2,500.00
<hr/>				
TOTAL	\$881,948.93			\$1,007,907.00

\*Amount to be appropriated for 1967

### SCHOOL APPROPRIATION COMPARED FOR THE YEARS 1964 THROUGH 1967

	1964	%	1965	%	1966	%	1967	%
1000 Administration	\$23,611.00	3.3	\$24,496.00	3.1	\$26,808.00	3.1	\$38,924.00	3.9
2000 Instruction	520,715.00	72.5	571,747.00	72.2	644,446.00	73.9	748,295.00	74.0
3000 School Services	78,805.00	10.9	83,039.00	10.6	88,703.00	10.2	103,974.00	10.3
4000 Operation and Maintenance of Plant	90,868.00	12.6	101,929.00	12.9	100,536.00	11.5	106,738.00	10.5
5000 Fixed Charges	474.00	0.1	2,290.00	0.3	952.00	0.1	1,229.00	0.1
7000 Acquisition of Fixed Assets	3,416.00	0.5	6,983.00	0.8	9,528.00	1.1	10,677.00	1.1
9000 Programs with Other Districts and Private Schools	500.00	0.1	500.00	0.1	1,000.00	0.1	1,500.00	0.1
<b>Totals</b>	<b>\$718,389.00</b>	<b>100.0</b>	<b>\$790,984.00</b>	<b>100.0</b>	<b>871,973.00</b>	<b>100.0</b>	<b>1,011,407.00</b>	<b>100.0</b>

## GENERAL STATEMENT

It was pointed out recently that by 1970 the majority of the population in this country will be under twenty-five years of age. This will mean that an increasingly large proportion of our total population will be in school or college, all of which indicates the critical need for intelligent planning not only about school buildings and costs, but about the curriculum and methods to be used. Your School Committee, under the leadership of Mr. Edward L. Butler, is aware of this need and is actively seeking to keep our schools in line with present day and future requirements. The Committee is represented on the Middle School Building Committee and the Regional Vocational School Committee. The Chairman, Mr. Butler, is president of the Massachusetts Association of School Committees in which position he is in contact at first hand with problems of education on a state-wide basis. Mr. Spence, Secretary of the Committee, is chairman of the school committees that make up the south-east portion of the state. Mr. Collins is chairman of the Regional Vocational Planning Board comprising eight towns. Other members of the Committee have taken positions of leadership in our own community. All have been diligently trying to develop good schools in Duxbury for the future as well as the present. I would like to express to them our sincere thanks for their hard work and forward looking leadership. Their efforts to advance our schools are sincerely appreciated.

I would like also to extend sincere thanks to all organizations, community groups and individuals for their interest and hard work on behalf of the schools. I would like to mention, in particular, the many organizations that award scholarships, the Booster's Club for its interest and help in sports and school spirit, the Parent-Teachers' Association and Home and School Association for helping to maintain a good relationship between the school and the home, the Duxbury Chapter of the

American Field Service for its work in making an international student exchange program possible. Sincere thanks are extended to Mrs. H. L. Willard, Chairman, and to the members of the Volunteer Library Committee at the Intermediate School for their continued services on behalf of the library program in this building. Special thanks go to the Middle School Building Committee and Regional Vocational School Committee for their fine work in developing our school plant. Finally, I extend sincere thanks to our faculty and staff members for their dedication and effort on behalf of our schools. Their work is greatly appreciated.

On January 31, 1966, Mrs. Elesebeth B. Bencordo, librarian at the High School since 1945 retired because of ill health. Since the early years when she served as librarian on a part-time basis, the library has moved ahead steadily under her guidance. The library now has excellent facilities and nearly 7,000 volumes.

Mrs. Bencordo will be remembered as a dedicated faculty member whose pleasant personality somehow carried her above her problems of health, so that one seldom realized that it was difficult for her to meet her daily responsibilities. This aspect of her character was a fine example to all of us. We are grateful to her for her part in helping to move our schools forward.

The Town Meeting in March was a landmark in education in Duxbury, for it was on this occasion that the Wright Estate was given to the Town as a site for a school by Mrs. Ellery W. Rogers and her brother Mr. William P. Ellison. The Wright Estate is located directly across the street from the high school and comprises approximately thirty-six acres. The gift of this land made it possible for us to complete our educational center, a plan which has been slowly developing since 1948. The land is very adequate in size and can provide for many playing fields as well as a school building. Its



boundary at the marsh will be invaluable in relation to the study of natural science at the school. We extend our heartfelt thanks to Mrs. Rogers and Mr. Ellison.

Being elected to the School Committee is an honor in itself, but, more importantly, the honor attached to this position is achieved by the work of the Committee member after he is elected. Mrs. George Palfrey, who has resigned from the School Committee effective at the end of this year, has given outstanding service to the town and its schools. Her interest and hard work in helping to advance new educational programs and her concern that the community understand the work and needs of our schools are greatly appreciated. Our sincere thanks to Mrs. Palfrey whose eight years of service bring honor to the Committee and to herself.

EVERETT L. HANDY,  
Superintendent of Schools

---

### **Cafeteria**

During the calendar year 1966 there were 172,029 lunches served. The sale of half pint cartons of milk was 269,018 for the year. Pupils pay 25 cents for Type A lunches. Pupils and teachers paid a total of \$47,434.28 for lunches; the Federal and State subsidy amounted to \$18,579.59; and the Town contributed \$1,000.00, making the total receipts \$67,013.87 for the year. The expenditures for this same time were \$66,872.27.

### **Adult Education**

Three adult classes were conducted during the year. Rug Braiding, Beginners' Clothing and Advanced Clothing. All classes were in session twenty weeks, three hours per week.

A total of forty-three persons attended these classes.

Rug Braiding	12
Beginners' Clothing	19
Advanced Clothing	12

### **Library Services**

Mrs. Taft, Librarian at the High School reports that the school year, September 1965-June 1966, showed activity to the extent of 20,596 total pupil periods spent in the library. Much reference work was done with encyclopedias, periodicals and general works. In addition, 3,727 volumes were circulated, roughly proportioned two fifths fiction and three fifths non-fiction. With the entire program curriculum-oriented, the library strives to fill requirements of the departments of the school in addition to having a good supply of books on the required reading lists. A collection of English volumes, including poetry, prose, drama, writing techniques were received as a bequest from Sara Wingate Taylor, poet of Clark's Island and professor of English at San Raphael College.

Other acquisitions bring the total number added this year to 815. Under Title II, Library Project ESEA, 337 of the above were added. Donations of current fiction and a recent set of Encyclopedia Britannica are in this number. Several interested volunteers aided in the processing of the new additions, which include books the students should, could, and would read. Deletions are constantly made of books which do not circulate which are mainly ephemeral material from which interest has

evaporated and those in such poor condition as not to warrant rebinding. Today's young adult is bright, fresh, and in a hurry. The library can best serve his needs from fresh bright material which will cater to his tastes and to his academic needs.

Mrs. Willard, Chairman of the Intermediate School Library volunteers, reports that the Intermediate School Library operates three days a week with a staff of volunteer librarians, and serves the four hundred students in Grades 4, 5 and 6. The circulation amounts to about 1,250 books processed during the three operating days.

As of December 31, 1966, we have approximately 2,875 volumes in the library. During 1966 we added 635 new books including two sets of encyclopedia, which represents a unit increase of approximately 25 per cent. The library also maintains a wide selection of magazines of particular interest to the students in these grade levels and a collection of encyclopedia, atlases, dictionaries and year books for reference work. The Dewey Decimal System and the use of the card index file is explained to the pupils to enable them to locate desired books on their own.

### **GUIDANCE SERVICES AT THE HIGH SCHOOL**

Three persons now provide guidance services to pupils at the high school. Mr. Walter T. Kennedy, Director, administers this department and counsels juniors and seniors. Mr. Kennedy is completing three years of service in this position. Mrs. Barbara Nichols, who joined our staff last year, counsels with pupils in grades nine and ten. The services of Mr. David Johnson were added this year. Mr. Johnson is assigned to grades seven and eight. All hold state certificates in guidance. A ratio of one counselor to 233 pupils is an excellent average and provides good opportunity for helping each pupil.

PROFILE OF GRADUATING CLASS OF 1966

	Number Percentage	
Four-Year Schools	31	50.0
Three-Year Schools	2	3.25
Two-Year Schools	9	15.
Beauty Schools	2	3.25
Armed Forces	1	1.5
Immediate Employment	7	11.25
Practical Nursing	1	1.5
Business Schools	2	3.25
Preparatory School	1	1.5
School of Fine Arts	5	8.
Airlines Schools	1	1.5

## Duxbury High School Graduates Who Are Presently Attending Colleges, Universities and Other Post High School Institutions

BAILEY, Anita	Becker Junior College
BAKER, Jean	Mt. Holyoke College
BALDWIN, Carol	Western Maryland College
BALDWIN, Richard	Northeastern University
BARNICOAT, Robert	Northeastern University
BATSON, Cheryl	Endicott Junior College
BISHOP, F. Benjamin	University of Miami
BORGESON, Josephine	Radcliffe College
BOTTENUS, Bonnie	Smith College
BOTTENUS, Robert	University of Massachusetts
BOUCHER, Maureen	School of Practical Arts
BOURGET, Nancy	Fisher Junior College
BRENNAN, John	Burdett College
BRENNAN, Thomas	St. Anselm's College
BOYD, Kathleen	St. Luke's Hospital of Nursing
BURGOYNE, Donald	U.S. Merchant Marine Academy
BUTLER, Leslie	Cazenovia College
BURPEE, Marcia	University of Miami
BURZYNSKI, Philip	University of New Hampshire
BUTTERWORTH, Richard	Virginia Military Institute
CANTY, Christopher	Georgetown University
CHANDLER, Paula	Cape Cod Community College
CHANDLER, Raymond	Lowell Technological Institute
CLARK, Ann	University of Massachusetts
COFFIN, Margaret	Hanover Beauty Academy
COLLINS, Alice	Boston University
CONATHAN, Joanna	Mt. Holyoke College
CONATHAN, Peter	Georgetown University
COOPER, Robert	Bucknell University
CROCKER, Phillips C.	Worcester Polytechnical Institute
DAUB, Lynn	Bouve-Northeastern University
DAVIS, George	Norwich University
deAGUIAR, Rolando	Worcester Polytechnical Institute
DeDOMING, Marlaine	South Eastern Univ. of Louisiana
DeLORENZO, Linda	Lesley College
DeWOLF, Sally	Keene State College
DEXTER, Gerald	University of Massachusetts
DONALD, Anthony	Highland Univ. of New Mexico



DROLLETT, David	The Citadel
DRUMMEY, Michael	American International College
deZENGOTITA, Barbara	Hiram College
EATON, Nicholas	University of Denver
EDWARDS, Heidi	University of Massachusetts
ELLIS, Stanley	Berklee School of Music
EMERSON, Laura	Boston University
FAGLEY, Peter	New England College
FERNANDES, Frank	Northeastern University
FERNANDES, Sylvia	Northeastern University
FERNANDES, Theodora	Shepherd Gill School of Practical Nursing
FELLOWS, Ralph	Michigan State University
FOISY, Kathleen	State College of Lowell
GARLAND, Gail	Northeastern University
GIBSON, Edward	Bentley College of Accounting
GALLERANI, Susan	Windham College
GILMAN, Daniel	Cape Cod Community College
GUILDERTON, Frances	State College at North Adams
GOIN, Roger	Columbia University
GORHAM, Leah	Fisher Junior College
GUNNARSON, Robert	Northeastern University
HAINES, Lee	University of Miami
HALL, Gary	Bryant & Stratton
HAMPTON, Judith	Chandler School for Women
HANDY, Richard	Harvard University
HARDY, Elizabeth	Mansfield Beauty Academy
HOFFMAN, Cynthia	University of Rhode Island
HOLL, Cynthia	University of Houston
HOWARD, Edward	Northeastern University
HOWARD, James	Providence College
HOWARD, Jeffrey	Northeastern University
HUBBARD, Diane	Massachusetts College of Art
HURD, Marsha	Leland Powers School of Radio & Television
IRWIN, Barbara	Bentley College of Accounting
JOHNSON, Dawson	Dean Junior College
JOKINEN, Christine	Bay State Academy
JONES, Thomas	Oberlin College
KEMBALL, Frederick	American International College
KING, Kathy	Barrington College
KOPKE, Brian	Colby College
KOPKE, Kent	Northeastern University
KROPP, Rachel	Boston Conservatory of Music



LaFLEUR, Carolyn	University of Massachusetts at Boston
LaFLEUR, Diane	Chamberlayne
LaGRECA, Anthony	Burdett College
L'HEUREUX, Paul	Cape Cod Community College
LANYON, Mary	University of Massachusetts
LILLIE, Diane	Garland Junior College
MARSHALL, David	Johns Hopkins University
MARTIN, Janice	State College at Bridgewater
McCORMICK, Harry	Springfield College
McDEVITT, Michele	University of Massachusetts
McGRATH, Joseph	University of Massachusetts
McMANUS, Elizabeth	Colby Junior College
McNEIL, Michael	Central Missouri State
McDEVITT, LENORE	University of Massachusetts
MERLET, Patricia	Skidmore College
MERRICK, Helen	Hartwick College
MERRY, Alan	Franklin and Marshall
MERRY, Eleanor	Green Mountain Junior College
MORGAN, Jennifer	Westfield State College
MORGAN, Stephanie	Cape Cod Community College
MOSS, Thomas	Wentworth Institute
MURDOCH, Christine	Lesley College
MURDOCH, Laurence	Northeastern University
MYERS, Joseph	Georgia Institute of Technology
NESS, Andrea	Boston University
OHLSON, Linda	Fisher Junior College
OSTLUND, Janice	Quincy Junior College
PACKARD, Richard	Northeastern University
PAPE, Heidi	Smith College
PETERSON, Karen	Stanford University
PETTEY, Bradford	Drew University
PERRY, Pamela	McConnell Airlines School
POOLE, Bonnie	Wheelock College
POOLE, Richmond	Syracuse University
POWER, Laurie	Goucher College
PRINCE, Donna	Bouve, Boston
PYE, James	University of Massachusetts
PYE, Patience	University of Massachusetts
QUIRK, Eileen	University of Massachusetts
RICHARDS, Peter	University of Massachusetts
RICHARDS, William	Northeastern University
REARDON, Judith	Boston Conservatory of Music
REED, Lorraine	State College at Boston

REID, Kathleen  
RICH, Susan  
ROBERTS, Kenneth  
SAWYER, Janet  
SCHERFF, Jonathan  
SEAYER, George  
SEMPLE, Ann  
SHANE, Beverly  
SHEELEY, Lawrence  
SIBILIO, Marilyn  
SMITHSON, Marilyn  
STILES, Robert  
STONE, Karla  
STUART, Austin  
TAFT, Georgia  
THOMAS, Beverly  
TURNER, Karen  
VICKERS, Carol  
VICKERS, James  
VICKERS, Sidney  
VINAL, Margaret  
VINAL, Brent  
WALES, Paul  
WALKER, Evelyn  
WALKER, Linda  
WHITLEY, Kathleen

WILDES, Jane  
WILLIAMS, Donald  
WILLIAMS, Steven

Number of Students: 152

State College at Fitchburg  
Albright College  
State College at Fitchburg  
Colby Junior College  
Rhode Island School of Design  
Worcester Polytechnical Institute  
Weaver Airline Personnel School  
Johnson State College  
Northeastern University  
University of New Hampshire  
Hartford School of Nursing  
Northeastern University  
Aroostock Teachers College  
Wentworth Institute  
Wheaton College  
Fisher Junior College  
University of Massachusetts  
University of Massachusetts  
Lowell Technological Institute  
Northeastern University  
Skidmore College  
Goucher College  
Harvard University  
Randolph-Macon College  
Radcliffe College  
Quincy City Hospital School of  
Nursing  
University of Massachusetts  
Howard University  
The Citadel

Number of Institutions: 90

## Special Reports

### Report of the School Physician

It is encouraging to note the improvement in the moral and physical well-being of the student body of the Duxbury Schools, since the reorganization of routine physical training for all ages of pupils, through the efforts of Superintendent of Schools Everett L. Handy, the principals, and teachers of both schools and the medical department.

The physical education department is to be congratulated for the execution of its fine program and its excellent results. This includes Mr. George E. Teravainen, Mr. Charles L. Anderson and their assistants. Miss Barbara Policow and Miss Deborah Brooks and their assistants.

A good check is kept on the physical condition of the pupils of both schools and all students registered for the athletic teams by the routine annual physical examinations. The physical examination of athletes are repeated prior to the participation of each sport. Early signs of physical abnormalities are detected. Postural defects are corrected. Abnormal conditions requiring medical attention — as nose, throat, skin or other physical conditions — are called to the attention of the individuals parents and family physician.

Mrs. John Argento and Mrs. Theodore Chadwick, the school nursing staff, keep a strict vigilance on the physical condition of the student body daily. When any abnormal condition is formed, the school physician is notified for prompt care. When further treatment is indicated the parents are notified at once and given specific advice as to home care and medical follow-up by the family physician.

If a medical or surgical emergency is of a serious

nature requiring hospitalization, after being evaluated by the school physician, the parents and family physician are notified that the patient is being sent to the Jordan Hospital by the Duxbury ambulance.

The Heaf Test was carried out by the School Department in cooperation with the Board of Health, the school physician and Dr. George R. Starr, Jr., the nursing department and a corps of volunteers. Pupils showing positive reactions were referred for chest x-rays after notifying their parents and family physician.

Routine vision and hearing tests, blood and urine tests were done by the nursing department. The children with any abnormalities detected were referred to their family physician.

In May the program on sex education for high school students was repeated through the agency of the School Department, the Duxbury Council of Churches and eight volunteer physicians of Duxbury and Plymouth.

A lecture on the dangers of alcohol was given by Dr. Sidney Parker and was supplemented by a film on the subject in the High School auditorium. This was sponsored by the Confraternity of Christian Doctrine from Holy Family Church, Duxbury.

It is hoped that a follow-up of the program on the "Dangers of Cigarette Smoking" will be given in May 1967.

The Medical Department wishes to express its appreciation of the services of Dr. George R. Starr, Jr., for his help in the Heaf Test and Mrs. John Argento and Mrs. Theodore Chadwick of the Nursing Department, together with the volunteers who gave their assistance in the program for medical care of the student body of the Duxbury Schools.

Respectfully submitted,

SIDNEY C. WIGGIN, M.D.  
School Physician

## School Nurse's Report, 1966

Routine physical examinations of pupils in grades one, three, five, seven, nine and eleven, all athletes, and pupils with known physical defects were examined by Dr. Sidney C. Wiggin, School Physician. Physical examinations for athletes were repeated prior to participation in each major sport.

The School Dental Health program was carried out under the supervision of Dr. Francis C. Ortolani and Dr. Gillis K. Turner. Annual dental inspections were done on pupils in Kindergarten through grade twelve. The Dental Clinic continued from January 6, 1966 through June 10, 1966. Twenty-six children received care.

Duxbury schools in cooperation with the Duxbury Board of Health and the Plymouth County Health Association conducted a Tuberculin skin testing program for pupils in grades one, four, seven and eleven. Chest x-ray appointments were arranged for positive reactors.

Urinalysis and Hemoglobin screening tests were done in grades one, four, seven and ten. There were no referrals for sugar in the urine. No referrals in regard to low Hemoglobin, all tests were normal.

Routine vision and hearing tests were done on all pupils in Kindergarten through grade twelve.

Home visits were made in regard to prolonged illnesses, injuries and to confer with parents.

First Aid was given in the schools. Two hundred and twenty-five accidents were reported. Of these one hundred and twelve were treated by a physician or dentist.

Pre-school registration took place in June and one hundred and sixteen children were registered at that time.



The Future Nurses Club of Duxbury High School is active and growing. During the school year fourteen students attended an Open House at Deaconess Hospital in Boston, Massachusetts. On March 29, 1966 Mrs. Phyllis S. Fanger, Director of Special Services, from Lawrence Memorial Hospital School of Nursing, Medford, Massachusetts spoke to members of the Future Nurses Club on Health Careers.

We would like to gratefully acknowledge the assistance of the following people who so generously volunteered time and energy to the special programs of the School Health Department: Mrs. David Aigler, Mrs. Ross Allen, Mrs. Charles F. Crocker, Mrs. Frederick Driver, Mrs. John Field, Mrs. Peter Power, Mrs. Peter Richards Mrs. Grant Wilbur, Mrs. David B. Barker.

Respectfully submitted,

BEVERLEY F. ARGENTO, R.N.

ELSIE CHADWICK, R.N.



## Report of the School Dentists for 1966

We submit our report for the school year 1965-1966.

In cooperation with the Massachusetts Department of Public Health, all Duxbury children from Kindergarten through Grade 12 were examined by mouth mirror, explorer, under best light available. 1459 dental inspections were carried out, with 693 pupils being referred to their family dentist for treatment.

The referral rate was slightly higher this year than it was last year.

Dental Health films were again shown in the schools, and prove of value, we feel.

Your school dentists treated twenty-six children making 106 visits to the school clinic, and spending sixty-six hours in the clinic.

### CLINIC STATISTICS:

Restorations	234
Amalgam	220
Zinc Oxide	3
Porcelain	11
Cement Base	105
Extractions	17
Prophylaxis	15
Novocaine	27
Examinations	15

Again, our appreciation to the School Nurses, Mrs. Beverley Argento, R.N., and Mrs. Elsie Chadwick, R.N., for their invaluable assistance.

We are ever hopeful that interested citizens will institute a program of fluoridation of our public water supply as the proven and safe and most effective means of reducing the incidence of dental caries.

Respectfully submitted,

FRANCIS C. ORTOLANI, D.M.D., F.A.C.D.

GILLIS K. TURNER, D.M.D

## **School Regulations**

### *Admissions*

Children who are five years of age on or before January 1st following the opening of school in September will meet the kindergarten age requirement.

A certificate of successful vaccination is required for admission.

A birth certificate is required to establish a child's age.

### *Health*

In cases of absence of more than five days a child should present a note from his or her parent stating the cause of absence and may be re-admitted after checking with the school nurse. However, in case of absence due to a specific contagious disease a doctor's certificate is required.

Parents are not expected to send their children to school on days when, in their opinion, the weather is such as to endanger the health of the child even though the buses are in operation. Such absences are excused on receipt of a written request.

### *No-School Signal*

School is called off when the bus transportation is considered unsafe. On such days announcement is made over radio stations WBZ, WEEI, WHDH, and WPLM as early as possible. Under certain storm conditions it is not always possible to reach all of these radio stations. An attempt is made to reach WPLM first. The Duxbury Fire Department also indicates no school by sounding the fire signal five times, and repeats this signal twice.

## School Calendar — 1966 - 1967

September 7 .....	School Opens
October 12 .....	Columbus Day
October 28 ....	Plymouth County Teachers' Convention
November 11 .....	Veterans' Day
November 24 and 25 .....	Thanksgiving Recess
December 24-January 3 .....	Christmas Vacation
February 20-24 .....	Winter Vacation
April 17-21 .....	Spring Vacation
May 30 .....	Memorial Day
June 22 .....	School Closes

## Graduation Exercises

Processional — “March of the Priests”      Mendelssohn  
Invocation      Rev. Stephen W. Turrell  
Welcome      Robert Edward Bottenus  
President

\*Student Addresses: — Challenges

“Communication: A Composite Challenge”  
Laurie Christine Power

“Freedom and Responsibility: An  
Individual Challenge”      Peter Nugent Conathan

Soprano Solo — “Climb Every Mountain”  
Judith Ann Reardon

Accompanist — Kathleen Janet Foisy

“Democracy: A Dynamic Challenge”  
Ralph Sanborn Fellows, Jr.

“Hunger: An International Challenge”  
Linda Ann Walker

“American — Our Heritage” — Steele      Choir

“The Lord’s Prayer” — Malotte      Choir

Presentation of Class Gift      Robert Edward Bottenus  
President

Presentation of Awards      Harry B. McCormick  
Principal to April 15, 1966

Presentation of Scholarships      Ralph N. Blakeman  
Acting Principal

Presentation of Diplomas  
Mr. John F. Spence, Jr.      Dr. Everett L. Handy

School Committee      Superintendent of Schools

Recessional — “Pomp and Circumstance”      Elgar

Benediction      Rev. David Schaffer

\*Graduation speakers are selected for the highest academic standing in the class, although they do not necessarily speak in the order of their standing.

Reception for the Graduates  
in the Cafeteria immediately following  
the exercises

## Class of 1966

F. Benjamin Bishop	Susan Rachel Kropp
Robert Edward Bottenus	Paul Joseph L'Heureux
Maureen Ann Boucher	Diane Stuart Lillie
Nancy Marshall Bourget	Nancy Stewart Mayo
Kathleen Patricia Boyd	Joseph Francis McGrath, Jr.
John Christopher Brennan	Elizabeth Sara McManus
Raymond Parker Chandler, Jr.	Jennifer Lee Morgan
Margaret Louise Coffin	Joseph Palme Myers
Carol Tracy Colburn	Lucille Edith Nudd
*Peter Nugent Conathan	Richard Brooks Packard
Phillips Charles Crocker	*Heidi Sherburne Pape
Frank Arthur Davis, Jr.	Pamela Perry
George Billings Davis	Joseph Howard Piper
Rolando deAguiar	*Laurie Christine Power
Anthony S. Donald	Eileen Frances Quirk
Nicholas Weld Eaton	John Joseph Reardon, Jr.
*Laura Kenway Emerson	Judith Anne Reardon
Peter Frederick Fagley	Kathleen Ann Reid
*Ralph Sanborn Fellows, Jr.	Norman Charles Rodham
Theodora Louise Fernandes	George Russell Seaver
*Kathleen Janet Foisy	Peter Allen Shakespeare
Daniel Everett Gilman	Noreen Silvia
Roger Lorn Goin	Robert Charles Stiles
Leah Diane Gorham	*Beverly Ann Thomas
Linda Jeanne Gowen	*Karen Turner
Charles Gary Hall	Carol Marie Vickers
Elizabeth Amory Hardy	James Edward Vickers
Cynthia Anne Hoffman	*Linda Ann Walker
Bradford Stetson Howard	Kathleen Whitley
Edward Thompson Howard, Jr.	Cynthia Wilken
Durham Fredericks Jones, Jr.	Donald Kenneth Williams, Jr.

\*Members of the National Honor Society. These students wear gold tassels.

### CLASS OFFICERS

President	Robert Edward Bottenus
Vice President	John Christopher Brennan
Secretary	Kathleen Patricia Boyd
Treasurer	Peter Nugent Conathan

### MARSHAL

Edward N. Conathan

## Awards and Scholarships

### *Duxbury American Legion Distinguished Achievement Awards*

Linda Ann Walker

Ralph Sanborn Fellows, Jr.

### *Daughters of the American Revolution Good Citizenship Award*

Jennifer Lee Morgan

### *The Duxbury High School Distinguished Service Awards*

John Christopher Brennan

Robert Edward Bottenus

Kathleen Patricia Boyd

Phillips Charles Crocker

George Billings Davis

Rolando deAguiar

Peter Nugent Conathan

Laura Kenway Emerson

Peter Frederick Fagley

Kathleen Janet Foisy

Nancy Stewart Mayo

Jennifer Lee Morgan

Lucille Edith Nudd

Richard Brooks Packard

Heidi Sherburne Pape

Elizabeth Sara McManus

Laurie Christine Power

George Russell Seaver



Beverly Ann Thomas  
Carol Marie Vickers  
Linda Ann Walker  
Kathleen Whitley  
Cynthia Wilken  
Donald Kenneth Williams, Jr.

*The Duxbury High School Distinguished Achievement  
Awards*

John Christopher Brennan  
Robert Edward Bottenus  
Kathleen Patricia Boyd  
Raymond Parker Chandler, Jr.  
Margaret Louise Coffin  
Phillips Charles Crocker  
Rolando deAguiar  
Peter Nugent Conathan  
Peter Frederick Fagley  
Ralph Sanborn Fellows, Jr.  
Kathleen Janet Foisy  
Daniel Everett Gilman  
Roger Lorn Goin  
Linda Jeanne Gowen  
Elizabeth Amory Hardy  
Susan Rachel Kropp  
Nancy Stewart Mayo  
Joseph Francis McGrath  
Elizabeth Sara McManus  
Joseph Palme Myers  
Lucille Edith Nudd  
Heidi Sherburne Pape  
Eileen Frances Quirk  
Laurie Christine Power  
Judith Anne Reardon  
George Russell Seaver  
Peter Allen Shakespeare  
Beverly Ann Thomas  
Karen Turner

Carol Marie Vickers

Lina Ann Walker

Donald Kenneth Williams, Jr.

*The Duxbury Kiwanis Club Award for Excellence in  
U.S. History*

Linda Ann Walker

*The Bausch and Lamb Science Award*

Ralph Sanborn Fellows, Jr.

Linda Ann Walker

*The Reader's Digest Valedictorian Award*

Linda Ann Walker

*The Duxbury Boosters Club Award Outstanding Athlete*

Peter Nugent Conathan

Cynthia Anne Hoffman

*The Massachusetts Association of Mathematics League  
Certificate of Merit*

Ralph Sanborn Fellows, Jr.

Linda Ann Walker

### **Scholarships**

*The Community Garden Club*

Bradford Stetson Howard

*The Duxbury Boosters Club*

John Christopher Brennan

George Billings Davis

Peter Nugent Conathan

Cynthia Anne Hoffman

Jennifer Lee Morgan

*The Duxbury Home and School Association*

Carol Tracy Colburn

Rolando deAguiar

Theodore Louise Fernandes

*The Duxbury Teachers' Club*

Ralph Sanborn Fellows, Jr.

Kathleen Janet Foisy

Jennifer Lee Morgan

*The Duxbury Kiwanis Club*

Kathleen Patricia Boyd

*The Duxbury American Legion Auxiliary*

John Christopher Brennan

*The Duxbury American Legion Post No. 223*

John Christopher Brennan

Raymond Parker Chandler, Jr.

Peter Nugent Conathan

Heidi Sherburne Pape

*The Duxbury Parent Teacher Association*

Kathleen Patricia Boyd

Rolando deAguiar

Peter Nugent Conathan

Theodora Louise Fernandes

Jennifer Lee Morgan

*The Duxbury Rotary Club*

Leah Diane Gorham

Beverly Ann Thomas

*The Partridge Fund*

Phillips Charles Crocker

Kathleen Janet Foisy

Linda Ann Walker

*The Duxbury Music Parents Club*

Kathleen Janet Foisy

Judith Anne Reardon

*The Duxbury Rebecca and Odd Fellows Lodge*

Kathleen Patricia Boyd

*The Duxbury Yacht Club*

Peter Nugent Conathan

*The Duxbury Student Council*

Peter Nugent Conathan

Jennifer Lee Morgan

*The Margaret K. Elliott Fund*

Jennifer Lee Morgan

*The Jordan Hospital Club*

Kathleen Patricia Boyd

*The Benjamin Feinberg Fund*

Beverly Ann Thomas

*The Lions Club of Duxbury*

Roger Lorn Goin

*Duxbury High School Library Service Club*

Kathleen Patricia Boyd

Duxbury Scholarship Aid available for higher education this year \$6,650.00.

## INDEX

Accountant .....	193
Assessors .....	192
Balance Sheet .....	245
Births .....	180
Board of Appeals .....	27
Building Inspector .....	33
Cemetery Superintendent .....	35
Cemetery Trustees .....	34
Cemetery Trust Funds .....	101
Civil Defense .....	90
Conservation Committee Study Committee .....	47
Corporations & Taxations .....	168
Deaths .....	185
Dutch Elm Disease .....	32
Duxbury Free Library .....	94
Finance Committee .....	162
Fire Department .....	19
Gas Inspector .....	27
Harbor Master .....	41
Health Agent .....	88
Highway Department .....	172
In Memoriam .....	1
Insect Pest Control .....	31
Jury List .....	15
Library Study & Advisory Committee .....	91
Licenses .....	172
Marriages .....	173

Metropolitan Area Planning .....	86
Officers of the Town .....	6
Parks and Playgrounds .....	29
Personnel Board .....	40
Planning Board .....	45
Plumbing Inspector .....	32
Plymouth County Aid to Agriculture .....	165
Police .....	36
Police Station Building Committee .....	66
Recreational Activities Committee .....	21
Regional Vocational School .....	69
State Primary .....	149
State Election .....	154
Schools .....	261
Selectmen .....	17
Shellfish Warden .....	42
South Shore Mosquito Control .....	49
Special Town Meeting .....	144
Town Clerk .....	112
Town Collector .....	111
Town Election .....	141
Town Meeting .....	112
Treasurer .....	108
Treasurer Report, Free Library .....	99
Tree Warden .....	30
Veteran's Agent .....	46
Water Commissioners .....	55
Waterfront Advisory .....	43
Water Superintendent .....	54
Weights and Measures .....	44
Welfare .....	28











5/18/2009

PT 188745 1 86 00



HF GROUP - IN

